



# Clover Clips

A newsletter for Johnson County 4-H families.

## March 2013 Issue

Animal Sciences	
Leadership Academy	..5
Camp Counselors	.....2
Campference	.....1
Citizenship in	
Action	.....4
Clothing Camp	.....2
Cooking Camp	.....3
CVent Registration	...1
Discovery Days	.....1
Distrist Horse Show	..6
Fantastic Four Camp	..2
Fantastic Four	
Camp Scholarships	....2
FilmFest 4-H	.....3
Horse ID Deadline	.....5
KSU Horse Judging	
Camp	.....2
Meat Goat	
Producer Day	.....5
Out of County	
Spring Shows	.....4
Photography Event	....5
Project Enrollment	...3
Robotics, Science and	
Space Camp	.....1
Science Night at	
Brookridge	.....3
Spring Livestock	
Shows	.....4
Venturers Wilderness	
Trip	.....6
Video Contest for	
Discovery Days	.....5
Wildlife Habitat	
Evaluation Contest	...6
Youth Project Loans	...6

## Greetings 4-H Families,

The first part of this issue of Clover Clips is dedicated to all of the overnight and day camp opportunities for the summer of 2013. There is something for everyone! Day camps and our overnight 4-H camp are scheduled through the months of May, June and July. Make sure to take the time to review all the great camping opportunities with your 4-H family and mark your calendar. I hope to see you this summer!

## Discovery Days: May 28-31

Discovery Days - a one-of-a-kind overnight camp gives all youth ages 13-18 an opportunity to explore 4-H projects, gain leadership and communication skills, and experience K-State's campus. This conference is held in Manhattan and on the K-State campus. 4-H membership is not required. Participants should anticipate paying an additional fee for transportation. Registration will be available soon. Registration is now open! Visit [www.kansas4-H.org](http://www.kansas4-H.org).

## RSSC: Robotics, Science and Space Camp: **VOLUNTEERS NEEDED!**

This year's camp will be planned, organized, and run by youth leaders (14 and older). We also encourage parents to be a part of the process. You do not have to be involved in a technology type project in order to help. Camp will most likely be the week of July 15-19. Interested 4-H'ers and parents please email Amanda Fraunfelter at [amanda.fraunfelter@jocogov.org](mailto:amanda.fraunfelter@jocogov.org) by March 8. A survey will then be sent out to those interested 4-H'ers to find the best time for our first planning meeting.

## Campference: June 17-20

This event is for youth ages 12-14 (as of Jan. 1, 2013). Campference will be held June 17-20 at the Rock Springs 4-H Center near Junction City, KS. Participants will experience the feel of a conference while enjoying camp activities. Transportation will not be provided to this conference. However carpooling will be encouraged. Registration will be available soon. Visit [www.kansas4-H.org](http://www.kansas4-H.org) for the most up to date registration details.

## Change in CVent Registration

Beginning with Discovery Days 2013, there will be a minimum \$25 cancellation fee for all events on CVent. This fee will help recover the costs of processing cancelled registrations and will be applied at the time a youth registers.

## **Fantastic Four 4-H Camp: June 23-26**

This camp is a four day/three night camping experience for ALL youth ages 7-12. Camp is held at the Rock Springs 4-H Center in Junction City, KS. 4-H membership is not required. Transportation, lodging, three home cooked meals a day and access to camp activities are provided! Campers will ride horses, go canoeing, hike the trails, try their hand at archery and jump in the pool. Your camper will sing songs by the campfire, make crafts and meet new friends. Registration, payment and paperwork are due by April 30. Registration and payment details can be found at [www.johnson.ksu.edu/4HCamps](http://www.johnson.ksu.edu/4HCamps).

### **Fantastic Four Camp Scholarships**

Thanks to a valuable partnership with Nichols Company Charitable Trust, Johnson County 4-H'ers are eligible to receive camp scholarships. Camp scholarships are available to Johnson County 4-H members who are planning to attend overnight 4-H camp. The recipients will be selected by the 4-H Program Development Committee and a refund check will be issued to the applicant after the committee makes its selections. The scholarship amount will not exceed 50% of the camp registration fee. The responses to the essay questions will be weighed according to the pre-assigned total possible points. Scholarship applications are due to the Extension office by April 30. The scholarship application can be found at [www.johnson.ksu.edu/4HCamps](http://www.johnson.ksu.edu/4HCamps).

### **Seeking Camp Counselors for Overnight Camp**

Each group of eight campers at 4-H camp is accompanied by two counselors: one adult and one teen. We are seeking responsible, positive, caring and patient volunteers to serve as camp counselors for the Fantastic Four 4-H Camp. Camp Counselors are required to have a current VIP on file with the Extension office, turn in a completed Kansas 4-H Participation form and attend Camp Counselor training in Douglas County on June 9. To be selected as a teen counselor youth should have reached their 16th birthday prior to June 23. The camp counselor application process includes an electronic application and a 10 minute phone interview. The application deadline is April 30. The position description and link to the application are posted at [www.johnson.ksu.edu/4HCamps](http://www.johnson.ksu.edu/4HCamps).

### **KSU Youth Horse Judging Camp**

#### **KSU Youth Horse Judging Camp-Beginners Section (June 17, 2013)**

This camp is designed for youth that have had very little experience judging horses and would like to learn more about note-taking and oral sessions. Emphasis will be placed on the placings of classes commonly seen in Kansas judging contests. Participants will receive a camp souvenir, a Horse Judging Manual, and pizza party.

#### **KSU Youth Horse Judging Camp-Advanced Section (June 13-14, 2013)**

This camp is designed for youth that have had some experience to learn more about note taking and oral reasons. Emphasis will be placed on the placings and reasons of classes commonly seen in Kansas judging contests. Participants will receive a camp souvenir, Horse Judging Manual, pizza party, and an evening group activity.

Both camps will be held at Kansas State University's Weber Arena in Manhattan, KS. Registration for both sections are due May 1, 2013 with no late entries accepted. Camp will be limited to the first 30 participants for each. For more information and registration, visit the website [www.YouthLivestock.KSU.edu](http://www.YouthLivestock.KSU.edu) or <http://www.asi.ksu.edu/p.aspx?tabid=1141>.

### **Clothing Camp**

A Clothing Camp will be conducted by the FCS Action Team at Rock Springs, June 26-29, 2013. The camp is designed for 10-13 year olds around the theme of "Bunches of Fun!" Watch for details and on-line registration information soon.

## Summer Cooking Camp: July 16-20

The Master Food Volunteers and the Johnson County 4-H Youth Development Program is partnering to offer a week-long summer cooking camp. This one-of-a-kind cooking camp will start off at the Extension office with opportunities to learn basic meal planning and preparation. Throughout the week campers will learn from Extension Master Food Volunteers through hands-on food preparation. Registration, payment and a completed Kansas 4-H Participation Form are due by June 21. Registration is not yet open but can be found at [www.johnson.ksu.edu/4HCamps](http://www.johnson.ksu.edu/4HCamps). Look for more details on the website following the planning meeting March 4.

## FilmFest 4-H

The third *FilmFest 4-H*, a national film festival open to all 4-H members ages 11 and up is coming! FilmFest will be held in Branson, MO, from August 4-7, with most of the events happening on August 5-6. The event will end by noon on August 7. The event hotel is the Radisson Hotel in Branson with room rates of \$99 per night. This event is sponsored by the National 4-H Communications and Expressive Arts Task Force, Missouri's 4-H Center for Youth Development, and the City of Branson.

Like any other national film festival, this event connects participants to professionals in the film industry and celebrates the work of the filmmakers. The event includes film screenings, industry-related tours, and workshops lead by professionals in the film industry who have been attached to projects the youth recognize.

Most participants attending will be 4-H families, volunteers and youth who have an interest in filmmaking or the film industry. The competition categories for 2013 include Narrative, Animation, Documentary, 4-H Promotional and *Voices of 4-H History*, a new 2013 category. This new category is being sponsored by the National 4-H Oral History Preservation Project, and creates new opportunities for 4-H filmmakers.



Film entries are due by July 15. Also new for 2013 is a 10-minute limit. Longer films may be submitted, but only the first ten minutes will be shown. Filmmakers should avoid scenes that involve youth pointing guns at each other, if possible. This will help give your films the widest possible exposure through 4-H channels, without creating unnecessary complications.

Youth interested in attending FilmFest 4-H should visit the event web site at <http://4h.missouri.edu/filmfestor> contact: Bradd Anderson, Missouri 4-H Center for Youth Development, [andersonb@missouri.edu](mailto:andersonb@missouri.edu), 573-884-0576.

## Project Enrollment

Project enrollment as of February 28, 2013 is posted at [www.johnson.ksu.edu/4Hforms](http://www.johnson.ksu.edu/4Hforms). There are multiple versions of the report sorted by either Club Name, Last Name of 4-H'er or Project Name. Any 4-H'er wishing to add or drop a project will be asked to submit a project add/drop form. The form can be found at [www.johnson.ksu.edu/4Hforms](http://www.johnson.ksu.edu/4Hforms). **The project add/drop deadline for new and returning 4-H'ers will be May 1.** 4-H'ers who have not established project enrollment by May 1 will not be eligible to exhibit in the corresponding project area at the Johnson County Fair. A list of the departments within the 4-H division of the fair and a list of corresponding projects is posted at [www.johnson.ksu.edu/4HForms](http://www.johnson.ksu.edu/4HForms). Questions about edits to the list can be directed to Pat Geier at [pat.geier@jocogov.org](mailto:pat.geier@jocogov.org) or 913-715-7000.

## Science Night at Brookridge Elementary

We have been asked to participate in Science Night at Brookridge Elementary. They are looking for people to do experiments or demonstrations. It can be indoors or outdoors and is on May 3 from 6-8 p.m. Others involved include: a Boy Scout group doing a volcano experiment, Mad Science, KC Zoo Animal Lab, and a dad that is a mechanical engineer will do an experiment with centrifugal force and balloons, etc. Please email [amanda.fraunfelter@jocogov.org](mailto:amanda.fraunfelter@jocogov.org) if you are interested. It would be a great opportunity to represent 4-H Science.

## **SPRING LIVESTOCK SHOWS AND WEIGH-IN**

Registration and additional information for all shows can be found at <http://johnson.ksu.edu/DesktopDefault.aspx?tabid=883> . Mail check and entry for all shows to Denise King, 32415 W. 95th St , De Soto Kansas 66018. All checks can be made out to Johnson County Livestock Club.

### **Spring Beef Show**

The Spring Beef Show will be held Saturday, April 20, 2013 at the Johnson County Fairgrounds, beginning at 10 a.m. Pre-registration due April 13. Entry fee is \$10 per head, \$20 after April 13. All market steers and heifers will be weighed from 7-9 a.m. 4-H Beef project members not showing at the Spring Beef Show will be allowed to weigh-in their animals from 6-8 p.m. on Friday, April 19 at the Johnson County Fairgrounds.

### **Spring Goat Show**

The Spring Goat Show will be held Saturday, May 11, 2013 at the Johnson County Fairgrounds, beginning at 9 a.m. Pre-registration is due May 4. Entry fee is \$10 per head, \$20 after May 4. Weigh-in will be 7-8:30 a.m. 4-H Goat project members not showing in the Spring Goat Show will be allowed to weigh their animals from 6-8 p.m. on Friday, May 10 at the Johnson County Fairgrounds.

### **Spring Sheep Show**

The Spring Sheep Show will be held Saturday, May 11, 2013 at the Johnson County Fairgrounds, beginning at 10 a.m. (or 30 minutes after conclusion of the goat show). Pre-registration is due May 4. Entry fee is \$10 per head, \$20 after May 4. Weigh-in will be 7-9 a.m. 4-H Sheep project members not showing in the Spring Sheep Show will be allowed to weigh their animals from 6-8 p.m. on Friday, May 10 at the Johnson County Fairgrounds.

### **Spring Swine Show**

The Spring Swine Show will be held Saturday, June 1, 2013 at the Johnson County Fairgrounds, beginning at 10 a.m. Pre-registration is due May 23. Entry fee is \$10 per head, \$20 after May 23. Weigh-in will be 7-9 a.m. 4-H Swine project members not showing in the Spring Swine Show will be allowed to weigh their animals from 6-8 p.m. on Friday, May 31 at the Johnson County Fairgrounds.

## **Out of County Spring Shows: Beef, Sheep, Swine, Goats, Rabbits, and Poultry**

There are many opportunities for participation in spring livestock shows hosted outside of Johnson County. A link to information about upcoming shows can be found at <http://johnson.ksu.edu/DesktopDefault.aspx?tabid=883>

## **Citizenship in Action**

Johnson County 4-H Delegates attended Citizenship in Action on February 19 and 20 at our state's Capitol. 4-H'ers from across Kansas had the opportunity to participate in a mock legislative session, explore the various levels of Kansas Government and meet with local representatives. Governor Sam Brownback spoke to the 4-H'ers Sunday morning.



Governor Sam Brownback pictured (front center) with youth attendees at CIA.

## Horse ID and Horseless Horse Certificate Deadline

All Horse ID and Horseless Horse certificates are due to the Extension office by May 1. Appropriate forms can be found at <http://www.johnson.ksu.edu/DesktopDefault.aspx?tabid=658>

## Meat Goat Producers Day

Kansas Junior Meat Goat Producer Day will be held Saturday, March 23 at Kansas State University's Weber Arena in Manhattan, KS. This interactive workshop is for all ages and skill levels. All participants will receive a T-shirt, complimentary lunch, and a Meat Goat Showmanship Guide. Participants with registrations after the March 8 Early Registration deadline are not guaranteed a T-shirt. Cost is \$15/person by March 8 or \$20/person after March 8. For more information and registration, visit [www.YouthLivestock.KSU.edu](http://www.YouthLivestock.KSU.edu), or <http://asi.ksu.edu/doc6288.ashx>.

## Photography Event at Botanica

Saturday May 4, 2013, Botanica, Wichita  
Sponsored by: Botanica and Kansas 4-H Photo Action Team

This event is for 4-H Photography members, leaders, junior leaders and parents. The cost of the event will be your admission price into Botanica. Orientation will start in the main meeting room at 9:15 a.m. First Session starts at 9:30 a.m. Sessions repeated every 30 minutes with the last session starting at 12:30 p.m. Session topics will be: Bubbles, Flowers, Angles, Butterflies, Kaleidoscopes and Mirrors, Evaluating pictures and Camera questions and settings.

More information is at: <http://www.kansas4-h.org/p.aspx?tabid=427>

## Food Judges Training and Preserving the Harvest Flyers

There are a variety of classes around the state for anyone wanting to learn how to be a foods judge or to learn about food preservation. Flyers for both classes can be found at [www.johnson.ksu.edu/4HForms](http://www.johnson.ksu.edu/4HForms).

## Animal Sciences Leadership Academy

Kansas State University will host the fifth annual K-State Animal Sciences Leadership Academy June 5-8, 2013 for young livestock industry leaders in Kansas. The program, hosted by the Department of Animal Sciences and Industry, focuses on increasing participants' knowledge of the Kansas Livestock Industry, as well as enhancing leadership skills. Twenty high school students will be selected to participate, based on educational, community, and agricultural involvement. Students will stay in campus housing and receive training in Weber Hall as well as tour the university's animal sciences facilities and Kansas livestock businesses in the Topeka and Kansas City areas. Students must apply by Friday, March 15. Candidates have to be enrolled in high school as of January 1 and able to participate in the entire academy. The academy is sponsored by the Livestock and Meat Industry Council.

For more information and the application, visit [www.YouthLivestock.KSU.edu](http://www.YouthLivestock.KSU.edu) or <http://www.asi.ksu.edu/p.aspx?tabid=1318>.

## Video Contest for Discovery Days

Reminder: Videos are due by April 15, 2013 for the Discovery Day Video Contest. The Media Team for Discovery Days 2013 would like to ask for YOUR help in making Discovery Days 2013 awesome! Last year at Discovery Days, youth who attended were challenged to Join the Revolution, this year we want to know how you Joined the Revolution of Responsibility in 4-H. Youth are asked to submit a video of "How has 4-H sparked your Revolution?" The winner of the video will be shown to all delegates attending Discovery Days 2013 at the Opening Assembly.

The requirements for the video:

- Must be under 3 minutes in length
- You must tell who you are, your Local Extension Unit and your age
- Explain what you have done to be a part of the Revolution

Videos are due by April 15, 2013 and must be submitted to Sarah Keatley, Events Coordinator, [keatley@ksu.edu](mailto:keatley@ksu.edu). Acceptable formats include .asf, .asx, .avi, .wav, .wma, .wax, .wm, .wmv, .wvx.

## **YOUTH PROJECT LOANS THROUGH FSA**

FSA can make loans to individual rural youths ages 10 through 20 to establish and operate income-producing projects of modest size in connection with their participation in 4-H Clubs, FFA and other similar organizations.

The project must be planned and operated with the help of the organization adviser, produce sufficient income and repay the loan, and provide the youth with practical business and educational experience. The maximum loan amount is \$5,000.

Eligibility Qualifications:

- Be a citizen of the United States (or a legal resident alien).
- Be 10 years old, but under 21 years old.
- Live in the open country or in a town of less than 50,000.
- Be unable to get a loan from other sources.
- Conduct a modest income-producing project in a supervised program of work as outlined above.

More information can be found at [www.johnson.ksu.edu/4HForms](http://www.johnson.ksu.edu/4HForms).

## **District Horse Show**

The East Central District Horse Show is scheduled for July 9 at the Douglas County Fairgrounds located at 2110 Harper St in Lawrence, KS. 4-H'ers who are interested in exhibiting at the Kansas State Fair 4-H Horse Show and who are at least 9 (as of January 1, 2013) are required to earn at least a blue ribbon in their respective classes at the district level to exhibit at the State Fair. 4-H'ers are also required to complete the appropriate Horse Levels testing to be eligible to exhibit at both the district and state levels. 4-H'ers ages 9-13 must successfully complete Level I and 4-H'ers ages 14-18 must successfully complete Level I and Level II. For more information about Horse Level Testing visit <http://www.kansas4-h.org/p.aspx?tabid=534>. Both the riding and written exams must be completed by June 15. Entry information will be available by May 10.

## **VENTURERS WILDERNESS TRIP**

**2013 Canoe trip to the Boundary Waters in Northern Minnesota, June 20-30, 2013**

For teens 14 years of age by the time of the trip May 31-June 2 Shakedown training (mandatory) at Rock Springs (WaShunGa)

If you are interested, go to our web site and check it out. [www.ksre.ksu.edu/Venturers](http://www.ksre.ksu.edu/Venturers) Forms and more information are available at this site. If you have questions call Jo Ellen Arnold at 785-241-1398 or call volunteer and trip coordinator Julia Pennel at 785-597-5161.

Use Northern Minnesota as your classroom!

- Learn many LEADERSHIP skills
- Make new friends
- Enjoy wildlife at its best- loons, moose, beaver, otters, gulls and more!
- Learn about wolves at the International Wolf Center
- Experience a real Lighthouse - Split Rock Lighthouse

So much to see and do...

Check us out at [www.ksre.ksu.edu/Venturers](http://www.ksre.ksu.edu/Venturers)

## **Wildlife Habitat Evaluation Contest**

The 4-H Wildlife Habitat Evaluation program is now well established in Kansas. We have good participation from high schools, FFA groups and some 4-H clubs. For the past 24 years, Kansas has held state wildlife habitat evaluation contests in which the winning team was eligible to advance to the national contest. The contest is about teaching young people about wildlife, the needs of wildlife, and their habitat.

There are two age groups in the competition, 9-13 and 14-18 years of age. You can enter as a member of a team, such as your 4-H group, FFA group, or any group of 3-4 individuals or you can enter the contest as an individual. The major objectives are for youth to gain an understanding of wildlife management including ecological principles, basic life history of a variety of species, use of management techniques to enhance habitats, and for participants to develop leadership skills. For more details visit [www.johnson.ksu.edu/4HForms](http://www.johnson.ksu.edu/4HForms).

Check out [www.johnson.ksu.edu/4Hforms](http://www.johnson.ksu.edu/4Hforms) for the 2013 4-H calendar.

#### March

- 8 - Volunteer for Robotics Camp
- 15 - Applications due for Animal Science Leadership Academy

#### April

- 15 - Animal Sciences Leadership Academy Videos due for Discovery Days Video Contest
- 30 - Registration due for Fantastic Four Camp  
Scholarship applications due for Fantastic Four  
Counselor applications due for Fantastic Four

# Join 4-H

**913-715-7000**

[www.johnson.ksu.edu/4H](http://www.johnson.ksu.edu/4H)



**JOHNSON COUNTY**



# K-STATE

Research and Extension

## Johnson County

Cooperative Extension Service Johnson County

K- State Research And Extension

11811 S. Sunset Dr. Suite 1500

Olathe, KS 66061-7057

(913) 715-7000



Johnson County Extension

4-H/Youth Development Program Manager

K-State Research and Extension is committed to making its services, activities, and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, please contact the Johnson County Extension office at 715-7000. K-State Research and Extension is an equal opportunity provider and employer.



### Join 4-H Yard Signs

Join 4-H Yard Signs are available at the Extension office. Consider placing one in your own front yard or your business. The signs are made of durable plastic and come with a wire base. Stop by the office today to pick up your sign!

### Johnson County 4-H on Facebook

'Like' our Facebook page to get the most up-to-date information and news about the happenings of Johnson County 4-H! Visit [www.facebook.com/JohnsonCountyKS4H](http://www.facebook.com/JohnsonCountyKS4H) to like our page.

## Club Day Lost and Found



Found:

Coat (Zeroxposure, men's small)

Jeans (Arizona Jean Co, Size 16)

Speaker (Coby)

Black Gloves

Back notebook

Water bottle

Call or email to claim

913-715-7000

[pat.geier@jocogov.org](mailto:pat.geier@jocogov.org)