



Clover Clips

A newsletter for Johnson County 4-H families.

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4-H Families,

May means shifting the gears into higher gear because Fair is right around the corner! This issue starts the Fair Edition of Clover Clips please be sure to read through and highlight points for your family to consider. This month is also the annual request for a few more **MALE camp counselors** for our Fantastic 4-H camp at Rock Springs. Candidates need to be at least 14 years of age and willing to help provide a fun camp experience for some excited campers! June 6-9 is your opportunity to make a difference in the life of our youth while at camp!

-Tara

May 1 Deadlines!!!

Adding/Dropping Projects

The project add/drop deadline for new and returning 4-H'ers is May 1. 4-H'ers who have not established project enrollment by May 1 will not be eligible to exhibit in the corresponding project area at the Johnson County Fair. Project enrollment is an important component of the project experience. This year and going forward with 4HOnline, 4-H families can update this information any time by simply editing the 4-H'er member's profile. This option will be available until midnight on May 1 and then after that the system will not allow any changes to be made to 4-H'ers' projects. If you have questions please contact your club leader or the Extension office.

Horse Identification and Horseless Horse Certificates

All Horse Identification Certificates and Horseless Horse Certificates are due to the Extension office by 5 p.m. on May 1. Appropriate forms can be found at www.johnson.ksu.edu/4Hlivestock.

KJLS and KSF Market Beef Nominations

4-H members planning on showing their animals at the Kansas Junior Livestock Show and/or the Kansas State Fair need to have nominations to the Youth Livestock office by May 1. Information pertaining to the Kansas Livestock Nominations can be found at www.YouthLivestock.ksu.edu.

Project Enrollment

Project enrollment as of May 1, 2015, will be posted on May 4, at www.johnson.ksu.edu/4Hforms. The deadline for adding projects is by midnight on May 1. New and returning 4-H members are required to be enrolled in the appropriate projects in order to be eligible to exhibit in the corresponding project area at the Johnson County Fair.

Fair Edition

2015 Johnson County 4-H Fair Book

The electronic version of the 2015 Johnson County Fair Book will be available to view at <http://www.jocokansasfair.com/Fair%20Book.htm>.

County Fair Entries

4-H entries for exhibits judged during the county fair will be due July 22. All entries for home environment, fiber arts, clothing construction, fashion revue, and dog show will be due on July 1. Late entries will not be accepted and if a 4-H'er does not meet the deadline they will not be allowed to have their item or project judged in the 4-H division.

All livestock exhibitors will be required to submit a stall request by July 1. All sheep, swine, beef and goat exhibitors will be required to submit tag numbers by the July 22 deadline. If your family has weighed and tagged their animals under a family nomination, you will be required to enter the tag number(s) with the 4-H member's name who is exhibiting the animal by July 22. Livestock exhibitors: you must enter in showmanship if you plan on exhibiting in showmanship.

Only online entries are accepted. The entry system will open June 1 and can be accessed through the Johnson County Fair website at www.jocokansasfair.com. If assistance is needed in making online entries please contact the Extension office or the Fair office. It is highly recommended that you print off your entry confirmation.

After the entry deadline adding a class/entry is not an option. If you are not sure about what you are taking to the fair, please wait until closer to the deadline to make your entries. This will help keep dropped entries to a minimum as the Fair Board has to pay for each dropped entry.

In order to save time with project check-in at the fair, 4-H'ers with non-animal projects are encouraged to print their entry tags at home.

Mr. and Miss 4-H

The Johnson County Mr. and Miss 4-H Program recognizes young people for the leadership and commitment they have contributed to the 4-H program and their communities. All 4-H'ers who have been a member for at least three years and are at least 13 (as of January 1, 2015) are eligible to apply. Applications are due to the Extension office by June 26. Interviews and presentations are tentatively scheduled for Saturday, July 11. Coronation will take place during the Fashion Revue on July 23. All application documents and additional information about Mr. and Miss 4-H will be posted at www.johnson.ksu.edu/4Hmrandmiss4h. Questions about Mr. and Miss 4-H can be directed to Susan Rogers at srgateway2000@gmail.com or 913-226-6167.

Food and Clothing Labels

Food labels (including those for Food Preservation) are available to pick up at the Extension office as well as on the Johnson County 4-H website at www.johnson.ksu.edu/4Hfair to print off at home. Clothing labels can be made by typing, or printing in ink, on a 3" x 5" piece of white cloth: Class Number, Name, and Address. Please refer to your department's rules in the fair book regarding labels.

Photo Mats

The Extension office has photo mats available for Photography project members to purchase. Each mat is \$1.15. Photos exhibited in the 4-H Photography division at the county fair will require a photo mat. You may pick up photo mounting directions and labels at the Extension office. They are also posted at www.johnson.ksu.edu/4Hfair.

Fair Edition

4-H Food Stand Supervisor

Do you love working with our 4-H youth; teaching them through hands-on experience and helping to make the best better? Do you enjoy the Johnson County Fair? We are looking for one or two folks interested in coordinating and managing our 4-H food stand during the County Fair. The dates of the Fair are July 27–August 1. This position would start coordinating supplies and menus in mid-June and run through mid-August. It's perfect for any of our 4-H supporters with past food or restaurant experience to use their skills and training to help the kids.

If interested please email joco4h@gmail.com or call 913-715-7021.

Cloverbuds Show and Share

Enrolled Cloverbuds are invited to participate in Show and Share on Tuesday, July 28 from 10 a.m.-1 p.m. in the 4-H building. This is a reminder that Cloverbuds are not eligible to compete in the 4-H division at the fair. Full membership starts at age 7. Cloverbuds can bring a maximum of two projects to show and share. Each Cloverbud will sign up for a 15 minute time slot. A signup sheet will be available Monday evening and Tuesday morning during project check-in inside the 4-H building. For a list of approved pets for Cloverbuds, please visit <http://www.kansas4-h.org/p.aspx?tabid=399> and choose the Cloverbuds Policies link. Projects that are reasonable in size and are not living/breathing will be displayed in the 4-H building and available for pick up Sunday, August 2.

Project Check-in

Projects will be checked in on Monday, July 27, from 6:30-9 p.m. and again on Tuesday from 8-10 a.m. Projects not checked in by 10 a.m. on Tuesday will not be eligible to be exhibited. Please plan on arriving before 10 a.m. to have ample time to check in all of your projects. Live-stock exhibitors, please refer to the fair book for your check-in time.

Project Pick Up

All 4-H livestock and horses can be removed from the fairgrounds after 6 a.m. Sunday, August 2. All remaining exhibits will be released at 9 a.m. **4-H'ers must pick up their entries or make arrangements with another 4-H'er to pick up their entries by Sunday morning at 9:30 a.m.** If a 4-H'er does not pick up their entries it is the responsibility of the Club Leader to collect the rest of the club's entries. All 4-H entries and premium money will be available for pick up after the fairgrounds have been cleaned. It is expected that 4-H exhibitors help with fair clean-up.

4-H Food Stand

Each year the Johnson County 4-H Council has a food stand at the county fair. This is our largest fundraiser for the County Council. County Council funds Achievement Celebration, transportation for 4-H Camp, Discovery Days, trip scholarships for 4-H'ers, Family Night and Officers Training, County and Regional Club Days and much more. A two hour shift at the food stand is a small price to pay for a year of all the great county-wide activities!

4-H Foods Judging

The 4-H foods judging will take place at Wheatridge Middle School from 2-8 p.m. on Monday, July 27.

Canning and Preservation fair classes: 4-H'ers should only use CLEAR canning jars for the fair. Save the colored blue and green canning jars for home use. Colored jars may have to be opened to check canned ingredients and if it is opened it cannot go on for further judging. This a food safety issue.

Fair Edition

Livestock T-shirts

All 4-H'ers exhibiting beef, sheep, goats and swine are required to wear blue jeans and the official Johnson County Fair Livestock Show t-shirt. There is a new color this year. Each livestock exhibitor will need to wear this shirt for their respective show(s). Please watch for ordering information to come.

Livestock and Project Auction

Livestock Auction: Exhibitors must turn in auction forms to sell their livestock to the Fair Office by 12 p.m. Friday, or 30 minutes after the conclusion of the beef show, along with a W-9 IRS form.

Project Auction: Project auction forms must be turned in by 12 p.m. on Thursday along with a W-9 IRS form, no exceptions.

It is against policy of the Johnson County Fair for any livestock or projects sold at the 4-H/FFA auction to be shown at any other county, state or national competition. See the 4-H/FFA Livestock Auction section in the Johnson County Fair Book for more details about the Livestock and Project Auction.

Johnson County Fair Favorite "Fair E Tails" Decoration Contest

You are invited to enter the theme contest for the Johnson County Fair. Contest entries of a silhouette of an open book will be displayed throughout the fairgrounds for all to enjoy.

Silhouette entry and judging criteria information:

1. Silhouettes will be judged based on creativity, originality and overall eye appeal. (Paint, fabric and other materials can be used.)
2. Silhouettes will remain on the fairgrounds and will be used for decoration during the fair. Holes may be drilled to display.
3. Contact the Theme Committee at theme@jocokansasfair.com or Denise King at kingflock@aol.com by June 1 to order a silhouette.
4. For youth and non-profit youth groups the fee is \$10.
5. The fee is \$50 for businesses.
6. Wooden silhouettes will be provided and available for pick up on Sunday, June 7, from 1-3 p.m. and Wednesday, June 10, from 6-8 p.m. at the Fair Office.
7. Decorated silhouettes may be turned in to the Fair Office anytime from July 20-25, 2015 between 9 a.m. and 1 p.m.
8. All entries must be able to withstand weather elements as they will be displayed outside.
9. An entry tag (available at the Fair Office during check-in) must be filled out and attached to the silhouette.
10. Entries must be picked up on Sunday, August 2 by 1 p.m. Items left will become the property of the Johnson County Fair.
11. Decorated silhouettes will be divided into the following categories: a) Youth Groups
b) Adult over age 18 c) Individual youth age 7-12 d) Individual youth age 13-17 e) Business

State Fair Entries

All 4-H exhibits that receive a purple ribbon are eligible to enter at the Kansas State Fair providing there is a comparable department at the State Fair. 4-H'ers who qualify to exhibit at the State Fair may sign up in the Fair Office from 3-5 p.m. Thursday, July 30 and Friday, July 31. 4-H members must be 9 before January 1, 2015 to enter. All entries for the Kansas State Fair must be made with the Extension office by 5 p.m. Tuesday, August 11. Please note all livestock entries for the Kansas State Fair are due by July 15.

Local Opportunities

Forms Due for Fantastic 4-H Camp

If a camper's Kansas 4-H Participation form and Camp Health & Medication Form have not already been turned in to the Extension office, please do so as soon as possible. Please note, even if your child is not taking any medication, you must still fill out the Health & Medication Form putting "None" under *Medication Name*. Payment for camp is due at this time as well. The forms can be found at www.johnson.ksu.edu/4Hcamps. If you have any questions about the forms or payment, please contact Christin.

Male Counselors Needed for Fantastic 4-H Camp!

If you are interested in being a counselor for Fantastic 4-H Camp, the link to sign up is on the Johnson County 4-H website at www.johnson.ksu.edu/4Hcamps. Adults and youth can be camp counselors. Youth must be at least 14 years old. All counselors must be Registered Volunteers (or become a Registered Volunteer before camp) and have a participation form on file. For more information on becoming a Registered Volunteer visit www.johnson.ksu.edu/4Hvolunteer. Training for counselors will be given May 31 in Johnson County.

2015 Johnson County 4-H Rodeo Royalty

The Johnson County 4-H Rodeo Royalty Program is open to young people looking to promote Johnson County 4-H and the Horse Program. All 4-H members with at least 2 active years and who are at least 10 years old for Princess or 14 years old for Queen prior to January 1, 2015 are eligible to apply. Judging will be based on 4 criteria: application, resume, presentation and interview, and horsemanship/rail work. A mandatory meeting will be held for all interested individuals and their parents at Johnny's BBQ, 1375 Old 56 Hwy. Olathe, KS on Friday, May 8 at 6 p.m. Any questions can be directed to Kim Milford at kmilford10@gmail.com or 913-207-2227.

Countywide Junior Leaders

Next meeting: Thursday, May 21, at 6:30 p.m. at the Extension office

Who is eligible? Any 4-H'er between the ages of 12-18 who is interested in expanding their leadership opportunities and further developing their leadership skills in a fun environment with other 4-H'ers from across the county!

New meeting date and time: 3rd Thursday of every month at 6:30 p.m. at the Extension office.

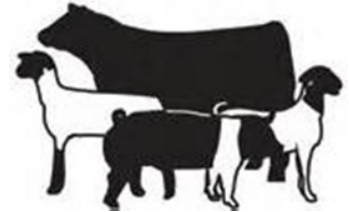
Livestock Grant and Mentor Applications

The Johnson County Livestock Association will again this year provide funding for their 4-H Livestock Grant and Mentor Program. The Grant Program will award \$1,100 to a 4-H'er enrolled in the beef project and \$300 to a 4-H'er in each of the sheep, swine, and goat projects. Experienced 4-H'ers who apply to the Mentor Program could earn \$500 for the beef project and \$300 in each of the sheep, swine, and goat projects. If you would like an opportunity to apply for the Grant Program or Mentor Program, please fill out an application by the July 15 due date. Applications will be available at the Extension office or online at <http://www.johnson.ksu.edu/p.aspx?tabid=1136>.

Local Opportunities

2015 SPRING LIVESTOCK SHOWS

Registration details and more information about each show can be found at www.johnson.ksu.edu/4Hlivestock.



Spring Goat Show - May 23

The Spring Goat Show will be held Saturday, May 23, at the Johnson County Fairgrounds, beginning at 9 a.m. Pre-registration is due by May 1. The entry fee is \$10 per head, then goes up to \$20 per head after May 1. Weigh-in will be 7-8 a.m. Saturday morning. 4-H Goat project members not showing in the Spring Goat Show will be allowed to weigh their animals from 4-8 p.m. on Friday, May 22 at the Johnson Co. Fairgrounds.

Spring Sheep Show - May 23

The Spring Sheep Show will be held Saturday, May 23, at the Johnson Co. Fairgrounds, beginning at 11 a.m. or 30 minutes after the conclusion of the goat show. Pre-registration is due by May 1. The entry fee is \$10 per head, then goes up to \$20 per head after May 1. Weigh-in will be 8-9 a.m. Saturday morning. 4-H Sheep project members not showing in the Spring Sheep Show will be allowed to weigh their animals from 4-8 p.m. on Friday, May 22 at the Johnson Co. Fairgrounds.

Spring Swine Show - May 24

The Spring Swine Show will be held Sunday, May 24, at the Johnson Co. Fairgrounds, beginning at 10 a.m. Pre-registration is due by May 1. The entry fee is \$10 per head, then goes up to \$20 per head after May 1. Weigh-in will be 7-9 a.m. 4-H Swine project members not showing in the Spring Swine Show will be allowed to weigh their animals from 4-8 p.m. on Friday, May 22 at the Johnson Co. Fairgrounds.

Spring Bucket Calf Show - May 24

The Spring Bucket Calf Show will be held Sunday, May 24, at the Johnson Co. Fairgrounds, beginning at 1 p.m. or 30 minutes after the conclusion of the swine show. Pre-registration is due by May 1. The entry fee is \$10 per head, then goes up to \$20 per head after May 1. Weigh in will be 8-10 a.m. 4-H Bucket Calf project members not showing in the Spring Bucket Calf Show will be allowed to weight their animals from 4-8 p.m. on Friday, May 22 at the Johnson Co. Fairgrounds.

Johnson County Horse Club 2015 Shows and 2015 District Horse Show

The show bill and entry form for the 2015 Horse Shows put on by the Johnson County Horse Club is posted at www.johnson.ksu.edu/4Hlivestock. Countywide level testing will be offered at the May 16th show.

The 2015 East Central District Horse Show is scheduled for July 7, at the Douglas County Fairgrounds in Lawrence. Deadline for entries is June 15. For more information visit the District Horse Show links at <http://www.kansas4-h.org/p.aspx?tabid=425>.

SAVE THE DATE!

State Horse Judging will be June 25, at the Salina fairgrounds. (Watch the State 4-H website for rules and registration to be posted soon.)

48 Hours of 4-H Service Challenge will be October 10-11.

County Project Opportunities

4-H Photography Lock-in and Photo Shoot

Wyandotte County 4-H is holding a 4-H Photography Lock-in and inviting 4-H'ers from Atchison, Leavenworth and Johnson counties to attend. It is being held June 12-13 for youth ages 11-18 that are enrolled in the Photography project. The cost is \$15 per child which covers one dinner and breakfast. Registration is due by May 29. More information is posted on the Johnson County 4-H website at www.johnson.ksu.edu/4Hforms.

Open Practice for Horse Project Members

The Johnson County Fairgrounds arena will be open to all 4-H'ers and their horses for practice from 6-7:30 p.m. on the following days:

Mondays - June 15 & 22, July 13 & 20

Tuesday, June 16

Wednesdays - June 24, July 15 & 22

Friday, July 3

**We reserve the right to cancel at any time due to heat, rain or any conditions we feel are unsafe. If there are any questions, contact Kim Milford at kmilford10@gmail.com or 913-207-2227.

4th Annual Miami-Waggers 4-H Invitational Dog Show

An informational flyer and entry form for the Miami-Waggers 4-H Invitational Dog Show is posted at www.johnson.ksu.edu/4Hcountywideprojects. The event will be held on Saturday, June 20 at the Johnson County Fairgrounds in Gardner.

Johnson County 4-H Dog Club Dog Show

The informational/entry form for the Johnson County 4-H Dog Club Agility and Rally-O Dog Show is posted at www.johnson.ksu.edu/4Hlivestock. The show will be Saturday, July 11 at the Johnson County Fairgrounds in Gardner.



Don't Forget...

Discovery Days & Campference Scholarship Applications Due May 1!

The Johnson County 4-H Ambassadors group is excited to announce their sponsorship of scholarships for Johnson County 4-H'ers to attend Discovery Days and Campference. The applications and Fact Sheets about each event are posted at www.johnson.ksu.edu/4Hcamps. The deadline for applications to be turned in to the Extension office is 5 p.m. on Friday, May 1.

State Opportunities

Campference 2015

4-H Campference is for youth ages 12-14 (before January 1, 2015) and will be held May 31-June 3, at Rock Springs 4-H Center. Participants will experience the feel of a conference, while enjoying the “camp” activities Rock Springs 4-H Center has to offer. This is a great transitional opportunity, as youth go from being a camper to attending educational conferences. 4-H Campference will feature workshops about opportunities in the 4-H program and how to better interact with others. Participants will meet other youth from around the state of Kansas.

Register early as the space will fill on a first come basis and Campference was full in 2014! Register online by May 1. Payment and participation form must be in the Extension office on May 1. Registration and detailed information is on the State 4-H website at <http://www.kansas4-h.org/p.aspx?tabid=30>.

4-H Shutterbug Photography Event

The Photo Action Team has scheduled a Shutterbug workshop event. Shutterbug events provide opportunities for youth to participate in hands-on sessions covering a variety of topics, such as lighting, composition, portraits and posing, camera Q & As, etc. Youth may choose from 7-8 sessions. Dates and details are as follows:

Shutterbugs at Lee Richardson Zoo (Garden City) - Saturday, May 2, 2015, 9 a.m.-12:30 p.m. No pre-registration. Fee: \$5 per person, maximum \$20 per family.

For more information about these events visit <http://www.kansas4-h.org/p.aspx?tabid=427>.

Sewing Camp

Create a garment from a pattern to wear during this year’s 4th annual Kansas 4-H Sewing Camp! Participants will explore new sewing concepts and improve current sewing skills. Junior participants (age 9-12) and Senior participants (age 13 and older) will attend camp at K-State Salina, work on touch control sewing machines, and receive assistance from teen counselors and textile knowledgeable adults. Junior camp will be held June 25-27, and Senior camp will be held June 27-30. All fabrics, supplies and equipment will be provided for youth to construct their garment.

Junior participants will choose from an apron, pull-over shirt or pants. Senior participants will choose between a tailored vest or “silky” shirt. Junior registration cost is \$170 and Senior registration cost is \$215. Space is limited, so early registration is strongly encouraged. Registration closes May 8, 2015. Visit <http://www.cvent.com/d/2rqkr0> to register.

State 4-H Geology Field Trips

The State 4-H Geology Field Trips will be held June 12-14, 2015. Two trips are offered the same weekend. The South Central Kansas trip headquarters are in Fredonia. The Southeast Kansas trip is based out of the Girard area. The state trips provide excellent opportunities for youth in the Geology project to learn more about the geology of Kansas, interact with trained geologists and geology leaders, go on collecting trips, participate in quiz bowl and judging contest events, and attend workshops. Everyone attending the trips (adults and youth) must register separately online. Detailed information about the two trips is located on the State 4-H Geology Field Trip page at <http://www.kansas4-h.org/p.aspx?tabid=431>. The registration deadline is May 22, 2015.

State Opportunities

EXCITE (Exploring Science, Technology and Engineering) Summer Workshop

What is the Goal? This event is intended to increase girls' interest in science, engineering, technology, and math, or STEM, disciplines.

Who Should Attend? Students who have completed 8th, 9th, 10th, or 11th grade in May 2015. Students can come on their own or with a group of friends from their school or community.

What Will We Do? The workshop emphasizes hands-on activities and team problem solving to engage students in the opportunities available to them in the STEM fields (science, technology, engineering, mathematics) and pre-health professions. Additionally, interaction with professors will allow the participants to gain insight into professions in these fields.

When & Where? June 3-5, 2015. All events will take place at the K-State campus in Manhattan.

How Do I Sign Up? Registration information, such as deadlines and cost, can be found at <http://www.k-state.edu/excite/upcomingevents.html>.

2015 Kansas Junior Livestock Show

The 2015 Kansas Junior Livestock Show will be October 2-4, 2015, at the Kansas State Fairgrounds in Hutchinson. This new date, along with the new enhanced location, will allow the show to continue to grow. A block of hotel rooms has been reserved at two hotels in Hutchinson during the show weekend. The Hampton Inn Hutchinson, 1401 1/2 East 11th St., 620-665-9800 for \$89.95 plus tax per night. And the Ramada Inn Hutchinson, 1400 N. Lorraine St., 620-669-9311 for \$79 plus tax per night. Camper spots may be reserved by contacting Anthea Bryant at the State Fairgrounds office and rooms can be reserved at the Encampment Building for \$11.25 per person per night by calling Anthea Bryant at 620-669-3608.

Exhibitors or parents that have questions may contact show coordinators Rhonda McCurry and Betsy Anderson at rbkjls@gmail.com, or visit the KJLS website at www.kjls.org.

National Opportunities

National 4-H Congress 2015 Centennial Delegates

The Kansas 4-H Centennial Delegates were added in 2002 when National 4-H celebrated 4-H's centennial year. Kansas 4-H has permitted each Extension Unit to send one at-large delegate to National 4-H Congress. These at-large positions are called Centennial Delegates. Cost for the Centennial delegate will be the full amount of approximately \$1,150.00. To be eligible, delegates MUST:

- 1) Have never before attended National 4-H Congress
- 2) Be enrolled in Kansas 4-H
- 3) Have a genuine desire to attend National 4-H Congress
- 4) Be available to attend 2015 National 4-H Congress in its entirety from November 27-December 1, 2015
- 5) Be at least 14 years old but not yet 19 years old before January 1, 2015
- 6) Remain committed to attending 2015 National 4-H Congress once they accept the trip
- 7) Agree to follow the prescribed code of conduct, realizing failure to do so may result in the loss of privileges during the event and/or in the future

If you meet these qualifications and this opportunity sounds exciting to you, please let Christin know of your interest by May 1, 2015. One name will be randomly drawn and the winner will need to provide a non-refundable \$100 deposit for the trip by May 11.

REPORTER'S CORNER

Submitted by: Zach Nason, Great Plains Reporter



Members of the Great Plains 4-H Club pose for a picture as they wrap up their Regionals play, *Baklavia*. In the play, a small bakery tries to form its own government, but finds it more difficult than expected.

Pictured from left to right are (top row) Samantha, Leah, Zoe, Chris, Deanna, Emma, Miriam, Elizabeth; (bottom row) Jayden, Naomi, Aliyah, Liza, Noah, Alexandria, and Rebecca.

After experimenting with using different ingredients to bake cookies, members of the Great Plains Food project test out their creations.



Pictured from left to right are Elizabeth, Naomi, Zoe, Anna, Aliyah, and Liza. Others participating in the project include Samantha, Alexandria, Rebecca, and Miriam.

Club Reporters, Your Article Can Be Featured Here!

Attention all club Reporters! Does your club have some exciting news or photos to share? Is there something you think the rest of the county should know that's happening in your club? Then we have a new opportunity for you. The *Reporter's Corner* is a new section within *Clover Clips* that features 4-H club Reporters' articles/pictures. We would like to ask you to limit the article to 200 words and it must be submitted to Christin by the *Clover Clips* submission deadline. Check the 4-H Calendar on the Johnson County 4-H website for each month's submission deadline.

May

- 1 - Deadline to Add or Drop Projects
- Scholarship Applications for Campference and Discovery Days due
- Deadline to turn in Horse ID and Horseless Horse Certificates
- Spring Goat, Sheep, Swine and Bucket Calf Show pre-registrations due
- 4 - County Council meeting
- 16 - Official Horse Show (Johnson Co. Fairgrounds)
- 21 - Junior Leaders meeting
- 22 - Weigh-in for Goat, Sheep, Swine & Bucket Calf project members **not** showing in the Spring Show
- 23 - Spring Goat and Sheep Shows
- 24 - Spring Swine and Bucket Calf Shows
- 25 - Memorial Day, office closed

June

- 1 - County Council Officers meeting
- Online Fair Entry System opens
- 6-9 - Fantastic 4-H Camp at Rock Springs
- 13 - Official Horse Show (Douglas Co. Fairgrounds)
- 18 - Junior Leaders meeting
- 20 - Miami-Waggers Invitational Dog Show
- 26 - Mr. and Miss 4-H applications due to office

Check out www.johnson.ksu.edu/4Hforms for the 2015 4-H calendar.

K-STATE

Research and Extension

Johnson County

Cooperative Extension Service Johnson County

K- State Research And Extension

11811 S. Sunset Dr. Suite 1500

Olathe, KS 66061-7057

(913) 715-7000

"Kansas State University Agricultural Experiment Station and Cooperative Extension Service." K-State Research and Extension is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, please contact the Extension Office at (913) 715-7000. K-State Research and Extension is an equal opportunity provider and employer.

Contact Us!

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Christin Bartels, 4-H Office Professional -
christin.bartels@jocogov.org

Clover Clips Submission Deadline

The deadline for submissions for Clover Clips will be on the 20th of each month. If that date falls on a weekend please check the 2015 4-H Calendar at www.johnson.ksu.edu/4Hforms for the deadline for that month. If you have a submission that you would like to have considered for an edition of Clover Clips please send it to Christin at christin.bartels@jocogov.org.

Johnson County 4-H on Facebook



'Like' our Facebook page to get the most up-to-date information and news about the happenings of Johnson County 4-H! Visit www.facebook.com/

Leader Update

Club Reminders

Enrollment - Please help us with the process of getting all Johnson County 4-H members to an Active enrollment status in 4HOnline. You can do this by logging in to your club's account, clicking on "Search" at the top left of the page, and checking the "Status" of your club members and volunteers. If the member has completed and submitted an enrollment with Johnson County 4-H it will say either "Active," "Pending," or "Incomplete." If it says Active then their enrollment is complete for the 2014-2015 4-H year. If it says Pending then their enrollment is waiting for review by us at the county level. They will either be accepted (which changes their status to Active) or their enrollment will be sent back to them requesting additions or edits (this action changes their status to Incomplete). If their status is Incomplete then they need to make the additions/edits that were listed in the email they received from 4HOnline and re-submit their enrollment.

Please contact Christin with any questions. Thank you for your help with our new enrollment process!

Participation Forms - If you have not already turned in your club members' participation forms please do so as soon as possible. The participation form can be found at www.johnson.ksu.edu/4Hforms.

Project Leaders and Volunteers must be Registered Volunteers

Remember that project leaders and volunteers must be Registered Volunteers in order to volunteer for your club.

There are three types of volunteers:

Direct Volunteer: A volunteer with authority to independently plan and conduct educational experiences for youth with adults present or in a public setting OR whose position puts them in close, ongoing, interaction with youth. (Examples: community or organizational leader, project leader, activity leader, judging team coach, camp counselor, event chaperone, exchange trip chaperone, countywide project leader, chauffeur for any 4-H activities, etc.) **Direct Volunteers are required to complete the Kansas 4-H Volunteer Screening Process.**

Episodic Volunteer: A volunteer helping with a single "episode" or activity (usually with a Registered 4-H Volunteer present). Volunteers who are considered episodic volunteers serve as workshop presenters, judges, guest speakers, etc. **Episodic Volunteers are not required to complete the Volunteer Screening process.**

Indirect Volunteer: A volunteer supporting 4-H events or activities but not working directly with youth. Volunteers who are considered indirect volunteers serve on committees or boards. Examples may include local 4-H Foundation Board members or PDC members who don't interact with youth. **This person is not required to complete the Volunteer Screening process.**

For more information on the Volunteer Screening process visit www.johnson.ksu.edu/4Hvolunteer.