



Clover Clips

A newsletter for Johnson County 4-H families.

April 2016 Issue

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4-H Families,

“What you do today can improve all your tomorrows.” -Ralph Marston

Hard to believe April is upon us! As we look to warmer weather it means spring livestock shows, summer camps and the county fair!

Please take the time to read through this issue for many great opportunities to engage in 4-H programs. -Tara

Fantastic 4-H Camp Registration Closes April 1!

Fantastic 4-H Camp is June 12-15, 2016. This is a four day/three night camp experience for ALL youth ages 8-12. 4-H membership is not required. Campers will ride horses, go canoeing, hike the trails and jump in the pool. There will also be singing songs by the campfire, making crafts and meeting new friends. Fantastic 4-H Camp is located at Rock Springs 4-H Center near Junction City, Ks. Transportation is provided.

Registration is open until April 1. Visit www.johnson.k-state.edu/4-h/events-programs/camps.html for more information about this camp and to register.

Sign up to be a Camp Counselor

If you are interested in being a counselor for Fantastic 4-H Camp or the Wild Clover Camp, the links to sign up are on the Johnson County 4-H website at www.johnson.k-state.edu/4-h/events-programs/camps.html. Adults and youth are needed as camp counselors. Youth must be at least 15 years old. Male counselors are always greatly needed. All counselors must be Registered Volunteers (or become a Registered Volunteer before camp) and have a participation form on file. For more information on becoming a Registered Volunteer visit www.johnson.k-state.edu/4-h/volunteers/.

New 4-H Family Orientation

We will be offering a New Family Orientation April 9, from 9:30-11 a.m. at the Extension office for parents of all 1st and 2nd year 4-H members. To register please complete the information at <http://goo.gl/forms/sqWdisio4F>. As new families join our 4-H program, welcome them with open arms AND information. If they, or anyone else you know of, are not receiving the monthly newsletter, please direct them to the Johnson County website or our office. Thank you for your help in this area.

County Project Opportunities

2016 Johnson County 4-H Beekeeping SPIN Club

Come learn more about the importance of bees and beekeeping! Join the 4-H Beekeeping SPIN Club for six learning sessions. The sessions will be held from 4:30-5:30 p.m. on April 3, 10, 24, May 8, 22 and June 5 with a follow-up meeting in July prior to the county fair. The 4-H Beekeeping SPIN Club is for ALL youth ages 10-18 and there is no cost to attend. The registration link is posted on the Johnson County 4-H website at www.johnson.k-state.edu/4-h/about-join/spin-clubs.html.



4-H Entomology Judges Training

A 4-H Entomology Judges Training is set for Tuesday, April 19, at 7 p.m. via Zoom webinar. This training is an update for current judges and for anyone interested in learning how to judge. It is also for 4-H Entomology project leaders and older project members who would like to learn about the judging process. Topics include: taxonomy update, judging process, identification of insects, and sharing of resources available. Presenters include: Sharon Dobesh, Great Plains Diagnostic Network Associate Director; Vicky Wallace, Pawnee County volunteer; Dale Weishaar, State Fair 4-H Entomology Superintendent and Sumner County volunteer; and Sarah Zukoff, Assistant Professor of Entomology. Please pre-register by 5 p.m. on April 15 at the following link: <http://tinyurl.com/register4HEntomologyTrng>. Those who register will be sent the connection link and electronic copies of webinar handouts.

Johnson County Fair 4-H Rodeo Royalty Information

The Johnson County Fair 4-H Rodeo Queen and Princess Competition will kick off with an informational meeting on May 11 at 7 p.m. at the Johnson County Fairgrounds' White building. Brynn McCracken, the reigning 2015 Johnson County Fair 4-H Rodeo Queen, will be present to explain the responsibilities of the Rodeo Royalty at the Johnson County Fair. The Rodeo Royalty contest is open to all 4-H members ages 7-18 who are enrolled in the Horse project. This year there will be the following Rodeo Royalty competitions: Rodeo Queen (age 14-18), Rodeo Princess (age 10-13), and Junior Rodeo Princess (age 7-9). Contestants will be judged on the successful completion of the following: 1) a horsemanship pattern, 2) an equine knowledge and leadership interview, 3) a 10 minute speech (Queen)/5 minute speech (Princess and Junior Princess) related to the topic "Leadership and the Horse Project", and 4) an application with a 4-H resume. Each contestant must also complete a commitment letter and obtain two independent sponsors. More details to follow, looking forward to an exciting Fair! For additional questions please contact Sheri Catania at sheri6670@gmail.com.

SAVE THE DATE!

Johnson County 4-H Spring Rabbit Show will be June 4 at the Johnson County Fairgrounds.

State 4-H Horticulture Judging Contest will be August 20 at Kansas State University.

AKSARBEN Stock Show & Rodeo will be September 22-26 in Omaha, NE.

48 Hours of 4-H Service Challenge will be October 8-9.

2017 Kansas 4-H Ambassador Training will be February 24-25 at Rock Springs 4-H Center.

Very Important Deadlines Coming Up!!!

Enrollment Status and Adding/Dropping Projects - Deadline May 1

The project add/drop deadline for new and returning 4-H'ers is May 1. **4-H members must have an Active status in 4HOnline and be enrolled in the project by May 1 to be eligible to exhibit in the corresponding project area at the Johnson County Fair.** Project enrollment is an important component of the project experience. 4-H families can update this information any time in 4HOnline by simply editing the 4-H member's profile. This option will be available until midnight on May 1 and then after that the system will not allow any changes to be made to a 4-H member's projects. If you have questions please contact your club leader or the Johnson County 4-H office.

KJLS and KSF Market Beef Nominations - Deadline May 1

4-H members planning on showing their animals at the Kansas Junior Livestock Show and/or the Kansas State Fair need to have nominations to the Youth Livestock office by May 1. Information pertaining to livestock nominations can be found at www.YouthLivestock.KSU.edu.

Horse Identification and Horseless Horse Certificates - Deadline May 2

All Horse Identification Certificates and Horseless Horse Certificates are due to the Extension office by 5 p.m. on May 2 this year (due to May 1 falling on a Sunday). Appropriate forms can be found at www.johnson.k-state.edu/4-h/events-programs/livestock.html.

4-H Horse Snaffle Bit Projects - Deadline May 2

Horse snaffle bit projects are due to the local Extension office by May 2. Along with the nomination, the 4-H member must submit the Horse Identification Certificate and a \$10 fee. Three-year-old snaffle bit projects must have been nominated the previous year and do not have to have been shown to be re-nominated.

Local Opportunities

Volunteer Orientation and Renewal

The 4-H Volunteer Online Orientation has been re-launched through the 4HOnline system. Individuals will have to set up an account in 4HOnline, if they have not done so already, before the online orientation can be completed. The Volunteer Application and Volunteer Renewal can also be completed online. Visit the Johnson County 4-H Volunteer webpage at www.johnson.k-state.edu/4-h/volunteers/ and click on "Application", "Orientation", or "Renewal" for more details about each step in the process. Please contact your Johnson County 4-H staff if you have any questions.

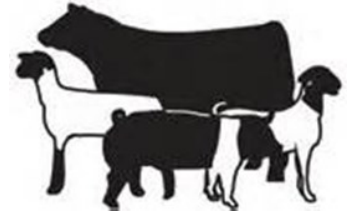
Wild Clover 4-H Camp

There is a new overnight camp available this year for youth ages 7-9 years old (as of January 1, 2016)! It is called Wild Clover 4-H Camp and will be held June 24-25, 2016 at Wildwood Outdoor Education Center in LaCygne, Ks. Wild Clover 4-H Camp is a two-day, overnight adventure for youth wanting to get a mini camp experience. There will be swimming, fishing, creating arts and crafts, hiking, and singing around a campfire. The cost is \$85 per camper and transportation is not provided. The registration link can be found at www.johnson.k-state.edu/4-h/events-programs/camps.html and closes June 1. The camp is limited to 40 campers.

Local Opportunities

2016 SPRING LIVESTOCK SHOWS

Registration details and more information about each show can be found at www.johnson.k-state.edu/4-h/events-programs/livestock.html.



Spring Beef Show - April 23

The Spring Beef Show will be held Saturday, April 23, at the Johnson County Fairgrounds, beginning at 10 a.m. Pre-registration is due by April 10. The entry fee is \$10 per head, then goes up to \$20 per head after April 10. All market steers and heifers will be weighed from 8-9 a.m. on Saturday morning. 4-H Beef project members not showing in the Spring Beef Show will be allowed to weigh their animals from 6-7 p.m. on Friday, April 22, at the Johnson County Fairgrounds.

Spring Goat Show - June 4

The Spring Goat Show will be held Saturday, June 4, at the Johnson County Fairgrounds, beginning at 9 a.m. Pre-registration is due by May 25. The entry fee is \$10 per head, then goes up to \$20 per head after May 25. Weigh-in will be 7-8 a.m. Saturday morning. 4-H Goat project members not showing in the Spring Goat Show will be allowed to weigh their animals from 5-7:30 p.m. on Friday, June 3 at the Johnson County Fairgrounds.

Spring Sheep Show - June 4

The Spring Sheep Show will be held Saturday, June 4, at the Johnson County Fairgrounds, beginning 30 minutes after the conclusion of the goat show. Pre-registration is due by May 25. The entry fee is \$10 per head, then goes up to \$20 per head after May 25. Weigh-in will be 8-9 a.m. Saturday morning. 4-H Sheep project members not showing in the Spring Sheep Show will be allowed to weigh their animals from 5-7:30 p.m. on Friday, June 3 at the Johnson County Fairgrounds.

Spring Swine Show - June 5

The Spring Swine Show will be held Sunday, June 5, at the Johnson County Fairgrounds, beginning at 10 a.m. Pre-registration is due by May 25. The entry fee is \$10 per head, then goes up to \$20 per head after May 25. Weigh-in will be 7-9 a.m. Sunday morning. 4-H Swine project members not showing in the Spring Swine Show will be allowed to weigh their animals from 5-7:30 p.m. on Friday, June 3 at the Johnson County Fairgrounds.

Spring Bucket Calf Show - June 5

The Spring Bucket Calf Show will be held Sunday, June 5, at the Johnson County Fairgrounds, beginning 30 minutes after the conclusion of the swine show. Pre-registration is due by May 25. The entry fee is \$10 per head, then goes up to \$20 per head after May 25. Weigh-in will be 8-10 a.m. Sunday morning. 4-H Bucket Calf project members not showing in the Spring Bucket Calf Show will be allowed to weigh their animals from 5-7:30 p.m. on Friday, June 3 at the Johnson County Fairgrounds.

Johnson County 4-H Horse Club's Scheduled Horse Show Dates:

- Saturday, April 23 at Douglas County Fairgrounds Indoor Arena. (State Level Testing will be available.)
- Saturday, May 21 at Douglas County Fairgrounds Indoor Arena.
- Saturday, June 25 at Douglas County Fairgrounds Indoor Arena. (Rodeo Royalty Horsemanship pattern will be judged.)
- Saturday, July 23 at Johnson County Fairgrounds. (No Bling Show. Fairground Cleanup/Lock In will follow the show.)
- Saturday, August 27 KSHSC Fundraiser Horse Show at Douglas County Fairgrounds Indoor Arena. (Sponsored by Johnson County 4-H Horse Club.)

State Opportunities

2016 Discovery Days

Are you ready for Discovery Days? This year's theme is "Get a Clue and Discover YOU" and will be held May 31-June 3, in Manhattan on the K-State campus. For youth ages 13-18 (as of January 1, 2016) Discovery Days offers classes and tours about 4-H projects, careers, hobbies, community service and more! You can also share your talents in the Talent Show. Are you ready to dance? Are you ready for some Call Hall ice cream? Are you ready for some great speakers and Discovery Days Night Live and all the other possibilities in your future? This year we will feature a mystery for all delegates to investigate and hopefully solve! For more information and to register go to www.kansas4-h.org/events-activities/conferences-events/discovery-days/index.html. The registration deadline is May 1, 2016 at 11:59 p.m.

State 4-H Photography Events

The Photo Action Team will host two Shutterbug events this spring. A variety of workshops will be offered at both events.

- Shutterbugs at the Garden, Saturday, April 23, 2016 at Botanica in Wichita.
 - Shutterbugs at the Zoo, Saturday, May 7, 2016 at the Lee Richardson Zoo in Garden City.
- More information about the Shutterbug events is posted on the State 4-H Photography website at <http://www.kansas4-h.org/events-activities/conferences-events/photography/index.html>.

KSU Horse Judging Camps

The dates have been set for the 2016 KSU Horse Judging Camps. The Beginning Section will be held on Tuesday, June 7 and the Advanced Section on Wednesday and Thursday, June 8 and 9. The camps will be held in Weber Hall on the K-State campus. Informational brochures on both camps are posted on the Johnson County 4-H website at www.johnson.k-state.edu/4-h/forms-resources/. Please note that camp registration is due by May 13, 2016 and will be limited to the first 30 participants.

Campference 2016

4-H Campference will be held June 24-27 at Rock Springs 4-H Center and is for youth ages 12-14 (before January 1, 2016). Participants will experience the feel of a conference, while enjoying the 'camp' activities Rock Springs 4-H Center has to offer. This is a great transitional opportunity as tweens go from being a camper to attending educational conferences. 4-H Campference will feature workshops about opportunities in the 4-H program and how to better interact with others. Participants will meet other youth from around the state of Kansas. Register early as the space will fill on a first come basis and Campference was full in 2014 and 2015! Register online by May 15 (or earlier because it will close when it is full) and payment must be at the Johnson County Extension office by May 15. Registration and detailed information is on the State 4-H website at www.kansas4-h.org/events-activities/camping/campference/index.html.

Campference Scholarship Opportunity!

The 4-H Ambassadors are offering scholarships to attend Campference. If you are ages 12-14, this is a great state event just for you! Ambassadors have a limited number of scholarships to award to 4-H members who have never attended Campference. The scholarship will be awarded for half of the registration fee. Send us your application and encourage your 4-H friends to join the fun too! The application will be posted at www.johnson.k-state.edu/4-h/events-programs/camps.html. **Applications are due to Christin by 5 p.m. on May 23.**

National/International Opportunities

Become a Host Family!

School Year Exchanges Available for Hosting in 2016-17

If you've ever thought you would like to have a student from another country join your family and attend school in your community, please consider an exchange through 4-H. Kansas participates in the Academic Year Programs through States' 4-H International Exchange Programs with Japan and South Korea. More information on 4-H Academic Year Exchanges is posted on the Kansas 4-H Host Family webpage at <http://www.kansas4-h.org/events-activities/global-citizenship/host-family-information/index.html>.

Families are encouraged to apply now as placements are made on a first-come, first-serve basis and students have already been reserved from the national pool. Contact Mary Kay Munson, State Coordinator, at 785-238-3631 or munson@ksbroadband.net for information and an application.

IFYEs Needing Hosts in Summer 2016

Exchangees coming to Kansas 4-H families under the IFYE program stay up to 3 months - split between several families, with each family hosting 2-3 weeks. We are beginning to get information on the IFYEs Kansas will host this summer. Their names, countries and Kansas dates are listed below: (We expect to host at least a couple more for which we don't yet have information.)

- Ludwig, Male, Germany, July 16-September 9 (dates tentative)
- Mohit, Male, India, June 20-September 9 (dates tentative)
- Elin, Female, Wales, June 20-July 16

Anyone interested in hosting one of the IFYEs should contact Mary Kay Munson at 785-238-3631 or munson@ksbroadband.net.

2016 Centennial Delegates – National 4-H Congress

The Kansas 4-H Centennial Delegates were added in 2002 when National 4-H celebrated 4-H's centennial year. Kansas 4-H has permitted each Extension Unit to send one at-large delegate to National 4-H Congress. These at-large positions are called Centennial Delegates. Cost for the Centennial delegate will be the full amount of approximately \$1,200 (no registration grant is offered). To be eligible, delegates MUST:

- * Have never before attended National 4-H Congress.
- * Be enrolled in Kansas 4-H.
- * Have a genuine desire to attend National 4-H Congress.
- * Be available to attend 2016 National 4-H Congress in its entirety from November 25-29, 2016.
- * Be at least 14 years old but not yet 19 years old before January 1, 2016.
- * Remain committed to attending 2016 National 4-H Congress once they accept the trip.
- * Agree to follow the prescribed code of conduct, realizing failure to do so may result in the loss of privileges during the event and/or in the future.

If you meet these qualifications and this opportunity sounds exciting to you, please let Christin know of your interest by May 9, 2016. One name will be randomly drawn and the winner will need to provide a non-refundable \$100 deposit for the trip by May 11.

REPORTER'S CORNER

4-H Club Day by Matthew Boehm, Johnson County 4-H Council Reporter

Johnson County 4-H members and clubs participated in various events at the annual 4-H Club Day held February 13 at Wheatridge Middle School. Club Day gives 4-H'ers an opportunity to show-off their skills and talent in music, public speaking, dance, acting, and even parliamentary procedure. Clubs and members receiving Top Purple will compete at the Regional Club Day against other Top Purple winners in Douglas and Shawnee Counties, and Frontier and Marais des Cygnes Districts on March 19 at Wheatridge Middle School in Gardner, Kansas. Congratulations to all the Winners and Good Luck at Regional!



Aspen and Elizabeth aka "Thing 1" and "Thing 2" of the Stanley Buccaneers 4-H Club take a moment to relax after competing in the gavel games competition.



Mrs. Markwart (Club Day Chairman) and McKenna (Prairie Moon) work hard tabulating the results.



Johnson County 4-H Ambassadors provided the concessions for the event. Proceeds from the concession stand are used to promote 4-H and provide various scholarships for events.

Food Fare by Matthew Boehm, Johnson County 4-H Council Reporter

Johnson County 4-H celebrated the movies and food at the Annual Food Fare held at the extension office on March 5. Members and leaders from Blue River Wranglers, Country Hearts, Frontier Family, Great Plains, Lucky Clover, Morning Glory, Oxford Hustlers, Pioneer, Prairie Star, Sharon, Stanley Buccaneers, and the Johnson County Master Food Volunteers each chose a movie and provided samples of food that represented that movie. Approximately 100 4-H members, parents, and guests attended the event. Thank you to all who participated in and/or attended the food fare. We look forward to seeing you next year!



The movie The Three Amigos was represented by the Stanley Buccaneers 4-H Club.

Matthew (Sharon) and Nick (Morning Glory) shared chocolate goodies to represent Charlie and the Chocolate Factory.



The Prairie Star 4-H Club chose Alice in Wonderland for their movie.

REPORTER'S CORNER

The Johnson County 4-H Livestock Club has been busy the last couple months putting the spring livestock shows together. The beef show is April 23, sheep and goat show June 4, swine and bucket calf show June 5. Members are currently seeking sponsors for all the shows. All information can be found on the Johnson County 4-H webpage.

Members continue to collect items for Operation Wildlife.

The chorus practiced three times a week to learn two songs for Club Day. The judge said he was pleasantly surprised when the chorus started singing. They received a top purple and will go on to Regional Club Day.

We played a livestock knowledge game at our last meeting made by community leader Mike Smith similar to Celebrity Name Game. Everyone loved it.

Kaylee King, Johnson County 4-H Livestock Club Reporter



In February, the Great Plains 4-H Club held their Reading Project meeting at the home of project leader Jayden. This month they were reading Mr. Lemoncello's Library for ages 9-12 and The Paddington Treasury for ages 7-9. While they discussed the books they enjoyed snacks of lemon jell-o and toast with marmalade. They also watched the movie *Paddington*. The Reading Project is a great opportunity for young readers to get interested in reading, and for older 4-H'ers to learn more about books and have discussions with friends.

Noah, a 10-year-old member of the Great Plains 4-H club said, "I enjoy the reading project because it gives me new book ideas and new authors that I like. It also gives me an opportunity to discuss books with my friends."

Leah Kwasiborski, Great Plains 4-H Club Reporter



REPORTER'S CORNER

The Oxford Hustlers participated in the 4-H Food Fare that was held on March 5th, 2016 at the Johnson County Extension Office. The fare's theme was "movie titles." The Oxford Hustlers chose the movie, *Cloudy with a Chance of Meatballs*. They served meatballs with several dipping sauces. The Oxford Hustlers team decorated their table with an umbrella with food attached hanging from the ceiling, an inflated doughnut and ice cream cone, a large plate of spaghetti (yarn craft), helium ice cream balloons and a judging activity to test participants' pasta noodle knowledge. The team wore "food hats" and were very personable to passersby. A big thanks to: Gabby, Sammy, Owen, Madelyn and Grace for putting together such a solid showing for the Oxford Hustlers!



The Oxford Hustlers were the featured club at the County Council Meeting held on Monday, March 7th at 7 p.m. Participants were asked questions about their favorite part of their club and traditions they personally enjoyed.

Lillian Haney, Oxford Hustlers 4-H Club Reporter



Left to right: Sammy, Lillian, Owen, Gabby and Grace

Club Reporters, Your Article Can Be Featured Here!

Attention all club Reporters! Does your club have some exciting news or photos to share? Is there something you think the rest of the county should know that's happening in your club? Then we have a new opportunity for you. The *Reporter's Corner* is a new section within *Clover Clips* that features 4-H club Reporters' articles/pictures. We would like to ask you to limit the article to 200 words and it must be submitted to Christin by the *Clover Clips* submission deadline. Check the 4-H Calendar on the Johnson County 4-H website for each month's submission deadline.

April

- 1 - Fantastic 4-H Camp registration CLOSES
- 4 - Foundation Horse Project Team meeting
 - County Council Officers meeting
- 9 - New Family Orientation
- 10 - Spring Beef Show pre-registration due
- 15 - Registration due for Entomology webinar
- 19 - Entomology Judging Process webinar
- 22 - Weigh-in for Beef project members **not** showing in the Spring Show
- 23 - Spring Beef Show
 - Johnson Co. 4-H Horse Club Horse Show (Douglas Co. Fairgrounds)
- 26 - Community Club Leader meeting

May

- 1 - Deadline to Add or Drop projects and have an Active status in 4HOnline
 - Beef Nominations due to Youth Livestock office
- 2 - Horse ID Certificates and Horseless Horse Certificates due in office
 - County Council meeting
- 9 - Deadline to register for the National 4-H Congress Centennial Delegate drawing
- 11 - Johnson Co. Fair Rodeo Royalty meeting
- 21 - Johnson Co. 4-H Horse Club Horse Show (Douglas County Fairgrounds)
- 23 - Campference Scholarship application due
- 25 - Spring Goat, Sheep, Swine and Bucket Calf Shows pre-registration due
- 30 - Memorial Day, office closed

Check out www.johnson.k-state.edu/4-h/forms-resources for the 2016 4-H calendar.

K-STATE

Research and Extension

Johnson County

**Cooperative Extension Service Johnson County
K- State Research And Extension
11811 S. Sunset Dr. Suite 1500
Olathe, KS 66061-7057
(913) 715-7000**

"Kansas State University Agricultural Experiment Station and Cooperative Extension Service." K-State Research and Extension is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, please contact the Extension Office at (913) 715-7000. K-State Research and Extension is an equal opportunity provider and employer.

Contact Us!

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amanda.fraunfelter@jocogov.org

Christin Bartels, 4-H Office Professional -
christin.bartels@jocogov.org

Clover Clips Submission Deadline

The deadline for submissions for Clover Clips will be on the 15th of each month. If that date falls on a weekend please check the 2016 4-H Calendar at www.johnson.k-state.edu/4-h/forms-resources for the deadline for that month. If you have a submission that you would like to have considered for an edition of Clover Clips please send it to Christin at christin.bartels@jocogov.org.

Johnson County 4-H is now on Twitter!

Follow [@jocoks4h](https://twitter.com/jocoks4h).



Johnson County 4-H on Facebook

'Like' our Facebook page to get the most up-to-date information and news about the happenings of Johnson County 4-H! Visit www.facebook.com/JohnsonCountyKS4H to like our page.

Leader Update

4HOnline Enrollment

The deadline for returning 4-H members to reenroll was November 2. If returning 4-H members have not reenrolled yet, please ask them to do so right away as all correspondences from the 4-H office will now be sent using information from the 2016 enrollments in 4HOnline.

New families may enroll for the 2016 4-H year at any time, but the sooner the better so that they can start receiving correspondences as well.

The State 4-H office has made a step by step brochure for reenrolling which we have posted on our website at www.johnson.k-state.edu/4-h/forms-resources/. We have also posted the State's brochure for enrolling for new families. Please read the brochure to assist your family in reenrolling, and here are a few tips to point out:

- *Log in to your family's existing profile. **DO NOT** create a new family account!*
- *Most data will pre-populate from the 2015 year's data, but make sure you double check and edit items that may have changed from last year. Items like: Volunteer Status (Yes or No), Volunteer Type (i.e. Project Leader, Secretary, etc.), Club, Projects, etc.*
- *If you are a Club Leader or Project Leader you will not be able to log in to your club/project until you have reenrolled and your enrollment has been accepted by our office.*
- *The Participation Form will be filled out online this year as part of the enrollment/reenrollment process, therefore no hard copy form needs to be turned in to the office.*

As always, if you have any questions about the 4HOnline system do not hesitate to contact your 4-H staff.

Participation Forms: A hard copy of the participation form for all members in your club that were Active as of December 9, was handed out during the last Club Leader meeting. If someone enrolls in your club going forward, we will email you a PDF copy of the person's participation form. Please contact Christin or Amanda if you have any questions.

Community Club Leader Meetings

These meetings are where important information is shared and feedback can be heard. Please have at least one leader present at these meetings.

Next meeting: April 26

*All meetings are at the Extension office from 6:30–8:30 p.m.

If you have a conflict on this date please contact Tara.

Project Leaders and Volunteers must be Registered Volunteers

Remember that project leaders and volunteers must be Registered Volunteers in order to volunteer for your club.

There are three types of volunteers:

Direct Volunteer: A volunteer with authority to independently plan and conduct educational experiences for youth with adults present or in a public setting OR whose position puts them in close, ongoing, interaction with youth. (Examples: community or organizational leader, project leader, activity leader, judging team coach, camp counselor, event chaperone, exchange trip chaperone, countywide project leader, chauffeur for any 4-H activities, etc.) **Direct Volunteers are required to complete the Kansas 4-H Volunteer Screening Process.**

(continued on page 12)

Leader Update

(continued from page 11)

Episodic Volunteer: A volunteer helping with a single “episode” or activity (usually with a Registered 4-H Volunteer present). Volunteers who are considered episodic volunteers serve as workshop presenters, judges, guest speakers, etc. **Episodic Volunteers are not required to complete the Volunteer Screening process.**

Indirect Volunteer: A volunteer supporting 4-H events or activities but not working directly with youth. Volunteers who are considered indirect volunteers serve on committees or boards. Examples may include local 4-H Foundation Board members or PDC members who don't interact with youth. **This person is not required to complete the Volunteer Screening process.**

For more information on the Volunteer Screening process visit www.johnson.k-state.edu/4-h/volunteers/.

Club Leader Resources Page

Don't forget to check out the Club Leader Resources page at www.johnson.k-state.edu/4-h/project-club-resources/leader-resources.html.



New Publish Date for Clover Clips!

In an effort to get information out at a more beneficial time, Clover Clips will now be published on the 25th of each month for the upcoming month. For example, the February issue of Clover Clips was published on January 25. (Remember there is no August issue due to county fair.) Submissions for Clover Clips will now be due to Christin on the 15th of each month. Please check the Johnson County 4-H Calendar for exact dates as the 15th or 25th may fall on a weekend or holiday. If you have any questions please contact Christin.