



# Clover Clips

A newsletter for Johnson County 4-H families.

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## 4-H Families,

Happy summer! I know it's a busy time of the year for 4-H families but it's wonderful to see all the 4-H'ers active and involved in camps, events and completing projects. With one month before fair, remember to remind the 4-H'ers to enjoy and cherish the experience and the journey toward mastery of their projects. Fair week is a great time to emphasize the four essential elements of 4-H programming: belonging, independence, generosity, and mastery. See you all at Fair! **-Ami**

## 2019 Fair Book Updates

There were several important changes that were made to the Johnson County 4-H Fair Book this year and they have been posted on our website at [www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html](http://www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html). As always please read the Fair Book carefully.

## Important Fashion Revue Updates

As a reminder, the Public Fashion Revue has been moved to the evening of Wednesday, July 24 this year. Also, the Fashion Revue Committee is seeking a script reader. If you are interested, please contact Emalie at [emalieku@yahoo.com](mailto:emalieku@yahoo.com). In order for 4-H'ers to practice and get some pointers before the Fashion Revue event, there will be a Modeling Class held at 6:30 p.m. on Thursday, July 18 at the Extension office.

## Livestock and Project Auction Form Reminder

See the 4-H/FFA Livestock Auction section or the 4-H/FFA Project Auction section in the 4-H Fair Book for more details about the Livestock Auction or Project Auction.

**Livestock Auction:** Exhibitors must turn in auction forms to sell their livestock by 4 p.m. on Wednesday (with the exception of Grand and Reserve Grand Champion in each species) and fill out and sign a W-9 IRS Form.

**Project Auction:** Project auction entry forms must be turned in by 12 p.m. on Thursday in the Green Building. No late entries will be accepted. An exhibitor selling a project for \$600 or more must complete a W-9 Tax ID (social security) form to the Extension office within 5 days of the auction.

# Fair Edition

## **2019 Johnson County 4-H Fair Book**

The electronic version of the 2019 Johnson County 4-H Fair Book is available to view at [www.jocokansasfair.com/p/getinvolved/exhibitor-information](http://www.jocokansasfair.com/p/getinvolved/exhibitor-information). The Johnson County Fair Board has again provided each 4-H family with a hard copy of the fair book free of charge. Club leaders will distribute fair books to families in their club.

## **County Fair Entries**

4-H entries for exhibits judged during the county fair will be due July 24. All entries for clothing construction, dog show, fashion revue, fiber arts, and home environment will be due on **July 1**. Late entries will not be accepted and if a 4-H'er does not meet the deadline they will not be allowed to have their item or project judged in the 4-H division.

All sheep, swine, beef and goat exhibitors will be required to submit stall requests and tag numbers by July 24. If your family has weighed and tagged their animals under a family nomination, you will be required to enter the tag number(s) with the 4-H member's name who is exhibiting the animal by the July 24 deadline. Livestock exhibitors: you must enter in showmanship if you plan on exhibiting in showmanship. **All livestock entries must be accompanied at check-in with a printed entry tag.**

Only online entries are accepted. The entry system is open and accessible through the Johnson County Fair website at [www.jocokansasfair.com](http://www.jocokansasfair.com). Note: Once an entry is submitted it cannot be edited. If assistance is needed in making online entries please contact the Extension office or the Fair office. It is highly recommended that you print off your entry confirmation.

After the entry deadline adding an entry is not an option. If you are not sure about what you are taking to the fair, please wait until closer to the deadline to make your entries. This will help keep dropped entries to a minimum as the Fair Board has to pay for each dropped entry. In order to save time with project check-in at the fair, entry tags should be printed at home.

## **Mr. and Miss 4-H**

The Johnson County Mr. and Miss 4-H Program recognizes young people for the leadership and commitment they have contributed to the 4-H program and their communities. All 4-H'ers who have been a member for at least three years and are at least 13 (before January 1, 2019) are eligible to apply. Applications are due to the Extension office by July 5. Presentations and interviews are scheduled for July 13. Coronation will take place during the Public Fashion Revue on the evening of July 24. All application documents and additional information about the Mr. and Miss 4-H Program can be found at [www.johnson.k-state.edu/4-h/events-programs/mr-and-miss-4-h.html](http://www.johnson.k-state.edu/4-h/events-programs/mr-and-miss-4-h.html).

## **Food and Clothing Labels**

Food labels (including those for Food Preservation) are available on the Johnson County 4-H website at [www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html](http://www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html) to print off at home, or they can be picked up at the Extension office. **Please use the Food Preservation labels that were updated in 2018 for your entries.**

Clothing labels can be made by typing, or printing in ink, on a 3" x 5" piece of cloth: Class Number, County, Name, Age and Level.

Please refer to your department's rules in the fair book regarding labels.

# Fair Edition

## Departmental Forms

Some departments such as Energy Management, Fashion Revue, and SpaceTech, require additional forms along with the entry. These forms are posted on the Johnson County Fair page on our website at [www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html](http://www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html). Please refer to each department's rules in the fair book regarding what forms are required.

## Photo Mats and Photo Sleeves

The Extension office has photo mats and protective photo sleeves available for purchase. Photo mats are \$1.25 each and photo sleeves are \$0.25 each. Photos exhibited in the 4-H Photography division at the county fair are required to be mounted on a photo mat and preferably placed in a protective photo sleeve for display. (Do not seal the photo in the sleeve.) Photo mounting directions and labels can be picked up at the Extension office and they are also posted at [www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html](http://www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html).

## Entering Quilts in the Fair

If you are entering a quilt in the Johnson County Fair the ideal department to enter it in is the Fiber Arts department. The judge for Fiber Arts will be more experienced with quilts and therefore better able to give 4-H'ers helpful feedback.

## 4-H Foods Judging

The 4-H foods judging will take place at Gardner Elementary School from 2-8 p.m. on Monday, July 29.

As you research and test recipes for your food entries, make sure your entry is food safe and eligible for judging by keeping the following in mind:

- Your product should **not** require refrigeration.
- Cream cheese in any form (even baked in the recipe) is **not** allowed.
- Fresh fruit is **not** allowed.
- Egg custards and recipes using egg custards are **not** allowed (including cakes and pies).
- Fruit and pecan pies are allowed so long as all ingredients have been baked. So, no fresh fruit sitting on top, please.
- Be sure to include a recipe and the recipe's source for all of your entries.

If you have any questions about your food entry, please contact the Extension office.

**Canning and Preservation fair classes:** 4-H'ers should only use CLEAR canning jars for the fair. Save the colored blue and green canning jars for home use. Colored jars may have to be opened to check canned ingredients and if it is opened it cannot go on for further judging. This is a food safety issue.

## Project Check-in

Projects will be checked in on Monday, July 29, from 6:30-9 p.m. and again on Tuesday from 8-10 a.m. Projects not checked in by 10 a.m. on Tuesday will not be eligible to be exhibited. Please plan on arriving before 10 a.m. to have ample time to check in all of your projects. Livestock exhibitors, please refer to the fair book for your check-in time.

# Fair Edition

## **Fairgrounds Clean Up/Set Up**

The Johnson County Fair relies on volunteers for a successful fair and clubs are expected to support the event by helping with the clean up before and after Fair. Please check the schedule at [www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html](http://www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html) to find your club's work day. If you as a club member cannot make your club's assigned time, please come on an alternate date and help another club. Also, please bring the appropriate cleaning supplies necessary for your club to clean your area. Each club should bring brooms as every building will need swept. If you are in a building with display cases, please bring paper towels and cleaner. Teen 4-H'ers and parents are welcome to bring a Weed Eater if they would like to assist with trimming around buildings and fences during clean up days.

## **4-H Food Stand**

The 4-H Food Stand is a great way for youth to help raise funds for Johnson County 4-H Council while practicing safe food handling, interacting with the community and working collaboratively with their club members! Be prepared to work a short shift at the 4-H Food Stand during Fair. The funds raised help sponsor county events such as Club Day and Achievement Celebration and provide transportation and scholarships for state events such as Discovery Days and 4-H Camp. The Food Stand committee is exploring new ideas this year by serving breakfast and utilizing an Arena Tent to provide snacks and drinks to the Arena audience. If you have any questions, please contact Chris at [ccommerford96@gmail.com](mailto:ccommerford96@gmail.com) with questions about operations or Ami for question about the schedule. Also, please join the Facebook group "4-H Food Stand JoCo KS" at <https://www.facebook.com/groups/663387347460038/about/> for Food Stand updates and discussions.

### **Main Food Stand**

<b>Monday, July 29<sup>th</sup></b> (Hours: 5-9pm) 4:30-9:30pm	Hands of Hope Livestock Club
<b>Tuesday, July 30<sup>th</sup></b> (Hours: 5-9pm) 4:30-9:30pm	Morning Glory
<b>Wednesday, July 31<sup>st</sup></b> (Hours: 7:30am-9pm) 7am-12pm	Dog Club Happy Helpers
11:45am-4:45pm 4:30-9:30pm	Great Plains Stanley Buccaneers
<b>Thursday, August 1<sup>st</sup></b> (Hours: 7:30am-9pm) 7am-12pm	Horse Club Comet Tech
11:45am-4:45pm 4:30-9:30pm	Sharon
<b>Friday, August 2<sup>nd</sup></b> (Hours: 7:30am-10pm) 7am-12pm	Country Hearts Frontier Family
11:45am-5:15pm 5-10:30pm	Pioneer
<b>Saturday, August 3<sup>rd</sup></b> (Hours: 9:30am-11pm) 9am-2pm	Lucky Clover Prairie Star
1:45pm-6:45pm 6:30pm-11:30pm	Prairie Moon

### **Arena Cart**

<b>Monday, July 29<sup>th</sup></b> CLOSED
<b>Tuesday, July 30<sup>th</sup></b> CLOSED
<b>Wednesday, July 31<sup>st</sup></b> CLOSED
<b>Thursday, August 1<sup>st</sup></b> (Hours: 6pm-Close) Blue River Wranglers
<b>Friday, August 2<sup>nd</sup></b> (Hours: 6pm-Close) Oxford Hustlers
<b>Saturday, August 3<sup>rd</sup></b> (Hours: 6pm-Close) Spring Hill Rustlers

### **Food Stand Schedule**

\*\*\*The 2019 Food Stand Schedule is also posted at [www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html](http://www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html).

# Fair Edition

## Cloverbuds Show and Share

Enrolled Cloverbuds are invited to participate in Show and Share on Tuesday, July 30 from 10 a.m.-12 p.m. in the 4-H building. This is a reminder that Cloverbuds are not eligible to compete in the 4-H division at the fair. Full membership starts when youth turn 7 before January 1 of the current 4-H year. Cloverbuds can bring a maximum of two projects to show and share. Each Cloverbud will sign up for a 10 minute time slot. A link to sign up for a time slot is posted on our website at [www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html](http://www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html). The sign-up will close at 10 a.m. on Tuesday, July 30. For more information about activities for Cloverbuds, please visit <http://www.kansas4-h.org/p.aspx?tabid=399>. Projects that are reasonable in size and are not living/breathing will be displayed in the 4-H building and available for pick up Sunday, August 4.

## Livestock T-shirts

The Johnson County Fair Association requires all livestock exhibitors to wear Johnson County Fair t-shirts when exhibiting livestock at the fair. The fair association will have a new shirt this year requiring the purchase of new shirts for the 2019 fair. If you placed an order with your club leader they will pick up the club's order on one of the workdays in July.

## State Fair Entries

4-H exhibits that receive a purple ribbon are eligible to enter at the Kansas State Fair as long as there is a comparable department at the State Fair. To enter in the Kansas State Fair, 4-H members must be 9 before January 1, 2019. 4-H'ers who qualify to exhibit at the State Fair may sign up with Johnson County 4-H staff in the Fair Office from 3-5 p.m. on Thursday, August 1 and Friday, August 2. You may also call or email Christin with your entries. All entries must be into the Extension office by 5 p.m. Friday, August 9. **Please note:** beef, sheep, swine and meat goat entries for the Kansas State Fair are due by July 15 and Horse Show entries are due by August 1. These projects have a separate entry process.

## Barnyard Olympics Competition

Please join the Johnson County 4-H Ambassadors on Friday, August 2, at 9:30 p.m. (or immediately after the Project Auction) in the Livestock Pavilion for the Annual Barnyard Olympics competition. This event is a timed, barnyard themed obstacle course. Round up a team of four—remember one member must be female. This event is open to everyone! You do not need to be in 4-H or FFA to compete. Registration and a \$5 team entry fee will be collected at the 4-H Ambassador Booth during fair week or immediately preceding the competition at the pavilion. The collected fee will be used for scholarships for Johnson County 4-H'ers to attend state events and for the promotion of 4-H throughout the county. Please join us for a barnyard load of fun on August 2! Also, please share the flyer posted at [www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html](http://www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html).

## Project Pick Up

All 4-H livestock and horses can be removed from the fairgrounds after 6 a.m. on Sunday, August 4. All remaining exhibits will be released at 9 a.m. **4-H'ers must pick up their entries or make arrangements with another 4-H'er to pick up their entries by Sunday morning at 9:30 a.m.** If a 4-H'er does not pick up their entries it is the responsibility of the Club Leader to collect the rest of the club's entries. All 4-H entries and premium money will be available for pick up after the fairgrounds have been cleaned. It is expected that 4-H exhibitors help with fair clean-up.

# Fair Edition

## **What is the Project Auction?**

The Johnson County 4-H Project Auction is the final step in the “Learning by Doing” 4-H experience. It is an opportunity for 4-H’ers to think like a business person and practice communication, financial management, organization, and responsibility. Many youth use the money gained from the sale of their 4-H project to pay for their future projects and/or college.

## **Why should I participate in the Project Auction?**

Here are some answers from fellow 4-H members.

“I thought it was another fun activity. I put [the money I made] in my banking account to use for 4-H.” –Victoria, 10, Pecan Snickerdoodles

“Walking around in the auction ring is fun because everyone is clapping and supporting you.” –Luke, 12, Zucchini Bread

“I love that it gives 4-H’ers an opportunity to practice marketing skills and share their personality in the ring.” – Melissa, Club Leader

## **How can I get started?**

Watch the video at <https://youtu.be/o2CD4C9EBXE> to get tips from Brie on how to get started. Remember, if you are interested in participating, it is a good idea to start recruiting buyers to bid on your project item now. Find resources for recruitment at [www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html](http://www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html).

## **Preparing Flowers and Vegetables for the Fair**

This class will help those entering flowers, fruits or vegetables understand what criteria judges look for when judging each entry. An excellent specimen will bring a sense of pride and joy, especially when it accompanies a ribbon! Learn a few basic tips to highlight your entry. The class will be from 7-8:30 p.m. on Tuesday, July 9, at the Extension office. It is free and open to anyone interested in the Johnson County Fair. No advanced registration is required.



## **Food Safety Update for 4-H Food Entries at the Fair**

Added to the Kansas State Fair 4-H Foods and Nutrition rules this year is the disqualification of unbaked exhibits which contain raw flour. This is a food safety issue due to the recalls that have been occurring with raw flour and includes ALL types of flour (wheat, gluten free, etc.).

4-H food entries at the Johnson County Fair that are unbaked and contain raw flour that has not been treated/pre-cooked beforehand WILL NOT be accepted. Crystal Futrell, our Health and Nutrition agent, suggests that only raw oats be used in no-bake recipes for the fair.

If you have any questions about this rule or your recipe, please contact Crystal at [crystal.futrell@jocogov.org](mailto:crystal.futrell@jocogov.org).

# County Project Opportunities

## **Johnson County 4-H Dog Shows**

The Johnson County 4-H Dog Club will be hosting an invitational Rally-O and Agility only dog show on July 13 at 8:30 a.m. Entries for this show need to be sent in by July 1. An informational flyer is posted on the Johnson County 4-H website at [www.johnson.k-state.edu/4-h/events-programs/livestock.html](http://www.johnson.k-state.edu/4-h/events-programs/livestock.html). If you have questions, please contact Robin Tropansky at 913-620-9066.

## **Don't Miss Out on the 4-H Fashion Revue**

Do you have a great outfit you are proud of and would like to show off? You can strut your stuff at the 4-H Fashion Revue this summer! The categories are Buymanship and Everything Under \$15. You do not have to sew what you wear in Buymanship or Everything Under \$15! However, you must have enrolled in the Clothing and Textiles project by May 1 in 4HOnline and enter in the appropriate class(es) in the 4-H Fashion Revue department by July 1. You can find more information in the Johnson County 4-H Fair Book.

Judging for the Fashion Revue is Saturday, July 20, 2019. The Public Fashion Revue is the evening of Wednesday, July 24. All 4-H'ers, gals and guys, are invited to come join the fun!

## **Calling all Project Talks, Demonstrations & Public Speaking!**

Did you know that in addition to County 4-H Club Day and Regional 4-H Club Day, there is another opportunity for 4-H public presentations? Yes! At the Johnson County Fair! Plan to add "Public Presentation" to your fair entries this year! Blue and purple ribbons on Illustrated Talks and Demonstrations will be eligible to present at the Kansas State Fair. The deadline to enter in Public Presentation classes at the county fair is July 24.

## **State Fair Grand Drive and Kansas Junior Livestock Show Entry Information**

Rules and entry information for the Kansas State Fair (KSF) Grand Drive and Kansas Junior Livestock Show (KJLS) can be found on their respective websites, which are listed below. The entry systems for both shows are now open.

KSF Grand Drive – Entries DUE July 15 - [www.kansasstatefair.com/p/participate/grand-drive](http://www.kansasstatefair.com/p/participate/grand-drive)

Kansas Junior Livestock Show – Entries DUE August 15 - <https://kjls.org/>

## **Ear Tag Reminder**

Below are pictures of each specie's ear tag. This is the number you will use when registering for the county fair, Kansas State Fair and KJLS. (Tip from a pro: Take a picture with your phone and you'll have it with you whenever you need it!)



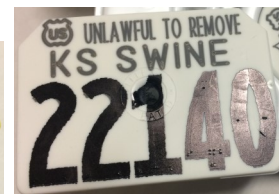
BEEF



GOAT



SHEEP



SWINE

# Local Opportunities

## **Johnson County 4-H Scholarship**

Every year Johnson County 4-H offers a scholarship to two individuals that are either 4-H seniors or former 4-H members. The scholarship application and guidelines for the 2019 Johnson County 4-H Scholarships are posted on the Johnson County 4-H website at [www.johnson.k-state.edu/4-h/forms-resources/](http://www.johnson.k-state.edu/4-h/forms-resources/). Applications are due by 5 p.m. on Monday, July 1, 2019. Please also make sure that any Johnson County 4-H alumni from the past four years who were in 4-H for at least five years are aware of this opportunity.

## **Share Your 4-H Projects with a Local Group**

The Harmony Homemakers FCE group will be holding a meeting the afternoon of Thursday, July 11 at the Extension office. Every year at this meeting they invite Johnson County 4-H'ers to share 1-2 of their projects and then feed them delicious homemade cookies afterwards! There are presentation time slots available from 1-2:30 p.m. that day. Please sign up at <https://www.signupgenius.com/go/20f0945acaf2aaaff2-4hpresentations>.

## **Fun with Food Science Camp**

Middle school students are invited to spend a week at Kansas State University's Olathe campus having fun with math and science through hands-on learning and activities. This camp is for the curious junior scientist who wants to know the how and why of food. Explore the crazy science behind food and the way we taste it - including learning the answer to the question of why junk food tastes so good. The camp is July 15-19, 2019. Visit [www.olathe.k-state.edu/summercamps](http://www.olathe.k-state.edu/summercamps) for more information and to register.



## **Johnson County KAP Winners**

Huge congratulations are in order for two of our Johnson County 4-H'ers!! Charlie (Stanley Buccaneers 4-H Club) and Taylor (Hands of Hope 4-H Club) were state winners for their Kansas Award Portfolio (KAP). Charlie won with his KAP in Foods and Nutrition and Taylor won with her KAP in Photography. Their KAPs were chosen at county judging to go onto Regional KAP Judging, and then were chosen there to go on to judging at the state level. KAP winners are invited to the Emerald Circle Banquet held in Manhattan and also get to attend National 4-H Congress in Atlanta, GA!

## **SAVE THE DATE!**

**Kansas 4-H Livestock Sweepstakes** will be August 24-25 in Manhattan.

**48 Hours of 4-H Service Challenge** will be October 12-13.

**20th Annual Kansas Youth Leadership Forum** will be November 23-24 at Rock Springs 4-H Center.



# State Opportunities

## **Vet Med ROCKS Summer Camp**

Vet Med ROCKS Summer Camp, set for August 2-6, is a series of day camps providing youth, ages fourth grade to pre-vet students, a hands-on and behind the scenes look at the K-State College of Veterinary Medicine. Vet Med ROCKS camp will consist of a full day of activities at Kansas State University College of Veterinary Medicine. Specialized activities in Zoo Animal, Lab Animal, Small Animal, Equine and Large Animal are planned. Interact with faculty in their areas of expertise for a focused day of education!

The following camps are available for each age group:

August 2-4: High school and College Camp (entering 9th -12th and students currently enrolled in undergraduate studies)

August 5: Grade School Camp (entering 4th-6th)

August 6: Middle School Camp (entering 7th-8th)

Register by July 12, 2019 to be guaranteed a T-shirt. More information and to register online visit [www.vet.k-state.edu/asp/rocks/](http://www.vet.k-state.edu/asp/rocks/).

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## **Kansas 4-H State Wheat Expo**

The Kansas 4-H State Wheat Expo is a wheat fun day showcasing all things wheat. This year the annual event is on Wednesday, August 8 from 9 a.m.-3 p.m. at the Kingman Expo Center, 121 South Main, Kingman, KS 67068. It is open to all 4-H family members, 4-H leaders and Extension staff. There will be eight contests open to youth members with cash prizes and ribbons awarded. There will also be tours. The registration cost is \$6 per person. Register at [www.kansas4-h.org/events/index.html](http://www.kansas4-h.org/events/index.html). Pre-registration will be required by Monday, July 29 to ensure an accurate meal count and tour divisions.



For more information about the Wheat Expo, visit: [www.kansas4-h.org/events-activities/conferences-events/wheat/index.html](http://www.kansas4-h.org/events-activities/conferences-events/wheat/index.html).

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## **Kansas State Fair Bread Sculpture Contest**

Again this year the Kansas State Fair and the Kansas Wheat Commission are partnering to offer the Bread Sculpture Contest. Individual entries can be made through the Kansas State Fair. An informational flyer can be found at [www.rrc.k-state.edu/judging/](http://www.rrc.k-state.edu/judging/) under the "Foods & Nutrition" section.

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## **2019 State 4-H Horticulture Judging Contest**

Test your knowledge of horticulture by participating in the State 4-H Horticulture Judging Contest on Saturday, August 17, 2019 at the Kansas State University campus in Manhattan. The study material for years 2019 and 2020 is taken from KSRE Horticulture videos. This information is available on the Kansas 4-H website on the Horticulture Judging Contest page at [www.kansas4-h.org/events-activities/contests/horticulture-judging/](http://www.kansas4-h.org/events-activities/contests/horticulture-judging/). Registration is due to the Extension office by 5 p.m. on Friday, August 9.

Contestants who have judged as an official team member at the National Junior Horticulture Association Judging Contest are not eligible to compete as a team or as an individual at the State Kansas 4-H Horticulture Judging Contest.

# REPORTER'S CORNER

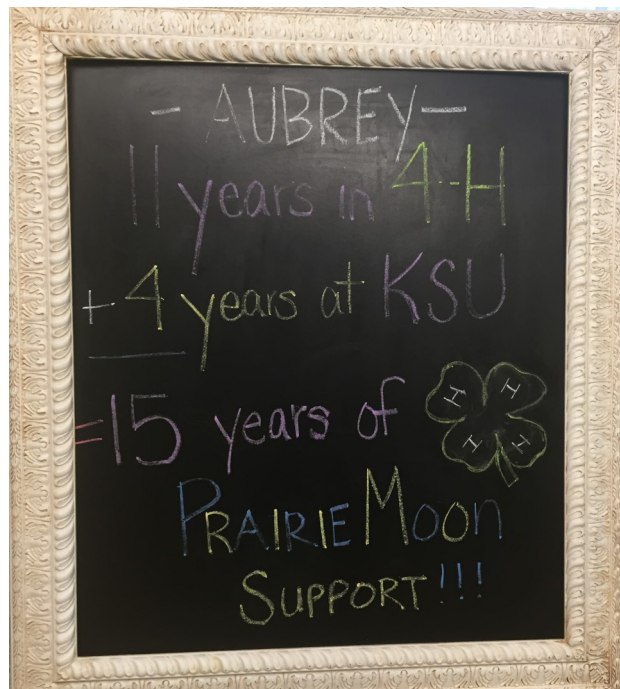
On May 4, the Great Plains and Blue River Wranglers 4-H Clubs came together for an exchange meeting at Sar-Ko-Par Park in Lenexa. The evening started with a pot luck, where both clubs enjoyed meeting each other and socializing. The meal was followed with a joined meeting, after which the kids enjoyed a fun game of Capture the Flag. Everyone had a pleasant evening meeting new friends.

By Becca Adair, Great Plains 4-H Club Reporter



Prairie Moon 4-H Club June meeting was celebrating our senior Aubrey with a dinner and best wishes. Good Luck Aubrey at K-State!!!

By Hannah Lies, Prairie Moon 4-H Club Reporter



# REPORTER'S CORNER

## **Happy Helpers Pack Snack Bags**

By George P. Delancy, Happy Helpers 4-H Club Reporter

At their May 2019 club meeting, members of the Happy Helpers 4-H Club brought individual-



ly wrapped, non-perishable snack items to be donated to The Ronald McDonald House. The Happy Helpers 4-H Club packed 50 gift bags with multiple snack items in each. These Snack Bags will be available to families staying at The Ronald McDonald House to be closer to their loved ones.

**M**ay 28th the Pioneers went to the Johnson County Public Health office. There we met a dental hygienist, WIC dietitian, nurse, and many more. We got to learn about what they do and how it relates to public health. We learned that you can take a lot of different jobs and use your profession in the public health field.

By Lilly Champlain, Pioneer 4-H Club Reporter



## **Club Reporters, Your Article Can Be Featured Here!**

Attention all club Reporters! Does your club have some exciting news or photos to share? Is there something you think the rest of the county should know that's happening in your club? Then we have an opportunity for you. The *Reporter's Corner* is a section within Clover Clips that features 4-H club Reporters' articles/pictures. We would like to ask you to limit the article to 200 words and it must be submitted to Christin by the Clover Clips submission deadline. Check the 4-H Calendar on the Johnson County 4-H website for each month's submission deadline.

# REPORTER'S CORNER

Comet Tech 4-H Club members have been working on a computer programming this past spring semester. One of our club officers is leading the kids in classes that teach them how to program a Raspberry Pi. They will also be working toward programming a ROCK 960 in future classes.



Comet Tech promotions committee has held several meetings to design and create the club banner to take to the Johnson County Fair. All club members have been involved in this process and continue to work toward the final product.

Comet Tech hosted "Bring a Friend Night" in May. Our club presented demonstrations of the Mindstorms and WeDo2 projects. The kids have worked in groups on these projects all year and were able to show their friends some of the challenges and programs they have completed. We also built and engineered Lego rocket cars. The kids worked in teams to design a rocket car that could travel using a chemical reaction force. The winning rocket car travelled 780 inches!



In June, Comet Tech participated in a community outreach project at the WIC gardens. These gardens are housed at the K-State extension office. Members planted and harvested produce that will be donated to those in need.



By Luca Montello, Comet Tech 4-H Club Reporter



## July

- 1 - Entries for Clothing Construction, Dog Show, Fashion Revue, Fiber Arts and Home Environment due
  - Jo. Co. 4-H Scholarship Applications due
  - County Council meeting
- 4 - Independence Day, office closed
- 5 - Mr./Miss 4-H applications due
- 9 - Preparing Flowers & Veg. for the Fair class
- 11 - Harmony Homemakers FCE Presentations
  - Countywide Sewing Group
- 13 - Mr. & Miss 4-H Presentations and Interviews
  - Jo. Co. Dog Club Rally-O/Agility Dog Show
- 15 - Kansas State Fair Grand Drive entries due
- 18 - Fashion Revue Modeling Class
- 20 - Fairgrounds Clean up workday
  - Fashion Revue/Fiber Arts Judging at church
- 23-25 - Summer Cooking Day Camp
- 24 - Entries due for exhibits judged during fair
  - Beef, Goat, Sheep and Swine Stall Requests and Tag Numbers due
  - Public Fashion Revue at Wheatridge M. S.
- 27 - Fairgrounds Set up workday
- 29 - Evening project Check-in (6:30-9 p.m.)
- 30 - Morning project Check-in (8-10 a.m.)

## August

- 1 - State Fair Entry Sign-up in the Fair office (3-5 p.m.)
  - Kansas State Fair Horse Show entries due
- 2 - State Fair Entry Sign-up in the Fair office (3-5 p.m.)
- 4 - Release of livestock from fairgrounds (after 6 a.m.)
  - Pick up remaining fair exhibits (9-9:30 a.m.)
- 9 - State Fair Entry requests due to office
- 15 - Kansas Junior Livestock Show entries due

Check out [www.johnson.k-state.edu/4-h/forms-resources](http://www.johnson.k-state.edu/4-h/forms-resources) for the 2019 4-H calendar.

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## Contact Us!

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## Clover Clips Submission Deadline

The deadline for submissions for Clover Clips will be on the 15<sup>th</sup> of each month. If that date falls on a weekend please check the 2019 4-H Calendar at [www.johnson.k-state.edu/4-h/forms-resources](http://www.johnson.k-state.edu/4-h/forms-resources) for the deadline for that month. If you have a submission that you would like to have considered for an edition of Clover Clips please send it to Christin at [christin.bartels@jocogov.org](mailto:christin.bartels@jocogov.org).

# Leader Update

## **Livestock T-shirt Orders**

The Johnson County Fair Association requires all livestock exhibitors to wear Johnson County Fair t-shirts when exhibiting livestock at the fair. The fair association will have a new shirt this year which required all 4-H livestock exhibitors to purchase shirts for the 2019 fair. If your club placed an order it will be available at the Johnson County Fair office for a club leader to pick up on the July 20 and July 27 workdays.

## **Club Members' Fair Exhibit Pick Up**

Please collect any projects that have not been picked up by 4-H'ers in your club by 10 a.m. on Sunday, August 4 during fair clean-up

## **4HOnline Enrollment for New Families**

The 4HOnline system has been set up to not allow any changes to 4-H members' projects after May 1. New families can still enroll in 4HOnline, but they will not be able to choose any projects. The Kansas 4-H office has made a step by step brochure to help new families enroll. We have posted the brochure on our website at [www.johnson.k-state.edu/4-h/forms-resources/](http://www.johnson.k-state.edu/4-h/forms-resources/). As always, if you have any questions about the 4HOnline system do not hesitate to contact the Johnson County 4-H staff.

## **Club Leader Resources Page**

The Club Leader Resources page on the Johnson County 4-H website at [www.johnson.k-state.edu/4-h/project-club-resources/locked-club-leader-resources/](http://www.johnson.k-state.edu/4-h/project-club-resources/locked-club-leader-resources/) is now password protected. Please email Amanda if you have lost the username and password that was emailed out.

## **Project Leaders and Volunteers must be Registered Volunteers**

This is a reminder that project leaders and volunteers must be Registered Volunteers in order to volunteer for your club. Please help us to make sure everyone volunteering in your club has completed the necessary steps. For those leaders or volunteers that are already Registered Volunteers, the annual renewal was due October 1. If a volunteer has not yet completed their renewal, please have them do so as soon as possible. More information on the Volunteer Screening process is online at [www.johnson.k-state.edu/4-h/volunteers/](http://www.johnson.k-state.edu/4-h/volunteers/).

**Adult Volunteer Screening Process** - In light of recent changes made by the Kansas Department for Children and Families (DCF) regarding their background check process, the Kansas 4-H office will no longer require this background check as part of the Volunteer Screening Process. The online criminal background check is still a requirement, along with the volunteer application, interview, orientation and local board approval. If you have any questions about the Volunteer Screening Process, please contact the Johnson County 4-H office.

## **NEW!! The Screening Process for Youth Volunteers 17 years old and younger is as follows:**

All youth volunteers, 17 & under, will undergo a screening process which includes:

- 1.) Application
- 2.) In-Person Interview with the Extension Office
- 3.) Orientation
- 4.) Submit 3 adult references for reference checks. References may not be family members.
  - a.) One reference from a 4-H affiliated adult (i.e. Community Club Leader, 4-H Alumni, or SPIN Club Leader)
  - b.) This replaces the Criminal Background Check that is required for adult volunteers. (Extension staff will follow-up with at least 2 references.)
- 5.) Board Approval