



Clover Clips

A newsletter for Johnson County 4-H families.

May 2017 Issue

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4-H Families,

Spring is an exciting time of year for many reasons. The weather is changing and warming up, plants and animals are awakening from the long winter, and 4-H'ers are getting ready for Discovery Days, Fantastic 4-H Camp, and the Fair. I will also be starting down the road of visiting club meetings. I am looking forward to meeting everyone and seeing all the great things you have been working on! And of course, if you have any questions about upcoming events or projects, do not hesitate to contact us. -Lee

May 1 Deadlines!!!

Enrollment Status and Adding/Dropping Projects

The project add/drop deadline for new and returning 4-H'ers is May 1. **4-H members must be enrolled in the project by May 1 and have an Active status in 4HOnline to be eligible to exhibit in the corresponding project area at the Johnson County Fair.** Project enrollment is an important component of the project experience. 4-H families can update this information any time in 4HOnline by simply editing the 4-H member's profile. This option will be available until midnight on May 1 and then after that the system will not allow any changes to be made to a 4-H member's projects. If you have questions please contact your club leader or the Johnson County 4-H office.

Horse Identification and Horseless Horse Certificates

All Horse Identification Certificates and Horseless Horse Certificates are due to the Extension office by 5 p.m. on May 1. Appropriate forms can be found at www.johnson.k-state.edu/4-h/events-programs/livestock.html.

4-H Horse Snaffle Bit Projects

Horse snaffle bit projects are due to the Extension office by 5 p.m. May 1. Along with the nomination, the 4-H member must submit the Horse Identification Certificate and a \$10 fee. Three-year-old snaffle bit projects must have been nominated the previous year and do not have to have been shown to re-nominate.

KJLS and KSF Market Beef Nominations

4-H members planning on showing their animals at the Kansas Junior Livestock Show and/or the Kansas State Fair need to have nominations to the Youth Livestock office by May 1. Information pertaining to the Kansas Livestock Nominations can be found at www.YouthLivestock.KSU.edu.

Fair Edition

2017 Johnson County 4-H Fair Book

The electronic version of the 2017 Johnson County Fair Book will be available to view at www.jocokansasfair.com/Fair%20Book.htm.

County Fair Entries

4-H entries for exhibits judged during the county fair will be due July 26. All entries for home environment, fiber arts, clothing construction, fashion revue, and dog show will be due on **July 1**. Late entries will not be accepted and if a 4-H'er does not meet the deadline they will not be allowed to have their item or project judged in the 4-H division.

All sheep, swine, beef and goat exhibitors will be required to submit stall requests and tag numbers by July 26. If your family has weighed and tagged their animals under a family nomination, you will be required to enter the tag number(s) with the 4-H member's name who is exhibiting the animal by the July 26 deadline. Livestock exhibitors: you must enter in showmanship if you plan on exhibiting in showmanship. **All livestock entries must be accompanied at check-in with a printed entry tag. In the event a 4-H'er forgets to bring their entry tag, the Fair office will be available to print it.**

Only online entries are accepted. The entry system will open June 1 and can be accessed through the Johnson County Fair website at www.jocokansasfair.com. Note: Once an entry is submitted it cannot be edited. If assistance is needed in making online entries please contact the Extension office or the Fair office. It is highly recommended that you print off your entry confirmation.

After the entry deadline adding a class/entry is not an option. If you are not sure about what you are taking to the fair, please wait until closer to the deadline to make your entries. This will help keep dropped entries to a minimum as the Fair Board has to pay for each dropped entry.

In order to save time with project check-in at the fair, 4-H'ers are strongly encouraged to print their entry tags at home.

Mr. and Miss 4-H

The Johnson County Mr. and Miss 4-H Program recognizes young people for the leadership and commitment they have contributed to the 4-H program and their communities. All 4-H'ers who have been a member for at least three years and are at least 13 (as of January 1, 2017) are eligible to apply. More information about the Mr. and Miss 4-H Program can be found at www.johnson.k-state.edu/4-h/events-programs/mr-and-miss-4-h.html. More details about the application and interview process, including dates, will be coming soon.

Food and Clothing Labels

Food labels (including those for Food Preservation) are available to pick up at the Extension office as well as on the Johnson County 4-H website at www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html to print off at home. Clothing labels can be made by typing, or printing in ink, on a 3" x 5" piece of white cloth: Class Number, Name, and Address. Please refer to your department's rules in the fair book regarding labels.

Fair Edition

Photo Mats

The Extension office has photo mats available for Photography project members to purchase. Each mat is \$1.25. Photos exhibited in the 4-H Photography division at the county fair will require a photo mat. You may pick up photo mounting directions and labels at the Extension office. They are also posted at www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html.

Entering Quilts in the Fair

If you are entering a quilt in the Johnson County Fair the ideal department to enter it in is the Fiber Arts department. The judge for Fiber Arts will be more experienced with quilts and therefore better able to give 4-H'ers helpful feedback.

4-H Foods Judging

The 4-H foods judging will take place at Gardner Elementary School from 2-8 p.m. on Monday, July 31.

A note from our FACS/Health and Food Safety agent regarding food entries:

The 4-H Fair is just a few months away! Many of you may already be researching and testing recipes for your food entries. To make sure your entry is food safe and eligible for judging, please keep the following in mind:

- Your product should **not** require refrigeration.
- Cream cheese in any form (even baked in the recipe) is **not** allowed.
- Fresh fruit is **not** allowed.
- Egg custards and recipes using egg custards are **not** allowed (including cakes and pies).
- Fruit and pecan pies are ok so long as all ingredients have been baked. So, no fresh fruit sitting on top, please.

If you have any questions about your food entry, please contact the Extension office.

Canning and Preservation fair classes: 4-H'ers should only use CLEAR canning jars for the fair. Save the colored blue and green canning jars for home use. Colored jars may have to be opened to check canned ingredients and if it is opened it cannot go on for further judging. This a food safety issue.

Project Check-in

Projects will be checked in on Monday, July 31, from 6:30-9 p.m. and again on Tuesday from 8-10 a.m. Projects not checked in by 10 a.m. on Tuesday will not be eligible to be exhibited. Please plan on arriving before 10 a.m. to have ample time to check in all of your projects. Livestock exhibitors, please refer to the fair book for your check-in time.

Cloverbuds Show and Share

Enrolled Cloverbuds are invited to participate in Show and Share on Tuesday, August 1 from 10 a.m.-1 p.m. in the 4-H building. This is a reminder that Cloverbuds are not eligible to compete in the 4-H division at the fair. Full membership starts when youth turn 7 before January 1 of the current 4-H year. Cloverbuds can bring a maximum of two projects to show and share. Each Cloverbud will sign up for a 15 minute time slot. A signup sheet will be available Monday evening and Tuesday morning during project check-in inside the 4-H building. For more information about activities for Cloverbuds, please visit <http://www.kansas4-h.org/p.aspx?tabid=399>. Projects that are reasonable in size and are not living/breathing will be displayed in the 4-H building and available for pick up Sunday, August 6.

Fair Edition

4-H Food Stand

Each year the Johnson County 4-H Council has a food stand at the county fair. This is our largest fundraiser for the County Council. County Council funds Achievement Celebration, transportation for 4-H Camp, Discovery Days, trip scholarships for 4-H'ers, Family Night and Officers Training, County and Regional Club Days and much more. A two hour shift at the food stand is a small price to pay for a year of all these great county-wide activities!

Livestock T-shirts

The Johnson County Fair Association requires all livestock exhibitors to wear Johnson County Fair t-shirts when exhibiting livestock at the fair. The fair association is changing colors of the shirts this year, requiring the purchase of new show shirts for the 2017 year. This year's shirt will be yellow in color. The cost is \$7 per shirt. Please place your order with your club leader by your club's deadline. *****Club leaders, please see the Leader section on page 14 for details on how to place your club's order.**

Livestock and Project Auctions

Livestock Auction: Exhibitors must turn in auction forms to sell their livestock to the Fair Office by 12 p.m. Friday, or 30 minutes after the conclusion of the beef show, along with a W-9 IRS form.

Project Auction: Project auction forms must be turned in by 12 p.m. on Wednesday along with a W-9 IRS form, no exceptions.

It is against policy of the Johnson County Fair for any livestock or projects sold at the 4-H/FFA auction to be shown at any other county, state or national competition. See the 4-H/FFA Livestock Auction section or the 4-H/FFA Project Auction section in the 4-H Fair Book for more details about the Livestock Auction or Project Auction.

State Fair Entries

All 4-H exhibits that receive a purple ribbon are eligible to enter at the Kansas State Fair as long as there is a comparable department at the State Fair. 4-H'ers who qualify to exhibit at the State Fair may sign up in the Fair Office from 3-5 p.m. Thursday, August 3 and Friday, August 4. 4-H members must be 9 before January 1, 2017 to enter in the State Fair. All entries for the Kansas State Fair must be made with the Extension office by 5 p.m. Thursday, August 10. **Please note:** beef, sheep, swine and meat goat entries for the Kansas State Fair are due by July 15 and Horse Show entries are due by August 1.

Project Pick Up

All 4-H livestock and horses can be removed from the fairgrounds after 6 a.m. Sunday, August 6. All remaining exhibits will be released at 9 a.m. **4-H'ers must pick up their entries or make arrangements with another 4-H'er to pick up their entries by Sunday morning at 9:30 a.m.** If a 4-H'er does not pick up their entries it is the responsibility of the Club Leader to collect the rest of the club's entries. All 4-H entries and premium money will be available for pick up after the fairgrounds have been cleaned. It is expected that 4-H exhibitors help with fair clean-up.

Local Opportunities

Wild Clover 4-H Camp

This will be the second year for Wild Clover 4-H Camp. It is an overnight camp available for youth ages 7-9 years old (before January 1, 2017) and will be held June 2-3, 2017 at Wildwood Outdoor Education Center in La Cygne, Ks. Wild Clover 4-H Camp is a two-day, overnight adventure for youth wanting to get a mini camp experience. There will be swimming, fishing, creating arts and crafts, hiking, and singing around a campfire. The cost is \$85 per camper and transportation is not provided. The registration link can be found at www.johnson.k-state.edu/4-h/events-programs/camps.html. Registration closes May 1 or when the limit of 40 campers has been reached.

Summer Cooking Day Camp

Cooking Day Camp this summer will be June 13-15. Cooking Camp is open to youth ages 7-12 and is held at the Extension office from 9 a.m.-noon. Registration is \$50 per youth and the registration link is posted on the Johnson County 4-H website at www.johnson.k-state.edu/4-h/events-programs/camps.html.

Join Comet Tech 4-H Club for a Demonstration on Newton's Laws of Motion

The Comet Tech Junior leaders combined 5 projects this last year and to teach their younger club members and community about Sir Isaac Newton and his three laws of motion. The projects include Woodworking, Technology, Leadership, Community Service; and Communications. At each project meeting they would learn, experiment and test Newton's three laws of motion in various experiments and discuss the forces that come against motion. They each built three boats of wood with which the laws of motion are applied and tested. Each boat has a different propulsion system; one with a paddle displaying kinetic energy; one with an inflated balloon which takes stored energy,

funnels it through a tube and brings about motion of the boat with air. The third boat employs a candle and copper coil over it. When the copper coil is filled with water, the lit candle turns that water to steam, creating a suction and flow of water through the coil to bring about motion. The junior leaders made a gutter "waterway" to demonstrate how stored energy in the boats turned to kinetic energy and studied the motion and how Newton's laws apply to the boats. Each junior leader chose one of the three laws to present to the younger members



of Comet Tech to teach and demonstrate how motion works and what forces come against the boat's movement in water. After the presentation, the younger members will be allowed to play with the boats, ask questions and put Newton's laws to the test for themselves. The Junior Leaders will also present the same demonstration at Wonderscope Science Museum on May 6, at 10 a.m. If you would like to join this Comet Tech 4-H club for this demonstration and to hear a special speaker talk about Fanuc robots (technology) being used in the work place, please join us on Tuesday, May 16, at 6:30 p.m. at the Johnson County Extension Office.

Local Opportunities

City Market's Youth Market

This summer the City Market is implementing a Youth Market in conjunction with the Wednesday Farmers' Market from June through August, 2 p.m. to 6 p.m.. The Youth Market is geared towards kids ages 5 to 18 and has a separate application process from the weekly Farmers' Market. There is no application fee or deadline, but participants must turn in applications at least two (2) weeks before they would like to begin at the market. Farm, garden, or site inspections are required prior to participants' first day at the market. Participants can attend as many or as few of the Wednesday markets as they like. Spaces designated for youth vendors are \$5/day for 8' wide and 19' deep, allowing for a parked vehicle at the booth if desired. Participants must have an adult 18 or older at the booth with them.

The Youth Market Handbook, which includes applications and additional information on the market, as well as a flyer are posted on the Johnson County 4-H website at www.johnson.k-state.edu/4-h/forms-resources/ under the "Miscellaneous" heading. Information is also available online at <http://www.thecitymarket.org/youthmarket>. If you have questions, contact Farmers' Market staff at farmersmarket@thecitymarket.org.

Has Your Family Completed Enrollment for 2017?

4HOnline opened October 1 for families to re-enroll current 4-H members for the 2017 4-H year and for new families to enroll. We asked that all current 4-H members be re-enrolled by November 1, 2016. **If you have not re-enrolled yet please do so immediately. Your family is missing out on important correspondences from the Extension office** as only the contact information from 2017 enrollments in 4HOnline is being used.

The Kansas 4-H office has made a step by step brochure for re-enrolling which we have posted on our website at www.johnson.k-state.edu/4-h/forms-resources/. We have also posted the Kansas 4-H brochure for enrolling for new families. Please read the brochure to assist your family in re-enrolling, and here are a few tips to point out:

- **Log in to your family's existing profile. **DO NOT** create a new family account!
- **Most data will pre-populate from the 2016 year's data, but make sure you double check and edit items that may have changed from last year. Items like: Volunteer Status (Yes or No), Volunteer Type (i.e. Project Leader, Secretary, etc.), Club Name, Project changes, etc.
- **The Participation Form is filled out as part of the enrollment process, therefore no hard copy form needs to be turned in to the office.
- **If you are a Club Leader or Project Leader you will not be able to log in to your club/project until you have re-enrolled and your enrollment has been accepted by our office and the Organizational Report for your club has been turned in to the Extension office.

As always, if you have any questions about the 4HOnline system do not hesitate to contact your 4-H staff.

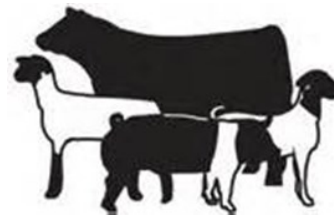
Livestock Grant and Mentor Applications

The Johnson County Livestock Association will again this year provide funding for their 4-H Livestock Grant and Mentor Program. The Grant Program will award \$1,100 to a 4-H'er enrolled in the beef project and \$300 to a 4-H'er in each of the sheep, swine, and goat projects. Experienced 4-H'ers who apply to the Mentor Program could earn \$500 for the beef project and \$300 in each of the sheep, swine, and goat projects. If you would like an opportunity to apply for the Grant Program or Mentor Program, please fill out an application by the July 14 due date. Applications will be available at the Extension office or online at www.johnson.k-state.edu/crops-livestock/johnson-county-livestock-association.html.

Local Opportunities

2017 SPRING LIVESTOCK SHOWS

Registration details and more information about each show can be found at www.johnson.k-state.edu/4-h/events-programs/livestock.html.



Spring Goat Show - June 3

The Spring Goat Show will be held Saturday, June 3, at the Johnson County Fairgrounds, beginning at 9 a.m. Pre-registration is due by May 25. The entry fee is \$10 per head, then goes up to \$20 per head after May 25. Weigh-in will be 7-8 a.m. Saturday morning. 4-H Goat project members not showing in the Spring Goat Show will be allowed to weigh their animals from 5-7:30 p.m. on Friday, June 2 at the Johnson County Fairgrounds.

Spring Sheep Show - June 3

The Spring Sheep Show will be held Saturday, June 3, at the Johnson County Fairgrounds, beginning 30 minutes after the conclusion of the goat show. Pre-registration is due by May 25. The entry fee is \$10 per head, then goes up to \$20 per head after May 25. Weigh-in will be 8-9 a.m. Saturday morning. 4-H Sheep project members not showing in the Spring Sheep Show will be allowed to weigh their animals from 5-7:30 p.m. on Friday, June 2 at the Johnson County Fairgrounds.

Spring Swine Show - June 4

The Spring Swine Show will be held Sunday, June 4, at the Johnson County Fairgrounds, beginning at 10 a.m. Pre-registration is due by May 25. The entry fee is \$10 per head, then goes up to \$20 per head after May 25. Weigh-in will be 7-9 a.m. Sunday morning. 4-H Swine project members not showing in the Spring Swine Show will be allowed to weigh their animals from 5-7:30 p.m. on Friday, June 2 at the Johnson County Fairgrounds.

Spring Bucket Calf Show - June 4

The Spring Bucket Calf Show will be held Sunday, June 4, at the Johnson County Fairgrounds, beginning 30 minutes after the conclusion of the swine show. Pre-registration is due by May 25. The entry fee is \$10 per head, then goes up to \$20 per head after May 25. Weigh in will be 7-9 a.m. Sunday morning. 4-H Bucket Calf project members not showing in the Spring Bucket Calf Show will be allowed to weight their animals from 5-7:30 p.m. on Friday, June 2 at the Johnson County Fairgrounds.

2017 4-H Horse Shows

Horse Shows Sponsored by the Johnson County 4-H Horse Club:

- Sunday, May 7 at the E. C. Equine Center in Louisburg.
- Saturday, June 3 at the Douglas County Fairgrounds in Lawrence.
- Saturday, July 8 at the Douglas County Fairgrounds in Lawrence.

The Show Bill/Entry Forms are posted on the Johnson County 4-H website at www.johnson.k-state.edu/4-h/events-programs/livestock.html.

East Central District Horse Show

The 2017 East Central District Horse Show is scheduled for Tuesday, July 11, at the Douglas County Fairgrounds in Lawrence. Deadline for entries is June 15. The entry form is posted at www.johnson.k-state.edu/4-h/events-programs/livestock.html.

County Project Opportunities

2017 Livestock Nomination Materials

The updated 2017 state livestock nomination materials have been released. Information, updates, and forms may be found on the K-State Youth Livestock Program website at <http://www.YouthLivestock.KSU.edu> under "Nomination information". All state livestock nominations MUST be submitted using the updated 2017 forms in order to be accepted. There are a handful of changes and updates to the process for 2017. All species will continue requiring DNA as part of the nomination process. A "Rookie Guide" is also available to help guide new families through the nomination process with as little stress as possible. Market Beef nominations are due on May 1. All other specie nominations will be due on June 15.

****Youth Pork Quality Assurance Plus Certification** - All swine exhibitors must submit a valid Youth PQA Plus certification number by June 15.

Entomology Project Informational Meeting

There will be an entomology meeting for newer entomology members, and any 4-H'er wanting to attend, on Thursday, May 18 at 7 p.m. in room 1010 at the Extension office. Information about collecting, pinning, and the state 4-H entomology trip will be covered. Boxes will also be on display. Text Anthony at 913-475-2168, or call Margaret at 913-856-6753 to RSVP. Bring your questions!

Johnson County Spring 4-H Rabbit Show

The Kaw Valley Rabbit Club is sponsoring the Spring 4-H Rabbit Show on June 3, 2017 in Gardner. Entries are due by 8 a.m. and the fee is \$3 per class/per animal. Judging starts at 8:30 a.m. and the judges are David Kroenke and Janie Elliott. Best In Show, Reserve in Show and 2nd Reserve will receive trophies. Best of Breed and Best Opposite Sex of Breed will receive awards. Trophies will be provided for Showmanship and Judging classes. Breeds sanctioned are Californian, Dutch, Florida Whites, Holland Lops, Mini Lops, Mini Rex, Mini Satin, Polish, and Satin. All ARBA recognized breeds are welcome to show. The event flyer is posted on the Johnson County 4-H website at www.johnson.k-state.edu/4-h/forms-resources/.

Tail Waggers Invitational 4-H Dog Show

An informational flyer and entry form for the Tail Waggers Invitational 4-H Dog Show is posted at www.johnson.k-state.edu/4-h/events-programs/countywide-projects.html. The event will be held on Saturday, June 24 at the Johnson County Fairgrounds in Gardner. Pre-registration is due by June 9. Also, walk in entries will be welcomed.

Countywide Sewing Project

Attention Future Sewers: Sewing is considered part of the STEM programs in 4-H and a lifelong skill. Are you interested in learning how to take a piece of material and creating something that can be worn? Classes are held every Thursday until July 20. Join to learn how to sew many fun projects as a beginner or as an experienced sewer who wants to have a set time to sew and to have questions answered. All levels of experience are welcomed. For more information contact Martha Powell at mmp4powell@yahoo.com or at 913-302-5812.

County Project Opportunities

Countywide Horse Project 2017 Meetings

The Foundation Horse Project Team serves all 4-H clubs and members in Johnson County. This is a countywide opportunity for those interested in learning more about the horse project. Any 4-H member interested in the horse project or becoming educated about horses is welcome to participate. This team does not take the place of your 4-H club and members still need to be active in a local 4-H club of their choice. The purpose of this team is to establish a solid foundation for horse education. The focus will be on educational activities including horse husbandry, safety, feeding, industry topics, and veterinary medicine.

The remaining meetings for 2017 are June 14, August 9, and October 11. All meetings are held at the Johnson County Extension office and start at 6:30 p.m. Please feel free to contact Valentine Williams at horsedoc96@gmail.com with any questions or if you are interested in joining or attending.

Johnson County 4-H Dog Show

The Johnson County 4-H Agility and Rally-O Dog Show will be on Saturday, July 8, with pre-registration and 4-H Dog Show Immunization Records due by July 1. The show will be held in the Green Building on the Johnson County Fairgrounds. A flyer/registration form is posted on the Johnson County 4-H website at www.johnson.k-state.edu/4-h/events-programs/livestock.html

SAVE THE DATE!

State 4-H Horticulture Judging Contest will be August 19 in Manhattan on the K-State Campus

Kansas 4-H Livestock Sweepstakes will be August 19-20 in Manhattan.

AKSARBEN Stock Show will be September 28-October 1 in Grand Island, NE.

48 Hours of 4-H Service Challenge will be October 7-8.

State Opportunities

Free Leadership Trainings Available

The Kansas 4-H Foundation is offering free Kansas Leadership Center trainings. This is year two in the Foundation's commitment to invest \$100,000 over three years in Kansas Leadership Center training to support Kansas alumni and volunteers. This training is a \$300 per person value that Kansas companies hold in high regard. It is open to alumni, Extension staff, 4-H volunteers or perspective volunteers. You may attend one or more of the trainings. Register at <https://kansas4hfoundation.org/klc/>. A flyer with descriptions of the workshops being offered and dates and locations is posted on our website at www.johnson.k-state.edu/4-h/forms-resources/ under the "Miscellaneous" heading.

State Opportunities

2017 Centennial Delegates – National 4-H Congress

The Kansas 4-H Centennial Delegates were added in 2002 when National 4-H celebrated 4-H's centennial year. Kansas 4-H has permitted each Extension Unit to send one at-large delegate to National 4-H Congress. These at-large positions are called Centennial Delegates. Cost for the Centennial delegate will be the full amount of approximately \$1,150 (no registration grant is offered). To be eligible, delegates MUST:

- * Have never before attended National 4-H Congress.
- * Be enrolled in Kansas 4-H.
- * Have a genuine desire to attend National 4-H Congress.
- * Be available to attend 2017 National 4-H Congress in its entirety from November 24-28, 2017.
- * Be at least 14 years old but not yet 19 years old before January 1, 2017.
- * Remain committed to attending 2017 National 4-H Congress once they accept the trip.
- * Agree to follow the prescribed code of conduct, realizing failure to do so may result in the loss of privileges during the event and/or in the future.

If you meet these qualifications and this opportunity sounds exciting to you, please let Christin know of your interest by May 8, 2017. One name will be randomly drawn and the winner will need to provide a non-refundable \$100 deposit for the trip by May 11, 2017.

2017 4-H Campference

4-H Campference is for youth ages 12-14 (before January 1, 2017), and will be held June 27-30 at Rock Springs 4-H Center. Participants will experience the feel of a conference, while enjoying the 'camp' activities Rock Springs 4-H Center has to offer. This is a great transitional opportunity, as tweens go from being a camper to attending educational conferences. 4-H Campference will feature workshops about opportunities in the 4-H program and how to better interact with others. Participants will meet other youth from around the state of Kansas.

Register early as the space will fill on a first come basis, and Campference has been full in 2014 - 2016! Register online by May 15 (or earlier, it will close when it is full). For more information about Campference visit www.kansas4-h.org/events-activities/camping/campference/index.html.



Campference Scholarship Opportunity!

The 4-H Ambassadors are offering scholarships to attend Campference. Ambassadors have a limited number of scholarships to award to 4-H members. The scholarships awarded will be for up to one half of the base registration fee. Send us your application and encourage your 4-H friends to join the fun too! The applications are posted at www.johnson.k-state.edu/4-h/events-programs/camps.html and due to Christin by 5 p.m. on Monday, May 15.

Rock Springs is Hiring for Summer 2017

Rock Springs 4-H Center is recruiting summer staff positions for 2017! If you know of past or present 4-H members or other outstanding young leaders graduating high school through college age that are looking for an exciting summer opportunity let them know about this great employment option! These young leaders must be able to "Think Outside. No Box Required." For a list of position openings go to <http://www.rocksprings.net/employment/Summer/positions.php>. And apply at <http://www.rocksprings.net/employment/Summer/apply.php>.

REPORTER'S CORNER

Congratulations to members of the Johnson County 4-H BB Gun Team, who took first place the weekend of April 1 at the Kansas State Rifle Association State Championship BB Gun Match in Holton. Individual medals were earned by Chase, Jacob and Daniel, including bronze overall aggregate by Chase and gold overall aggregate by two-time Kansas State BB Gun Top Shot Daniel. Johnson County also earned two of three perfect 100 scores on the written test of shooting skills and rules.



Congratulations to Johnson County 4-H Rifle Club members Kyleigh, Olivia, Ben, Ethan and Kenton for taking 10th place in the sporter division of the 3-position air rifle regional Civilian Marksmanship Program championship in Anniston, Ala. With one regional championship remaining, the team stands 17th of 41 nationally in the race to qualify for the national match. Olivia led the team with a 12th place out of 101 competitors. Ben set new personal best scores on both days of the competition.

Comet Tech 4-H Club began their monthly meeting with a science experiment led by Trent. The experiment, called "Time Out" involved making an hour glass from two recycled water bottles and sand. By adding sand to one of the bottles, then taping both together, the members of the club worked in pairs to time how long it took for the sand to run from one bottle to the other. This gave the young engineers a base time. That time didn't take long, so they needed to devise ways to slow it down. The young engineers decided to add rocks to the



sand filled bottle and time them again to see if it took a little longer to run from one bottle to the next. Engineers need a slower device than the initial timer and the rocks were successful. Next, they were to get the sand to run through the bottles with more precision, so they timed their bottles over and over for consistency. Overall, it was a fun engineering experiment!
By Seth Gunkel, Comet Tech 4-H Club Reporter

Matt and Lance engineering a bottle into a timer.



Anthony, Kennedy and Trent build their timer.

REPORTER'S CORNER

Marlaina Markwart is Graduating by Gabrielle Shepherd, Oxford Hustlers 4-H Club Reporter



Marlaina Markwart is graduating from Shawnee Mission Northwest High School and from 4-H this year!!! Marlaina has been in the Oxford Hustlers 4-H club for 11 years. She received the prestigious Key Award for her years of leadership and service, and also represented Kansas at the National 4-H Congress in Atlanta last year. Marlaina has served in almost all of the officer positions in the club and has been President of the club two times. She has also served as a Johnson County 4-H Ambassador. Marlaina is a great bass player in orchestra, she is also in the school choir. Marlaina has been leading the Club's skit at Club Days for the last 4 years, and before that she was in the skit for four years. This year the skit was called "Tacky the Penguin" which received Alternate Top Purple at Club Days! Marlaina's favorite part about leading the skit each year was helping the children. She said they were so fun to work with. She is an amazing public speaker and performer. Marlaina has always been a great leader and she will be missed when she goes off to college at K-State to study Engineering in the fall.

The Great Plains 4-H club performed their one-act play, "The Twelve Angry Pigs", at Club Days and Regionals. The play was the story of a jury of 12 pigs deciding the fate of the Big, Bad World, who turned out to not be so bad after all. The performers received a purple ribbon at both events. Way to go, Great Plains!

By Zoe Nason, Great Plains 4-H Club Reporter



Club Reporters, Your Article Can Be Featured Here!

Attention all club Reporters! Does your club have some exciting news or photos to share? Is there something you think the rest of the county should know that's happening in your club? Then we have an opportunity for you. The *Reporter's Corner* is a section within Clover Clips that features 4-H club Reporters' articles/pictures. We would like to ask you to limit the article to 200 words and it must be submitted to Christin by the Clover Clips submission deadline. Check the 4-H Calendar on the Johnson County 4-H website for each month's submission deadline.

May

- 1 - Deadline to Add or Drop projects in 4HOnline
 - Horse ID Certificates and Horseless Horse Certificates due in office
 - Market Beef Nominations due to Youth Livestock office
 - Wild Clover Camp registration closes
 - County Council meeting
- 4 - Countywide Sewing Group
- 7 - Horse Show in Louisburg
- 8 - Deadline to register for National 4-H Congress Centennial Delegate drawing
- 11 - Countywide Sewing Group
- 15 - Campference Scholarship applications due
- 16 - Comet Tech Club Newton's Law demo
- 18 - Countywide Sewing Group
 - Entomology Project Meeting
- 25 - Spring Goat, Sheep, Swine and Bucket Calf pre-registrations due
 - Countywide Sewing Group
- 29 - Memorial Day, office closed

June

- 1 - Online fair entry system opens
 - Countywide Sewing Group
- 2 - Evening weigh-in for Goat, Sheep, Swine, and Bucket Calf project members **not** showing in the Spring Shows
- 3 - Spring Goat and Sheep Shows
 - Horse Show in Lawrence
 - Rabbit Show at Johnson County Fairgrounds
- 4 - Spring Swine and Bucket Calf Show
- 5 - County Council Officers meeting
- 8 - Countywide Sewing Group
- 13-15 - Summer Cooking Day Camp
- 14 - Countywide Horse Project Meeting
- 15 - County Fair livestock t-shirt orders due
 - Countywide Sewing Group
- 17 - District Horse Show entries due
- 22 - Countywide Sewing Group
- 24 - Tail Waggers Dog Show at Johnson County Fairgrounds
- 25 - Commercial Heifer, Swine, Sheep, & Meat Goat Nominations due to Youth Livestock office
- 29 - Countywide Sewing Group

Check out www.johnson.k-state.edu/4-h/forms-resources for the 2017 4-H calendar.

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Contact Us!

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Clover Clips Submission Deadline

The deadline for submissions for Clover Clips will be on the 15th of each month. If that date falls on a weekend please check the 2017 4-H Calendar at www.johnson.k-state.edu/4-h/forms-resources for the deadline for that month. If you have a submission that you would like to have considered for an edition of Clover Clips please send it to Christin at christin.bartels@jocogov.org.

Johnson County 4-H is now on Twitter!

Follow [@jocoks4h](https://twitter.com/jocoks4h).



Johnson County 4-H on Facebook

'Like' our Facebook page to get the most up-to-date information and news about the happenings of Johnson County 4-H! Visit www.facebook.com/JohnsonCountyKS4H to like our page.

Leader Update

2017 Enrollment

4HOnline opened October 1 for families to re-enroll current 4-H members for the 2017 4-H year and for new families to enroll. We asked that all current 4-H members re-enroll by November 1, 2016. Double check with families in your club to make sure that they have re-enrolled. If they have not please ask them to re-enroll **immediately**. Families are missing out on important correspondences from the Extension office if they are not re-enrolled, as only the contact information from 2017 enrollments in 4HOnline will be used going forward.

The state 4-H office has made a step by step brochure for re-enrolling which we have posted on our website at www.johnson.k-state.edu/4-h/forms-resources/. We have also posted the state's brochure for enrolling for new families. Please read the brochure to assist your family in re-enrolling, and here are a few tips to point out:

- Log in to your family's existing profile. **DO NOT** create a new family account!
- Most data will pre-populate from the 2016 year's data, but make sure you double check and edit items that may have changed from last year. Items like: Volunteer Status (Yes or No), Volunteer Type (i.e. Project Leader, Secretary, etc.), Club Name, Project changes, etc.
- The Participation Form is filled out as part of the enrollment process, therefore no hard copy form needs to be turned in to the office.
- If you are a Club Leader or Project Leader you will not be able to log in to your club/project until you have reenrolled and your enrollment has been accepted by our office and the Organizational Report for your club has been turned into the Extension office.

As always, if you have any questions about the 4HOnline system do not hesitate to contact your 4-H staff.

Livestock T-Shirt Orders

The Johnson County Fair Association requires all livestock exhibitors to wear Johnson County Fair t-shirts when exhibiting livestock at the fair. The fair association is changing colors of the shirts this year, requiring the purchase of new show shirts for the 2017 year. This year's shirt will be yellow in color. The cost is \$7 per shirt. Each 4-H club will need to fill out the order form posted at www.johnson.k-state.edu/4-h/project-club-resources/leader-resources.html and mail it to Matt Meek with proper payment by **June 15**. Please send only one order form per club. Orders will be available for pick-up by club leaders at the Johnson County Fair office on the July 22 and July 29 workdays.

Project Leaders and Volunteers must be Registered Volunteers

This is a reminder that project leaders and volunteers must be Registered Volunteers in order to volunteer for your club. Please help us to make sure everyone volunteering in your club has completed the necessary steps. We are also asking that all volunteers create profiles in 4HOnline so that you as a club leader can see the status of each of your volunteers. For more information on the Volunteer Screening process visit www.johnson.k-state.edu/4-h/volunteers/.

Club Leader Resources Page

Don't forget to check out the Club Leader Resources page at www.johnson.k-state.edu/4-h/project-club-resources/leader-resources.html.