



Clover Clips

A newsletter for Johnson County 4-H families

February 2011 Issue

Citizenship Washington Focus.....	3
Club Day Schedule.....	1
Cooking Fiesta.....	1
Geology/Entomology Boxes.....	2
Hunters Education.....	3
KAP Winners.....	1
New 4-H Families.....	2
Poultry Derby.....	2
Regional Club Day.....	1
Sewing Community Service Project.....	2
Shotgun Meeting Rescheduled.....	3
Spring Livestock Show Concession Stand.....	4
Tractor Supply Supports 4-H.....	3
Upcoming Livestock Related Dates.....	4
Walk Kansas.....	2
Wichita Garden Show.....	3

JOIN | THE REVOLUTION OF RESPONSIBILITY

Johnson County 4-H'ers are stepping up, leading positive change and making a difference in our community. The National 4-H Council has recently announced The Revolution of Responsibility campaign. 4-H'ers from around the world are joining the revolution. What is the Revolution of Responsibility? It's a movement for positive change in every community in America. 4-H youth are a living breathing, culture-changing revolution for doing the right thing, breaking through obstacles and pushing our country forward by making a measurable difference right where they live. That takes uncommon commitment.

To Join the Revolution of Responsibility visit <http://www.4-h.org/about/revolution/>. Join today!

A COOKING FIESTA



The Johnson County 4-H Program is partnering with the Extension Master Food Volunteers to offer a one day fiesta themed cooking camp on March 14 and 18. The same material will be taught both days. Youth ages 7-13 will learn how to can their own salsa in the morning. Campers will prepare tacos for lunch and spend the afternoon making fruit salsa and baked tortilla chips. Youth will learn about nutrition, food safety, knife skills, teamwork and food preservation. Sign your chef up today! Space is limited.

Sign up at

https://events.jocogov.org/exc/dev_students.asp?action=browse&main=Extension+Classes&sub1=Family+and+Consumer+Sciences&misc=967

Club Day Schedule

The Johnson County Club Day is just around the corner. The schedule will be emailed to participants and posted at www.johnson.ksu.edu/4HClubDay on February 10. We appreciate your patience with the online registration process.

Regional Club Day

4-H'ers earning a top purple at the County Club Day will have the opportunity to advance to Regional Club Day. Regional Club Day is scheduled for March 19 in Lawrence at the Lawrence South Junior High School.

NE Area KAP Winners Announced

The northeast area Kansas Award Portfolio judging took place on January 28. Congratulations to the following 4-H'ers who were named northeast area winners: Jonathan Gregory; Citizenship, Evan Eschliman; Plant Science, Taylor Harrison; Sheep, Joshua Gregory; Space Tech and Nick Gunkel; Woodworking. These 4-H'ers will represent Johnson County and the northeast area in their respective project areas at the state judging in February.

Walk Kansas 2011

Are you looking for a way to get healthy in 2011? Walk Kansas is what you have been looking for! Walk Kansas is a team-based program that will help you and others lead a healthier life by being more active, making better nutrition choices, and learning positive ways to deal with stress. Living a healthier lifestyle doesn't mean changing everything at once. It's about understanding the lifestyle choices that are made each day and improving those choices one step at a time. For more information visit <http://www.johnson.ksu.edu/DesktopDefault.aspx?tabid=65>

2011 Poultry Derby

Would you like to learn about poultry and animal husbandry issues? Do you want an animal project that's short term (eight weeks)? Do you have the space and time to raise five chickens?

If so, enter the first annual Poultry Derby starting in April! This eight week, live animal broiler production program will challenge your management skills, engage everyone with hands-on learning and provide a possibility of winning prizes at the end of the program! More information will be rolled out at the 10 a.m. February 5, Poultry Clinic at the Extension office or contact Mark Seeley at the Extension office for details. Please note that the clinics on April 9 and May 28 will begin at 3 p.m.

Geology/Entomology Exhibit Boxes

Alan Meinholdt, State 4-H Geology Action Team Member, continues to make the standard display boxes for these projects for \$23/box. Alan is willing to take orders and work with the system to deliver them at minimum cost to the 4-H member. This cost does not include staining, but does include the plexiglass top. To order boxes, contact Alan Meinholdt, 1407 Rural, Emporia, Kansas 66801 or phone 620-343-7368 or e-mail: anmeinholdt@sbcglobal.net.

Rocket Project Meeting

A rocket project meeting will be held on Thursday, February 24 at 7 p.m. in Room 1015 at the Extension office. Please call Harrison or Greg May at 782-1243 or e-mail to mayfamily-five@aol.com with any questions.

Sewing Community Service Project

Need that extra community service project for your record book or service hours at school? The Johnson County Sewing Project is sponsoring a month long activity that will help girls in Africa and get you international community service. We are making dresses for the "Little Dresses for Africa" non profit group that provides a new dress to girls in Africa that may never have had a new dress before. Every Thursday during Feb we will be making these dresses and at the end of the month we will send them to the girls. Our goal is to make as many as possible so we need all sewers to come and take part in this project. If you can't sew but want to help there are jobs available. We meet on Thursdays at 6:30 p.m. at the Extension office. Instructions will be provided at the meetings. Supplies are as follows:

Dress from pillowcase:

1 new or gently used cotton pillowcase- any size
2 1/2 yd of double fold bias tape
12-16 in of 1/4in wide elastic
coordinating all purpose thread

Dress from cotton fabric:

1 1/8th yard cotton fabric
Same items as listed on pillow case list

Optional:

contrasting fabric
zigzag
lace
appliqué

Bits and pieces of left over trim and fabrics to decorate- use your imagination.

NEW 4-H Families

A cohort meeting for all new 4-H families and those interested in 4-H is being planned. You should have received an email asking for discussion topics feedback. If not, please contact the Extension office. I'm sure you have similar questions and we'd like to help you get involved with 4-H. At this time, we've scheduled two meeting times for new 4-H families:

- February 17 at 6:30 p.m. at the Roeland Park Community Center
- March 15 at 6:30 p.m. at the Extension office, Olathe

We hope to work with this group of 4-H people having similar experiences in 2011!

MS

4-H Citizenship Washington Focus Delegates Needed

Applications are still being accepted for 4-H Citizenship Washington Focus, June 16-27, 2011. Citizenship Washington Focus is open to youth, ages 15-18 years old. It is an intensive 11 day summer citizenship experience in our nation's capitol. Along the route, delegates tour educational sites like the Gateway Arch in St. Louis and Independence Hall in Philadelphia/ Gettysburg Battlefield or Monticello and Williamsburg, Virginia. Delegates and/or their counties are responsible for the cost of \$1,425. Applications are due March 1. For more information visit <http://www.kansas4-h.org/DesktopDefault.aspx?tabid=32>

Attention Hunters!

Are you interested in taking Hunters Education this year? If so, Johnson County 4-H has an opportunity to organize a class later this spring. Please contact Mark Seeley at the extension office if interested.

Shotgun Meeting Rescheduled

The shotgun shooting sports project meeting has been cancelled for February 19 due to Club Days held that day. The next Shotgun meeting will be at Bass Pro Shops, Olathe on March 5 at the 2nd floor meeting room.

Wichita Garden Show

The horticulture judging and photo judging information is on the web. All registration materials and payment is due to the Extension office by February 10. Please make checks payable to JO CO 4-H Council.

Horticulture Judging Contest - March 5, 2011
<http://www.kansas4h.org/DesktopDefault.aspx?tabid=44>

Photo Judging Contest and Photography Extravaganza - March 4-5, 2011

<http://www.kansas4h.org/DesktopDefault.aspx?tabid=191>

Additional information will be on the Wichita Garden Show site soon.

Horticulture Judging - <http://www.wichitagardenshow.com/horticulture.html>

Photography Extravaganza - <http://www.wichitagardenshow.com/photography.html>



Tractor Supply Company 4-H Support Endeavors

60% of all TSC Johnson County store fundraising efforts go to the Johnson County 4-H!

TSC Clover Card: Enrollment is open for the TSC Clover Card! As 4-H youth, staff, families, volunteers, and alumni - you can sign up for your free, exclusive card at the [TSC website](#). You will receive periodic printable coupons via email and a 10% off introductory coupon just for joining. In addition, each time you make a purchase at a TSC store and use your card, your club will be entered into a random monthly drawing to win a \$500 TSC gift card! The TSC Clover Card is not a discount card.

DuMor Show Feed: TSC is launching a new line of private label feeds for cattle, pig, poultry, goat, and lamb on January 24, 2011. For each bag purchased, TSC is generously donating \$.25 per bag to support 4-H Animal Science curriculum development. More information about this new opportunity will be made available at the [TSC web site](#).

Spring Paper Clover: Mark your calendars, TSC and Del's stores will run our spring Paper Clover Fundraiser in all stores nationwide from [April 15-25!](#) Coming soon we will have customizable resources (press release template, posters, etc.) available for you at the [4-H website](#).

Check out www.johnson.ksu.edu/4Hforms for the 2011 4-H calendar.

February

- 3, 10, 17, 24 Little Dresses for Africa
- 5 - Poultry Clinic
- 10 - Club Day schedule emailed and on web site
- 17 - New 4-H Families

March

- 1 - CWF applications due
- 5 - Shotgun meeting
- 4-5 - Wichita Garden Show
- 4-H Photography Extravaganza and Horticulture Judging Contest
- 12 - Junior Swine Producer Day, Manhattan
- 14 - Cooking Fiesta
- 15 - New 4-H Families
- 18 - Cooking Fiesta
- 19- Regional Club Day, Lawrence
- 26 - Junior Goat Producer Day, Manhattan

April

- 15-25 TSC Paper Clover Fundraiser



Cooperative Extension Service Johnson County
K- State Research And Extension
 11811 S. Sunset Dr. Suite 1500
 Olathe, KS 66061-7057
 (913) 715-7000

Johnson County Extension Agent
 4-H/Youth Development

Johnson County Extension Agent
 4-H Youth Development

K-State Research and Extension is an equal opportunity provider and employer. K-State Research and Extension is committed to making its services, activities, and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, please contact the Johnson County Extension office at 715-7000.

Upcoming Livestock Related Events

- ★ The Livestock Project Club is growing rapidly and invites all youth interested in animals. Monthly programs are held at the Extension office on the 3rd Monday of the month at 6:30 p.m.
- ★ Feb. 5 - Poultry Clinic, 10 a.m. at the Extension office. Open to all, come with questions not birds this time. More information about the Broiler Derby will be discussed.
- ★ March 5 - Livestock and Horse Judging Clinic and Contest, Kansas Expo Center Livestock Pavilion, Topeka, KS 12:30 p.m. registration - Contact slaib@ksu.edu for more information or the Johnson County Extension office
- ★ March 12 - Kansas State University Junior Swine Producer Day, Weber Arena, Manhattan, KS Registration due March 1, \$10 – Contact tomascik@ksu.edu or the Extension office for more info.
- ★ March 26 - Kansas State University Junior Goat Producer Day, Weber Arena, Manhattan, KS Registration Due March 15, \$15 -Contact tomascik@ksu.edu or the Extension office for more information.
- ★ April 9 - The Livestock Lock-in has been changed to a Saturday event only, at the fairgrounds.

Spring Livestock Show Concession Stand Vending

The spring livestock shows are quickly approaching. If your club would be interested in running the food stand at the shows as a fundraiser (April 2, May 14 and May 28), please contact Mark Seeley at the Extension office for more details.