

Clover Clips

A newsletter for 4-H families

Announcements

2025 Enrollment



4-H Online will open October 1 for families to reenroll current 4-H members and enroll new 4-H members for the 2025 4-H year. We ask that all current 4-H members be reenrolled by **November 1, 2024**. The website for 4-H Online is <http://v2.4honline.com>. As a reminder, the \$15 program fee will be paid at the time of enrollment within 4-H Online. (Adult volunteers and Cloverbuds will not be charged the fee.) Enrollment guides for families and volunteers are posted at www.johnson.k-state.edu/4-h/forms-resources/.

A note to families reenrolling 4-H'ers... You will need to select the club and all desired projects during reenrollment as Projects and Clubs will not prepopulate from last year. If a project is selected that the 4-H'er was enrolled in last year, the years in project will increment correctly based on what number was entered the previous year. If you have any questions about enrollment, please contact your club leader or the Johnson County 4-H office.



4-H PROUD, 4-H GROWN!

OCTOBER 6-12, 2024

Sunday	Selfie Sunday	
Monday	Monday Motivation	
Tuesday	Tuesday Trivia	
Wednesday	4-H Spirit Day!	
Thursday	Throwback Thursday	
Friday	Friday Night Lights	
Saturday	Saturday Service- #484H	

Help celebrate this year's National 4-H Week, "Beyond Ready" October 6-12. Since 1968, National 4-H Week has been held the first full week of October. National 4-H Week is a chance to raise awareness of 4-H, enroll more young people, and recruit more volunteers.

Take part by participating in Spirit Week! Check out Johnson County 4-H [Facebook](#) during this week for daily updates on what you can do to take part and promote 4-H!



County Events & Updates

48 Hours of 4-H Service Project

County Council voted to support SafeHome this year for the county's service project. This organization is an intimate partner abuse shelter in Overland Park. We have the option to shop for their current needs from the list below as well as shop from their Amazon Wish List.

If you purchase items from the list you are welcome to bring them to the Extension Office during National 4-H week (October 6-12) and the National 4-H Week Committee has offered to drop them off at the shelter.

If you decide to shop from the Amazon list they can be sent directly to the shelter.

You can find a list of their current needs here: [Safehome-Basic-Needs.png \(1454x2000\) \(safehome-ks.org\)](#)

You can also purchase from the Amazon link:
https://www.amazon.com/hz/wishlist/ls/2GSMOTQJ60QV3/ref=hz_ls_biz_ex



Save the Date!

Saturday, November 2nd

County Achievement Celebration

Beautiful Savior Lutheran Church (13145 S Blackbob Rd. Olathe, KS)

Time TBD

Join us as we celebrate those who have worked hard throughout the year to earn their achievement pins, project awards and special scholarships and awards. Kansas 4-H Member Achievement pins are designed to recognize 4-H members as they reach milestones throughout their 4-H journey. The pins are awarded in a series and as a member's 4-H journey progresses, the achievement pin requirements expand to challenge individuals to explore and engage in more opportunities to develop life skills. Working toward these achievements is not required but serves as a benefit to the 4-H'er as they work to lead and serve in their clubs, their communities and within their 4-H project work. Record keeping and Project Reporting are valuable skills taught to members. We will also recognize 4-H leaders and volunteers at this time. This is a county-wide event and 4-H'ers from several clubs will be present - this is a great opportunity to meet and mingle with members outside of your own club!

Countywide Sewing Project

Attention sewers! The next session of 4-H sewing is fast approaching. Sewing class will begin October 3rd at 6:30 p.m. at the Extension office. We will have class each week from 6:30-8:30 on Thursdays until November 21st. We will not have class on Halloween. The first class on October 3rd is orientation, do not bring your sewing machine. We will start sewing October 10th. The first 7 weeks are designed primarily for beginner sewers. However, any skill level is welcome to come and refresh your skills, etc. We will start sewing again on January 2nd and will run until July 17th.

If you have any questions please contact Martha Powell, county sewing leader at 913-302-5812 or mmp4powell@yaoo.com.

Shooting Sports BB Gun or Air Rifle Project

Join Johnson County 4-H's popular BB Gun and Air Rifle projects for another season starting in October. Youth and their parents can learn to safely and responsibly use firearms, promote sportsmanship and ethical behavior, get acquainted with the fundamentals of competitive air-gun shooting, and foster shooting as a fun, family recreation. The 4-H Shooting Sports BB

Gun and Air Rifle projects are administered under the K-State Research and Extension 4-H Youth Development program and operated by a team of adult volunteers who are experienced in shooting and youth instruction, who have been recommended and background-screened by the county Extension office, and who have received mandatory intensive training and state-level certification in the rifle shooting discipline and in youth development training techniques. You do not have to own your own equipment to participate. The 4-H Rifle Club has sufficient safe and proper equipment to outfit most youth who are interested in participating.

If you are interested in participating, please see the [September clover clips](#) for all the details. If you have questions, email rifleclub@4-hshootingsports.com

Now Accepting Ambassador Applications

Join the 2025 Johnson County 4-H Ambassadors! If you love 4-H, meeting new people, and want to gain more leadership experience, this is the perfect program for you! The Ambassador program is a leadership role where 4-H'ers share with the community and other 4-H members about the many opportunities 4-H has to offer.

Applicants must be between the ages of 14-18 (before January 1, 2025). For more information and the application, please visit www.johnson.k-state.edu/programs/4-h/events-programs/ambassadors/. **Applications are due to the Extension office by Monday, November 4th at 5 p.m.**

Already a Johnson County Ambassador? Don't forget to turn in the Ambassador Application-Renewal Form by **November 4th**.

4-H Calendar Events

Check out all the available 4-H Projects and Events coming up in the next few weeks.

Sunday, October 6th 2:00 - 5:00pm

Ambassadors Game Day & Ice Cream Social

Games for all ages, interests, and skill levels, will be provided, including board, card and outdoor games. This event is FREE and the whole family is invited. To sweeten the deal, ice cream will be provided for all. You are encouraged to bring a friend that is new to 4-H or interested in 4-H! Also, the Ambassadors are asking for donations of nonperishable food items to donate to a local food pantry.

Registration: <https://forms.gle/Dvqa5kgJjDwYW3is9> by September 27th

Contact: [Lexi](#) or [Cyla](#)

Location: Johnson County Extension Office

Monday, October 7th 6:00 - 8:00pm

Officer's Training and Project Fair

Newly elected officers and anyone interested in learning about an officer position is invited to attend. The Project Fair will be held at the same time and is for everyone to see first-hand the large variety of 4-H projects you may participate in and you will have a chance to talk to 4-H'ers who are active in those projects! NEW this year: extra workshops and a chance to complete an interactive passport!

NO registration required

Contact: [Lexi](#) or [Cyla](#)

Location: Johnson County Extension Office

Thursdays, October 3, 10, 17 & 24 6:30 - 8:00pm

Air Pistol SPIN Club

The Johnson County 4-H Shooting Sports project will hold an introductory Air Pistol class to learn the basics of air pistol shooting in a fun, safe environment. The class is taught by Kansas certified 4-H Shooting Sports instructors. Participants do not have to be a 4-H member but must be between 12 and 18 years of age (before January 1, 2025). This class is a pre-requisite for joining the air pistol competition squad and for participating in smallbore pistol next summer.

Registration: <https://www.johnson.k-state.edu/newsandevents/classes-events/>

Contact: Sara Eccles at sseccles@gmail.com

Location: Johnson County Fairgrounds (indoors)

Tuesday, November 12th 6:30 - 8:00pm

New Family Orientation

This informational session is great for parents of first, second or even third year members. We will cover topics such as enrollment, project selection, record books, 4-H events, county activities, and allow time to answer questions.

Registration: <https://forms.gle/3AYpdxXFhpn3cNb87> by November 7th

Contact: [Lexi](#) or [Cyla](#)

Location: Johnson County Extension Office

[View 4-H Calendar](#)

Registration Deadlines

Tuesday, October 1st

Kansas State 4-H Dog Conference and Quiz Bowl Registration Due

The educational sessions are open to youth and adults interested in the Kansas 4-H Dog project. To participate in the quiz bowl and public speaking 4-H enrollment is required.

*4-H members must have an adult attend with them.

Information and Registration: [Kansas State 4-H Dog Conference and Quiz Bowl \(kansas4-h.org\)](https://www.kansas4-h.org)

Contact: Karen Riedmiller at (316) 519-8566

Location: Rock Springs 4-H Ranch

Tuesday, October 1st

Kansas Youth Leadership Council Applications Due

The Youth Council and National 4-H Conference application will be combined, with applicants indicating if they are applying for one or both opportunities. Any Kansas 4-H member between the ages of 14 and 18 before January 1, 2025 may apply as a Council Rep and those 15-18 before January 1, 2025 may apply for National Conference.

More information can be found [here](#)

State Events & Updates

Kansas 4-H Leadership Weekend

The Kansas 4-H Leadership Weekend will be November 23-24, 2024 at Rock Springs 4-H Ranch and consists of the [Kansas Youth Leadership Forum](#) and the [Kansas 4-H Volunteer Leader Forum](#).

KYLF is for youth ages 14-18 before January 1, 2025, and KVF is for all Kansas 4-H Volunteers. KYLF will feature leadership workshops, Youth Council Elections, and opportunities to learn and have fun. The Kansas 4-H Volunteer Leader Forum will feature workshops and information to help volunteers be more effective and learn from each other. The Kansas Association of 4-H Volunteers organizes this Forum for adults.

Registration is open and due by **October 15th, 2024**. Again, this year participants in both forums will register through the same system. More information, along with the registration link is here: [Kansas Youth Leadership Forum | Conferences and Events | Events and Activities | Kansas 4-H Youth Development](#)

Partner Events

NEW! 4-H Afterschool Cooking Program in Gardner

The Master Food Volunteers are offering a monthly afterschool cooking program in Gardner that is open to any 4-H'er who is interested! Sessions are usually held the first Thursday of every month from 3:30 p.m.-5 p.m. Students will learn how to prepare various recipes and develop skills that are transferable to preparing foods for the fair and beyond. Cooking is an essential skill for life! Parents are encouraged to stay, learn, and participate with their youth. Participants will get to eat or take home food prepared during each session. Food safety, nutrition, healthy eating, physical activity, and other lessons will be incorporated into each session.

For session topics and to sign up, visit the website here: [Afterschool Cooking Program \(k-state.edu\)](https://www.k-state.edu/afterschool-cooking-program)

Contact Us!

Clover Clips Submission

The deadline for submissions for Clover Clips will be on the **15th** of each month. If you have a submission that you would like to have considered for an edition of Clover Clips please send it to Erin at Erin.Yeung@jocogov.org

Lexi Ray - 4-H Agent

Cyla Gardner - 4-H Agent

Christin Bartels - 4-H Office
Professional

Erin Yeung - 4-H Event and
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For all 4-H related information, links, forms and
resources

County 4-H Website

Johnson County Extension resources and
programs

Extension Website



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