



# Clover Clips

A newsletter for 4-H families

## Announcements

### 2025 Enrollment

4-H Online will open October 1 for families to reenroll current 4-H members and enroll new 4-H members for the 2025 4-H year. We ask that all current 4-H members be reenrolled by **November 1, 2024**. The website for 4-H Online is <http://v2.4honline.com>. As a reminder, the \$15 program fee will be paid at the time of enrollment within 4-H Online. (Adult volunteers and Cloverbuds will not be charged the fee.) Enrollment guides for families and volunteers are posted at [www.johnson.k-state.edu/4-h/forms-resources/](http://www.johnson.k-state.edu/4-h/forms-resources/).

A note to families reenrolling 4-H'ers... You will need to select the club and all desired projects during reenrollment as Projects and Clubs will not prepopulate from last year. If a project is selected that the 4-H'er was enrolled in last year, the years in project will increment correctly based on what number was entered the previous year. If you have any questions about enrollment, please contact your club leader or the Johnson County 4-H office.

### Welcome to a New Year!

Welcome new and returning families! With the excitement of the start of a new year, here is a great [guide](#) for new families and here is a more detailed [guide](#) for all families to learn about all things 4-H. If you have never read these guides, be sure to look through them! Find tidbits of information on project work, record books and achievements, along with county/state events.

Start thinking now about how you want to be involved this year.

- **What projects do you want to enroll in?** Use this helpful [guide!](#)
- **For older youth, what areas can you lead in?**
- **What records can I start keeping now to help me achieve my goals and/or pins and awards?**
- **How can I participate on a county level, by attending/participating in events or trips?**

### October Reporter's Corner

Club reporters submit their 4-H related articles, and you get to read about the latest Johnson County 4-H Club happenings! Click the button below for some fun news and updates!

## County Events & Updates

### County Achievement Celebration

Saturday, November 2nd  
2:00 - 4:00pm

Beautiful Savior Lutheran Church (13145 S Blackbob Rd. Olathe, KS)

Join us as we celebrate those who have worked hard throughout the year to earn their achievement pins, project awards and special scholarships and awards. We will also recognize 4-H leaders and volunteers at this time.

Schedule of event:

2:00-2:15 - Arrive & Check-in

2:15-3:00 - Charcuteries & Music Bingo!

3:00-4:00 - Celebration

Please **RSVP [HERE](#)** by **October 26**. You are welcome to attend the celebration even if you won't be receiving an award. Come to meet other 4-Her's in the county and join in on the fun.



### Countywide Sewing Project

Attention sewers! County sewing classes have begun! Classes are held every Thursday from 6:30-8:30 at the Extension Office until November 21st. We will not have class on Halloween. Bring your sewing machines! The first 7 weeks are designed primarily for beginner sewers. However, any skill level is welcome to come and refresh your skills, etc. We will start sewing again on January 2nd and will run until July 17th.

If you have any questions please contact Martha Powell, county sewing leader at 913-302-5812 or [mmp4powell@yaoo.com](mailto:mmp4powell@yaoo.com).

### County Council Representatives

Each club needs to have two youth and two adults serve as the club's representatives at 4-H County Council. The meetings occur on the first Monday of odd months at 7:00p.m. starting on November 4. The November meeting is especially crucial for your club to have representation, as the new County Council officers will be elected. It is encouraged that all youth interested in a County Council officer position be present for the meeting. Actively participating in two Council Committees is one of the requirements for Council Reps to receive their pin. Descriptions of each of the Council committees is posted on the [4-H Council Page](#) on the Johnson County 4-H website. Please choose at least one Event Planning committee and at least one Review Committee to participate in this year. A link for the committee sign ups is posted on the [4-H Council Page](#). If you have questions, please contact the JoCo 4-H office.

### County Committees

Would you like to help plan county events like Achievement Celebration, Food Fare or Club Days? Would you like to help review scholarships or voice your opinion on county award procedures? There are several county committees to get YOU involved at the county level. Come be a part of one and meet other 4-Her's in the county. Anyone can participate in county committees - you do not have to be a council representative to participate. Look [HERE](#) for a list of committees and their responsibilities and find one that you want to be a member of and sign up via the link on that page.

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## 4-H Financial Audit

Attention 4-H Treasurers, Club Leaders, and Financial Review Committee members: the annual audit is required for all non-appropriated funds generated for Extension programs. This includes funds raised/collected by 4-H clubs, project clubs, affiliated groups, etc.

The Annual Financial Report document can be found on the [Leader Resources Page](#).

Every club/group who has an EIN issued by the IRS is asked to have a Financial Review Committee review the club financial records annually. Members of this committee should NOT be family members of the treasurer or signatories on the account. The committee should be composed of two 4-H members and two adult volunteers. This information is due to the Extension office by **November 1, 2024**. A reminder that the Treasurer's Book MUST be submitted from every group with an EIN. Contact the Johnson County 4-H office with any questions.

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## 4-H Calendar Events

Check out all the available 4-H Projects and Events coming up in the next few weeks.

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**Monday, November 4th 7:00pm**

### County Council Meeting

This is the first ambassadors meeting for the new 2024-2025 year!

**Contact:** [Lexi](#) or [Cyla](#)

**Location:** Johnson County Extension Office

**Tuesday, November 12th 6:30 - 8:00pm**

### New Family Orientation

This informational session is great for parents of first, second or even third year members. We will cover topics such as enrollment, project selection, record books, 4-H events, county activities, and allow time to answer questions.

**Registration:** <https://forms.gle/3AYpdxXFhpn3cNb87> by November 7th

**Contact:** [Lexi](#) or [Cyla](#)

**Location:** Johnson County Extension Office

**Wednesday, November 20th 6:30pm**

### Club Leader Meeting

Please have one club leader or another club parent representative present.

**Contact:** [Lexi](#) or [Cyla](#)

**Location:** Johnson County Extension Office

[View 4-H Calendar](#)

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## Registration Deadlines

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**Tuesday, October 15th**

### **Kansas 4-H Leadership Weekend**

The Kansas 4-H Leadership Weekend will be November 23-24, 2024 and consists of the [Kansas Youth Leadership Forum](#) and the [Kansas 4-H Volunteer Leader Forum](#).

KYLF is for youth ages 14-18 before January 1, 2025, and KVF is for all Kansas 4-H Volunteers.

**Registration:** [Kansas Youth Leadership Forum | Conferences and Events | Events and Activities | Kansas 4-H Youth Development](#)

**Contact:** [Beth Hinshaw](#)

**Location:** Rock Springs 4-H Ranch

**Monday, November 4th**

### **Ambassador Applications Due**

Applicants must be between the ages of 14-18 (before January 1, 2025). For more information and the application, please visit [www.johnson.k-state.edu/programs/4-h/events-programs/ambassadors/](http://www.johnson.k-state.edu/programs/4-h/events-programs/ambassadors/). Already a Johnson County Ambassador? Don't forget to turn in the Ambassador Application-Renewal Form

## State Events & Updates

### T-Shirts!

You can now order the Kansas 4-H T-Shirts that were sold at the Kansas State Fair online through their business partner. There are 2 designs to choose from! You can choose your T-shirt color and design. They can be ordered through **December 1, 2024** and will be shipped before December 25, 2024. Note: all shirts ordered will not be printed until after December 1st but they will ship before December 25th. These would make great holiday gifts!

Shipping fees are \$15. To minimize the shipping fee, it would be a good idea to order as a group or club. When you purchase these T-shirts you are supporting the 4-H Youth Leadership Council Fundraiser and showing Kansas 4-H Pride!

Shop at this link: [companycasuals.com/4-HGROWN/start.jsp](http://companycasuals.com/4-HGROWN/start.jsp)

## Partner Events

### **NEW! 4-H Afterschool Cooking Program in Gardner**

The Master Food Volunteers are offering a monthly afterschool cooking program in Gardner that is open to any 4-H'er who is interested! Sessions are usually held the first Thursday of every month from 3:30 p.m.-5 p.m. Students will learn how to prepare various recipes and develop skills that are transferable to preparing foods for the fair and beyond. Cooking is an essential skill for life! Parents are encouraged to stay, learn, and participate with their youth. Participants will get to eat or take home food prepared during each session. Food safety, nutrition, healthy eating, physical activity, and other lessons will be incorporated into each session.

For session topics and to sign up, visit the website here: [Afterschool Cooking Program \(k-state.edu\)](http://AfterschoolCookingProgram(k-state.edu))

### **Calling all Intermediate & Senior Bakers**

Are you interested in learning how to make a chiffon cake? Attend this hands-on class to learn the art of chiffon cake making. They are a beautiful cake that has a tender and light

texture. With a little practice you too can master this dessert! This cake would be a great item to enter in the fair, plus your family and friends will enjoy eating this tasty treat! This class is for 4-H youth in the intermediate or senior age category.

Class will be held November 25 from 11 a.m-2 p.m. Snacks and beverages will be provided. Space is limited so reserve your seat today!

<https://lp.constantcontactpages.com/ev/reg/8ughkxw>

## Contact Us!

### Clover Clips Submission

The deadline for submissions for Clover Clips will be on the **15th** of each month. If you have a submission that you would like to have considered for an edition of Clover Clips please send it to Erin at [Erin.Yeung@jocogov.org](mailto:Erin.Yeung@jocogov.org)

**Lexi Ray** - 4-H Agent

**Cyla Gardner** - 4-H Agent

**Christin Bartels** - 4-H Office Professional

**Erin Yeung** - 4-H Event and Communications Coordinator

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For all 4-H related information, links, forms and resources

County 4-H Website

Johnson County Extension resources and programs

Extension Website



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