



# Clover Clips

A newsletter for Johnson County 4-H families.

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## 4-H Families,

May is here and so is the 2014 Fair Edition of Clover Clips! Please read through carefully and let us know if you have any questions. -Tara

## Project Enrollment

Project enrollment as of May 1, 2014, will be posted on May 2, at [www.johnson.ksu.edu/4HForms](http://www.johnson.ksu.edu/4HForms). The deadline for adding projects was May 1. New and returning 4-H members are required to be enrolled in the appropriate projects in order to be eligible to exhibit at the Johnson County Fair. Please double check the list for accuracy. 4-H'ers who notice an error and have proper documentation (either by the Add/Drop form or the back of the Enrollment form) should contact Christin.

## A Call for Volunteers!

There is an **immediate** need for **male** counselors for the Fantastic 4-H Camp June 8-11 at Rock Springs 4-H Center. All counselors must be VIP registered (or become VIP registered before camp) and have a participation form on file. If you are interested, please contact Amanda. Enthusiastic and energetic teen volunteers ages 15 and older are wanted for Johnson County 4-H's summer day camps! Teen volunteers should complete the form at <http://tinyurl.com/SummerCampVolunteer>.

## Blood Drive to Support One of Our Own! - July 7

Katy Gregory was the community leader for the Great Plains 4-H Club for many years. Mrs. Gregory's goal was always to get kids involved and engaged in 4-H and to help them achieve at the highest level. She has been a true blessing to many of us. However, Mrs. Gregory has been battling cancer. She has required a number of blood transfusions as she has been receiving chemotherapy. We would like to honor Mrs. Gregory and all that she has done for the 4-H community by organizing a blood drive in her name on Monday, July 7, from 3-7 p.m. at the Extension office. All registered donors will receive a free Royals/Community Blood Center t-shirt and a chance to win a trip for 4 to Disney World. If you are willing to donate, have any questions, or need help registering please contact, Anna Hester, at [johnandglenda@everestkc.net](mailto:johnandglenda@everestkc.net) or 913-492-5814. Please know that you must be at least 16 years old (with parental consent) and weigh at least 115 pounds to donate. Please join Anna in this important task by donating in support of Mrs. Gregory.

# Fair Edition

## 2014 Johnson County 4-H Fair Book

The electronic version of the 2014 Johnson County Fair Book is available to view at <http://www.jocokansasfair.com/Fair%20Book.htm>.

## County Fair Entries

4-H entries for exhibits judged at the county fair will be due July 23. All entries for home environment, fiber arts, clothing construction, fashion revue, and dog show will also be due on July 1. Late entries will not be accepted and if a 4-H'er does not meet the deadline they will not be allowed to have their item or project judged in the 4-H division unless approved by the Fair Board.

All livestock exhibitors will be required to submit a stall request by July 1. All sheep, swine, beef and goat exhibitors will be required to submit tag numbers by the July 23 deadline. If your family has weighed and tagged their animals under a family nomination, you will be required to enter the tag number(s) with the 4-H'er's name who is exhibiting the animal by July 23. Livestock exhibitors: you must enter in showmanship if you plan on exhibiting in showmanship.

Only online entries will be accepted this year, there will be no paper entries. Closer to the date of fair, entries will be available to be made online by going to [www.jocokansasfair.com](http://www.jocokansasfair.com). If assistance is needed in making online entries please contact the Extension office or the Fair office. It is highly recommended that you print off your entry confirmation.

After the entry deadline adding a class/entry is not an option. If you are not sure about what you are taking to the fair, please wait until closer to the deadline to make your entries. This will help keep dropped entries to a minimum as the Fair Board has to pay for each dropped entry.

In order to save time with project check-in at the fair, 4-H'ers with non-animal projects are encouraged to print their entry tags at home.

## Mr. and Miss 4-H

The Johnson County Mr. and Miss 4-H Program recognizes young people for the leadership and commitment they have contributed to the 4-H program and their communities. All 4-H'ers who have been a member for at least three years and are at least 13 (as of January 1, 2014) are eligible to apply. Applications are due to the Extension office by June 27. Interviews and presentations will be scheduled for Saturday, July 12. Coronation will take place during the Fashion Revue on July 24. All application documents and additional information about Mr. & Miss 4-H can be found at <http://www.johnson.ksu.edu/p.aspx?tabid=657>. Questions about Mr. and Miss 4-H can be directed to Lynette Willis at [Lynette476@gmail.com](mailto:Lynette476@gmail.com) or 913-269-0677. You may also contact Susan Rogers at [srgateway2000@gmail.com](mailto:srgateway2000@gmail.com) or 913-226-6167.

## Food Preservation and Clothing Labels

Food Preservation labels are available to pick up at the Extension office as well as on Johnson County 4-H's website at [www.johnson.ksu.edu/4HForms](http://www.johnson.ksu.edu/4HForms) to print off at home. Clothing labels can be made by typing, or printing in ink, on a 3" x 5" piece of white cloth: Class Number, Name, and Address. Please refer to your department's rules in the fair book regarding labels.

## Photo Mats

The Extension office has photo mats available for photography project members to purchase. Each mat is \$1.15. Photos exhibited in the 4-H photography division at the county fair will require a photo mat. The Extension office also has photo mounting directions available.

# Fair Edition continued

## Cloverbuds Show and Share

Enrolled Cloverbuds are invited to participate in Show and Share on Tuesday, July 29 from 10 a.m.-1 p.m. in the 4-H building. This is a reminder that Cloverbuds are not eligible to compete in the 4-H division at the fair. Full membership starts at age 7. Cloverbuds can bring a maximum of two projects to show and share. Each Cloverbud will sign up for a 15 minute time slot. A signup sheet will be available Monday evening and Tuesday morning during the entry check-in inside the 4-H building. For a list of approved pets for Cloverbuds, please visit <http://www.kansas4-h.org/p.aspx?tabid=399> and choose the Cloverbuds Policies link. Projects that are reasonable in size and are not living/breathing will be displayed in the 4-H building and available for pick up Sunday, August 3.

## Project Check-in

Projects will be checked in on Monday, July 28, from 6:30-9 p.m. and again on Tuesday from 8-10 a.m. Projects not checked in by 10 a.m. on Tuesday will not be eligible to be exhibited. Please plan on arriving before 10 a.m. to have ample time to check in all of your projects. Livestock exhibitors, please refer to the fair book for your check-in time.

## Project Pick Up

All 4-H livestock and horses can be removed from the fairgrounds after 6 a.m. Sunday, August 3. All remaining exhibits will be released at 9 a.m. **4-H'ers must pick up their entries or make arrangements with another 4-H'er to pick up their entries by Sunday morning at 9:30 a.m.** If a 4-H'er does not pick up their entries it is the responsibility of the Club Leader to collect the rest of the club's entries. All 4-H entries and premium money will be available for pick up after the fairgrounds have been cleaned. It is expected that 4-H exhibitors help with fair clean-up.

## 4-H Food Stand

Each year the Johnson County 4-H Council has a food stand at the county fair. This is our ONLY fundraiser for the County Council. County Council funds Achievement Celebration, transportation for 4-H Camp, Discovery Days, trip scholarships for 4-H'ers, Family Night and Officers Training, County and Regional Club Days and much more. A two hour shift at the food stand is a small price to pay for a year of all the great county-wide activities. The food stand schedule and information sheet will be posted at [www.johnson.ksu.edu/4HForms](http://www.johnson.ksu.edu/4HForms). All 4-H families working the food stand should review the information sheet prior to the county fair to ensure a successful and fun food stand shift! The information sheet will be posted by June 1. On Monday evening (July 28) each club will need to send two adult volunteers to your club's assigned time. Those volunteers will need to also work during your club's assigned shift later in the week. This will help with efficiency and organization of the food stand.

## 4-H Foods Judging

The 4-H foods judging will take place at Wheat Ridge Middle School from 2-8 p.m. on Monday, July 28.

**Canning and Preservation fair classes:** 4-H'ers should only use CLEAR canning jars for the fair. Save the colored blue and green canning jars for home use. Colored jars may have to be opened to check canned ingredients and if it is opened it cannot go on for further judging. This a food safety issue.

# Fair Edition continued

## Livestock T-shirts

All 4-H'ers exhibiting beef, sheep, goats and swine are required to wear blue jeans and the official Johnson County Fair Livestock Show t-shirt. The color this year is the same as last year which is turquoise. Each livestock exhibitor will need to wear their turquoise shirt for their respective show(s). If you need to order a t-shirt, please watch for ordering information to come.

## Livestock and Project Auction Update

**Livestock Auction:** Exhibitors must turn in auction forms to sell their livestock to the fair office by 12 p.m. Friday, or 30 minutes after the conclusion of the beef show, along with a W-9 IRS form.

**Project Auction:** Project auction forms must be turned in by 12 p.m. on Thursday along with a W-9 IRS form, no exceptions.

It is against policy of the Johnson County Fair for any livestock or projects sold at the 4-H/FFA auction to be shown at any other county, state or national competition.

## "Fur and Feathers" 2014 Johnson County Fair Theme Contest

4-H members and clubs are invited to enter the Johnson County Fair Theme contest. A wood cut-out silhouette of a rabbit and chicken will be provided for members and clubs to decorate. They will be judged and placed around the fairgrounds at fair. To reserve your cut-out e-mail Denise King at [kingflock@aol.com](mailto:kingflock@aol.com). The cost is \$10 for members and clubs. For complete details go to [www.jocokansasfair.com](http://www.jocokansasfair.com).

## 2013 Fair Premium Checks

If you still have your 2013 premium check hanging out in your house, closet, or barn please cash it **IMMEDIATELY!** The bank will honor checks up to 6 months from date of issue.

## State Fair Photography Update

From the 2014 State Fair Photography section:

- Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4-H member Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph at the State Fair.
- Photos with live subject(s) on railroad right away or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and may receive a ribbon penalty.
- Copyright protections must be observed.
- Decisions as to display and/or penalties will be made by the Photography Department Superintendent and the 4-H Specialist responsible for the photography department.

## State Fair Entries

All 4-H exhibits that receive a purple ribbon are eligible to enter the exhibit at the Kansas State Fair. 4-H'ers who qualify to exhibit at the state fair may sign up in the fair office from 3-5 p.m. Wednesday, July 30 through Friday, August 1. 4-H members must be 9 before January 1, 2014 to enter. All entries for the Kansas State Fair must be made by 5 p.m. Tuesday, August 12. Please note all livestock entries for the Kansas State Fair are due by July 15.

## SAVE THE DATE!

**State Horse Judging Contest** will be June 26, in Salina. (More details coming soon.)

**Junior (ages 9-12) Wildcat Sewing Camp** will be June 30-July 2, at the K-State Salina Campus.

**Senior (ages 13-18) Wildcat Sewing Camp** will be July 1-3, at the K-State Salina Campus.

**2015 Kansas 4-H Ambassador Training** will be February 20-21, at Rock Springs 4-H Center.

# County Project Opportunities

## Shooting Sports Shotgun Season

Johnson County Shooting Sports announces the Shotgun discipline will begin on May 2 with a safety meeting. Practices will take place generally every other Friday at 4:30 p.m. at Powder Creek. Participants must be 12-18 years of age (age as of January 1, 2014). Please contact Lisa Smith at [lisa@custompublications.com](mailto:lisa@custompublications.com) if you plan on participating and to find out cost details.

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## Catch the Latest Buzz!

Calling all entomologists! Would you like to improve your pinning technique? Join us June 6, 2014, 6-8:30 p.m. at the Extension office room 1055. Learn from former champion entomologists. Cost is \$10. Questions and RSVP to [karenezimmerman@aol.com](mailto:karenezimmerman@aol.com) or [eccles@embarqmail.com](mailto:eccles@embarqmail.com) by May 23, 2014. A list of supplies will follow your RSVP.

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## County Rabbit Project Meetings

Below are the dates and the possible topics of discussion.

Location: Open Class Building on the Johnson County Fairgrounds

Dates, Times & Topics:

Tuesday, June 3, 7-8:30 p.m. - Rabbit Showmanship

Contact Information for Questions:

Susan & Liza Rogers - [srgateway2000@gmail.com](mailto:srgateway2000@gmail.com) or 913-856-4692

Maribeth & Joanna Finley - [finleyfarms@embarqmail.com](mailto:finleyfarms@embarqmail.com) or 913-856-3921

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## County 4-H Speech Workshop

Have you ever wondered how to put together a great demonstration or deliver a memorable historical speech? Now is your opportunity to learn from some of the best! Kansas City Toastmasters and 4-H members are teaming up to inspire, encourage, and educate you on how to improve your skills in all of the 4-H speaking events. All 4-H members and their families are welcome to attend. Don't miss this great opportunity to learn the tips and tricks of a great speaker!

When: 7-9 p.m. on Thursday, May 29

Where: Johnson County Extension office

So we can prepare for you, please RSVP to [https://docs.google.com/forms/d/13ScczVjJmO41E5PJSaZ04KpjfVqUpnVPib\\_MKQvPchI/viewform](https://docs.google.com/forms/d/13ScczVjJmO41E5PJSaZ04KpjfVqUpnVPib_MKQvPchI/viewform).

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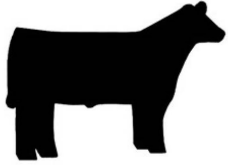
## Swine PQA

One of the requirements of showing swine at the Kansas State Fair or Kansas Junior Livestock Show is having certification for Pork Quality Assurance (PQA). In past years, youth have been required to take an annual face to face training or if old enough, test out through a face to face testing. PQA is now available as an online training or testing. As a result, we will not be offering a face to face training in the county.

To receive the online training, or to take the online exam, log onto the PQA website at [www.pork.org/login](http://www.pork.org/login). 4-H'ers 8-12 years old will need a parent and their e-mail to register and take the training. Parents can also register for older 4-H'ers, but 13-19 year olds with their own e-mail can register and take the training or exam themselves.

If you have questions or need help, contact Rick at the Extension office. Remember that PQA certification must be completed by the time state swine nominations are due on June 15.

# Local Opportunities



## Livestock Tagging & Weighing Information

Registration details and more information about each Spring Show can be found at <http://www.johnson.ksu.edu/p.aspx?tabid=883>.



### Tagging and Weigh-In

Tagging and weigh-in will be available for those not showing in the spring livestock shows on the Friday evening prior to each show. Those not showing in the spring show are encouraged to weigh and tag the Friday before their respective specie's show. 4-H'ers exhibiting in the spring shows will weigh and tag the morning of their respective show. Bucket Calf tagging will be available from 4:30-8:30 p.m. on May 30 at the Johnson County Fairgrounds. There will be a \$3 fee for each tag. Cash and checks will be accepted. Checks should be made payable to the Johnson County Extension Council.

#### New! Pre-pay Option

In an effort to help livestock weigh-in go smoother, 4-H'ers will have the chance to pre-pay for ear tags this year. This way all you will have to do is check in at the front table and then put your animals on the scale without having to worry about bringing cash or writing a check. To pre-pay for your tags visit <http://tinyurl.com/LivestockTagPayment>. This is not required but highly suggested.

### Livestock Tagging Deadlines

All market 4-H/FFA sheep, steers, market heifers, hogs and goats must be tagged by a County Extension Agent or their designee on or before our respective Spring Show date. So if you plan to show livestock at the county fair, they must be tagged on or before our spring show dates.

### State Livestock Nomination Forms

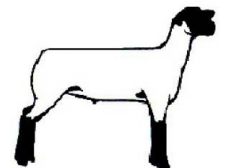
4-H'ers going to the Kansas State Fair or Kansas Junior Livestock Show must nominate their animals. To see the guidelines for nominating your animal(s) as well as the nomination forms visit [www.YouthLivestock.KSU.edu](http://www.YouthLivestock.KSU.edu). State deadline is June 15 for Commercial Heifer, Commercial/Market Swine, Sheep and Goat. (May 1 was the deadline for Market Beef.)

#### Forms Made Easy!

We have made filling out nomination forms much easier this year. All you will need to do is fill out the simple form found online at <http://tinyurl.com/JoCoLivestockForm> by the Thursday before your specie's spring show date and we will have a nomination form filled out with your information and signed by an Extension Agent ready for you at weigh-in. This will help speed up the process as we weigh-in as well as make it easier on the 4-H'ers. This will also help insure that you are filling out the correct forms. This is not required but highly suggested.

\* \* \* \* \*

*Spring Goat and Sheep Shows - Saturday, May 31*  
*Spring Swine and Bucket Calf Shows - Sunday, June 1*



## Upcoming Horse Shows

The horse shows are open to all participants and are scheduled as follows:

May 10, 2014 at 9 a.m. – Official Show at Johnson County Fairgrounds

June 7, 2014 at 9 a.m. – Official Show at Douglas County Fairgrounds

July 12, 2014 at 9 a.m. – Practice Show at Johnson County Fairgrounds

The Show Bill/Entry Form is posted at <http://www.johnson.ksu.edu/p.aspx?tabid=883>.

# More Local Opportunities

## Johnson County Extension Education Foundation (JCEEF) Update

After returning from a self-imposed hiatus last year, our JCEEF Board is rejuvenated and energized for the upcoming year. The JCEEF was organized in 1997 as a nonprofit 501(c)(3) organization. The primary purpose of JCEEF is to be an advocate for and increase the visibility of Extension in the community by raising and granting funds to further Extension programming.

Projects and activities in our core programming areas of Ag and Natural Resources, Family and Consumer Sciences, 4-H and Youth Development, Community Development and Horticulture have benefited greatly in the past from these grants. In fact the Foundation has provided over \$50,000 in small grants to support our core programming areas since 2003.

The majority of the money raised by the JCEEF comes from membership dues and an annual dinner and auction event.

### Foundation Dinner and Auction

Please save the date for our dinner and auction this year which will be held at the Extension Office on the evening of Saturday, November 15.

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## 4-H Day with the Kansas City T-Bones - June 21, 2014

All 4-H members, family members, and friends are invited to Community America Ballpark to attend 4-H Day! Participate in the Pre-game Parade on the field starting at 6:10 p.m. and then take your seats to enjoy a night of baseball starting at 7:05 p.m. Stick around for the fireworks show after the game and the parking is always FREE! The informational flyer/order form is posted at [www.johnson.ksu.edu/4HForms](http://www.johnson.ksu.edu/4HForms). Christin will be collecting ticket orders along with payment at the Extension office until May 16. Then one group order will be placed in an effort to get seats for everyone to sit together. You may also use the form to order tickets on your own.

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## Johnson County Classes and Summer Camps

### Cooking Class-

***Kids in the Kitchen-Mother's Day Brunch*** May 10 (10 a.m.-1 p.m.) Ages: 7-12 Cost: \$10  
Click on the "Family & Consumer Sciences (Food, Nutrition and Health)" link at <http://www.johnson.ksu.edu/p.aspx?tabid=20> to register or learn more about this class.

### Day Camps-

***Weird-Wacky-and Sometimes Edible Science*** June 24-26 Ages: 9-12 Cost: \$30

***Science Explorations*** July 8-10 Ages: 9-12 Cost: \$30

(Both times are 9 a.m.-Noon)

Visit [www.johnson.ksu.edu/4HCamps](http://www.johnson.ksu.edu/4HCamps) for more information about these camps and directions on how to register and make your payment online.

## Don't Forget!

### 4-H County Council Meetings

Each club needs to have two youth and two adults serve as the club's representatives to 4-H County Council. The meetings occur on the 1<sup>st</sup> Monday of every other month at 7 p.m.

# State Opportunities

## K-State Youth Horse Judging Camps

The Kansas State University Horse Judging Team will host two separate camps to assist youth in learning to judge horses and give oral reasons. Please visit the website [www.YouthLivestock.KSU.edu](http://www.YouthLivestock.KSU.edu) for more information and registration forms.

### Beginner Camp - June 5, 2014

The beginner camp is designed for youth with very little experience judging horses and would like to learn more about note-taking and oral reasons.

Registration fee is \$35 per person and must be paid by May 10, 2014.

### Advanced Camp - June 3-4, 2014

The advanced camp is designed for youth with some experience judging horses and would like to learn more about note-taking and oral reasons. Youth will be housed in K-State's dorms and will be assigned a roommate. Registration fee is \$115 per person and must be paid by May 10, 2014.

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## F.A.S.T. Academy

The F.A.S.T. Academy will equip high school students with the skills and knowledge needed to look at the challenges facing agriculture, food security and sustainability. Open to youth who have finished their Freshman, Sophomore or Junior Year in High School. Attendees should expect to attend the entire 4 days, 3 nights at K-State. Youth do not have to be a Kansas 4-H'er to participate! Attendees will have the opportunity to select two of the following five tracts while they attend the F.A.S.T. Academy: Food Processing, Food Safety and Security, Environmental and Natural Resources, Ag Engineering, Biotechnology. The fee of \$300 includes a conference T-shirt, lodging, meals, insurance, and program fees. Delegates should pay fees to the Kansas 4-H office. Payment is due by June 1. Registration is online at [www.kansas4-H.org](http://www.kansas4-H.org). Click on "4-H Event Registration" and then select F.A.S.T. Academy. Registration will open on March 15 and will close after the first 100 attendees sign up or May 15, whichever comes first.

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## State Geology Field Trips

The state 4-H Geology field trips are June 13-15, 2014. The trips are headquartered in Girard for Southeast Kansas Tri-State Mining sites and in Fredonia for southern and eastern Flint Hills sites. Registration will be online this year. Information about each location and a registration "worksheet" to prepare for the online registration are under "What's Hot" at [www.Kansas4-H.org](http://www.Kansas4-H.org). Click the registration button to sign up. Registration deadline will be 5 p.m. Tuesday, May 20, 2014.

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## K-State Livestock Judging Camps

This is a three day, intense judging camp designed for 4-H and FFA members ages 14-18 who are seriously interested in enhancing their livestock judging and oral communication skills. Prior livestock judging experience is necessary for this camp. Workouts will be conducted similar to those at a collegiate level. Chris Mullinix, coach of over 30 national championship teams and KSU livestock judging coach, will conduct the training for each camp. The camp will focus primarily on the proper format, terminology, and presentation of oral reasons.

Camp participants will also be exposed to livestock evaluation skills and incorporating performance records in the decision making process. The following dates are set for the 2014 camps: June 9-11; June 13-15; and June 17-19. Please read the camp information at <http://www.asi.kstate.edu/doc/judgingcamp14.pdf>. The registration deadline is May 21.



## May

- 1 - Project Add/Drop forms due to office
  - Horse Identification/Horseless Horse Certificates due to office
  - Beef Nomination forms due to State office
  - Jo. Co. Science Day Camps registration due
- 5 - County Council meeting
- 6 - Volunteer Orientation Training
- 10 - Official Horse Show (Johnson Co. Fairgrounds)
- 15 - Pre-registration due for Spring Goat, Sheep, Swine, and Bucket Calf Shows
- 16 - T-Bones ticket orders and payment due to office
- 17 - Volunteer Orientation Training
- 23 - Entomology Pinning Class registration due
- 29 - Pre-payment for Goat, Sheep, Swine, and Bucket Calf ear tags due and Pre-filled nomination forms due
  - Speech Workshop
- 30 - Evening weigh-in for Bucket Calf, Goat, Sheep, and Swine Project members **not** showing in Spring Shows
- 31 - Spring Goat and Sheep Shows

## June

- 1 - Spring Swine and Bucket Calf Shows
- 2 - County Officers meeting
- 3 - County Rabbit Project meeting
- 6 - Entomology Pinning Class
- 7 - Official Horse Show (Douglas Co. Fairgrounds)
- 8-11 - Fantastic 4-H Camp at Rock Springs
- 15 - Commercial Heifer, Commercial/Market Swine, Sheep, and Goat Nominations forms due to State office
- 21 - 4-H Day with the Kansas City T-Bones
- 24-26 - Weird-Wacky-and Sometimes Edible Day Camp
- 27 - Mr. and Miss 4-H applications due to office

\*\*Dates and information for Spring Shows and other events in other counties can be found by following the link near the bottom of our Livestock page at <http://www.johnson.ksu.edu/p.aspx?tabid=883>.

Check out [www.johnson.ksu.edu/4Hforms](http://www.johnson.ksu.edu/4Hforms) for the 2014 4-H calendar.

# K-STATE

Research and Extension

## Johnson County

Cooperative Extension Service Johnson County  
K- State Research And Extension  
11811 S. Sunset Dr. Suite 1500  
Olathe, KS 66061-7057  
(913) 715-7000

“Kansas State University Agricultural Experiment Station and Cooperative Extension Service.” K-State Research and Extension is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, please contact the Extension Office at (913) 715-7000. K-State Research and Extension is an equal opportunity provider and employer.

## Contact Us!

**Tara Markley**, 4-H Agent -  
[tara.markley@jocogov.org](mailto:tara.markley@jocogov.org)

**Amanda Fraunfelter**, 4-H Program Manager -  
[amanda.fraunfelter@jocogov.org](mailto:amanda.fraunfelter@jocogov.org)

**Christin Bartels**, 4-H Office Professional -  
[christin.bartels@jocogov.org](mailto:christin.bartels@jocogov.org)

## Clover Clips News

Clover Clips will no longer be password protected on the website. We hope this will make Clover Clips more accessible to all of our 4-H'ers.

**Submission Deadline** - The deadline for submissions for Clover Clips will be on the 20<sup>th</sup> of each month. If that date falls on a weekend please check the 2014 4-H Calendar at [www.johnson.ksu.edu/4HForms](http://www.johnson.ksu.edu/4HForms) for the deadline for that month. If you have a submission that you would like to have considered for an edition of Clover Clips please send it to Christin at [christin.bartels@jocogov.org](mailto:christin.bartels@jocogov.org).

## Johnson County 4-H on Facebook



‘Like’ our Facebook page to get the most up-to-date information and news about the happenings of Johnson County 4-H! Visit [www.facebook.com/JohnsonCountyKS4H](http://www.facebook.com/JohnsonCountyKS4H) to like our page.

# Leader Update

## Volunteer Orientation Training Dates

If you are working with 4-H youth then come and participate in the Volunteer Orientation!\*

This training will fulfill one of the two requirements for the VIP process. Bring your application, or fill it out on site, and you will have completed the VIP process and we will do the rest of the work to get you fully registered as a Johnson County 4-H Volunteer. All trainings will be held at the Johnson County Extension office.

**7-8:30 p.m.**

Tuesday, May 6

**9-10:30 a.m.**

Saturday, May 17

To register for the training please complete the online form at <http://tinyurl.com/VolunteerOrientationForm>.

\*Not wanting to do an in-person training? Then feel free to do the online orientation and fill out the application in the convenience of your own home. Visit <http://www.johnson.ksu.edu/p.aspx?tabid=87> to get started today!

Please contact Tara with any questions

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## By-Laws Request

If you have not filed your Community Club's By-Laws with the Extension office in the past year we are requesting you do this for your Club's file. If you have any questions or think it is time to update your by-laws please let me know and I would be more than happy to help out with the suggested requirements. -Tara

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## Fair Project Pick up

Club Leaders, please collect any projects that have not been picked up by 4-H'ers in your club by 10:00 a.m. on Sunday during fair clean up.

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## Workshop Opportunity for Home Environment Project Leaders

### *Intro to Furniture Painting Techniques*

This class will walk you through transforming a tired piece of furniture or renewing a fabulous thrift-store find. You will master a completed project and have the inspiration and knowledge to tackle a project on your own. Low-stress and flexible class includes three days of studio time, guidance from expert instructors and other goodies. The class fee is \$85, paint and supplies are purchased separately and will be available during the Orientation Session as well as during class.

ORIENTATION SESSION: Thursday, May 8, 2014, 10-11:30 a.m. at the Johnson County Extension office

CLASS SCHEDULE: Monday, May 12 - Wednesday, May 14, 9 a.m.-4 p.m. in the Open Building at the Johnson County Fairgrounds

For more information and to register for the workshop visit <http://www.johnson.ksu.edu/p.aspx?tabid=20> and click on Family & Consumer Sciences (Home and Family).