



# Clover Clips

A newsletter for Johnson County 4-H families.

## July 2022 Issue

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## Please Welcome McKenna

Johnson County Extension is excited to share that McKenna Holtgraver has started with the 4-H Youth Development Program as Program Manager. McKenna grew up in Spring Hill, Kansas where she was an active member in the Johnson County 4-H Program. McKenna was an 11-year member of the Prairie Moon 4-H Club. During her time as a 4-H'er her projects consisted of a wide variety of things: Swine, Beef, Goats, Photography, Flowers, Baking, etc. McKenna earned her Associate of Science from Fort Scott Community College and studied Agricultural Communications and Small Ruminant Nutrition during her time at Kansas State University. McKenna and her family formed Holtgraver Boer Goats in 2013 and now show and sell registered Boer goats on a national level with the American Boer Goat Association. McKenna is looking forward to meeting all our 4-H families and continuing to grow an already amazing 4-H program! She can be reached at [mckenna.holtgraver@jocogov.org](mailto:mckenna.holtgraver@jocogov.org) or 913-715-7021.

## Jo. Co. 4-H Scholarship Applications Due July 1!

Every year Johnson County 4-H offers a scholarship to two individuals that are either 4-H seniors or former 4-H members. The scholarship application and guidelines for the 2022 Johnson County 4-H Scholarships are posted on the Johnson County 4-H website at [www.johnson.k-state.edu/4-h/forms-resources/](http://www.johnson.k-state.edu/4-h/forms-resources/), under County/State Opportunities. Applications are due by 5 p.m. on Friday, July 1, 2022. Please also make sure that any Johnson County 4-H alumni from the past four years who were in 4-H for at least five years are aware of this opportunity.

## Mr. and Miss 4-H Applications Due July 1!!

The Johnson County Mr. and Miss 4-H Program recognizes young people for the leadership and commitment they have contributed to the 4-H program and their communities. All 4-H'ers who have been a member for at least three years and are at least 13 (before January 1, 2022) are eligible to apply. The application and more information about the Mr. and Miss 4-H Program can be found at [www.johnson.k-state.edu/4-h/events-programs/mr-and-miss-4-h.html](http://www.johnson.k-state.edu/4-h/events-programs/mr-and-miss-4-h.html). Applications are due to the Extension office by 5 p.m. on Friday, July 1. Interviews will be held the evening of Monday, July 18, at the Extension office.

# Fair Edition

## Pullorum-Typhoid Testing for Poultry Exhibitors

Kansas continues to be a Pullorum-Typhoid (P-T) Clean State, which means that all poultry (except waterfowl) involved in exhibitions, such as the county fair, are required to either originate from a hatchery or breeding flock that is classified as U.S. P-T Clean through the National Poultry Improvement Plan (NPIP) if they are less than 90 days old or test negative on a pullorum-typhoid test within 90 days prior to the opening date of exhibition. Testing is generally completed at least 2 weeks prior to exhibition start date. This ensures Avian Influenza testing is complete and mitigates the risk of comingling birds with unknown health status. More information about poultry testing can be found under the “Resources” heading at [www.johnson.k-state.edu/4-h/events-programs/livestock.html](http://www.johnson.k-state.edu/4-h/events-programs/livestock.html). The Johnson County 4-H Fair Book states that all poultry (chickens, turkeys, and guineas) must show proof of negative Pullorum-Typhoid testing.

**Available Testing:** For upcoming testing sites and dates with the Kansas Department of Agriculture, view the 2022 Poultry P-T Testing Dates list at the above link under “Resources.” If you have questions, please contact the Johnson County 4-H office.

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## Fairgrounds Clean Up/Set Up

The Johnson County Fair relies on volunteers for a successful fair and clubs are expected to support the event by helping with the clean up before and after fair. Please check the schedule at [www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html](http://www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html) to find your club’s work day. If you as a club member cannot make your club’s assigned time, please come on an alternate date and help another club. Also, please bring the appropriate cleaning supplies necessary for your club to clean your area. Each club should bring brooms as every building will need swept. Teen 4-H’ers and parents are welcome to bring a Weed Eater if they would like to assist with trimming around buildings and fences during clean up days.

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## 2022 Johnson County 4-H Fair Book

An electronic version of the 2022 Johnson County Fair Book is available to view at [www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html](http://www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html).

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## County Fair Entries

4-H entries for exhibits judged during the county fair will be due July 27. All entries for clothing construction, dog show, fashion revue, fiber arts, and home environment will be due on **July 1**. Late entries will not be accepted and if a 4-H’er does not meet the deadline they will not be allowed to have their item or project judged in the 4-H division.

All sheep, swine, beef and goat exhibitors will be required to submit stall requests and tag numbers by July 27. If your family has weighed and tagged their animals under a family nomination, you will be required to enter the tag number(s) with the 4-H member’s name who is exhibiting the animal by the July 27 deadline. Livestock exhibitors: you must enter in showmanship if you plan on exhibiting in showmanship.

Only online entries are accepted. The entry system is now open and is accessible through the Johnson County Fair website at [www.jocokansasfair.com/p/getinvolved/exhibitor-information](http://www.jocokansasfair.com/p/getinvolved/exhibitor-information).

**Note:** Once an entry is submitted it cannot be edited. If assistance is needed in making online entries please contact the Extension office or the Fair office. It is highly recommended that you print off your entry confirmation.

After the entry deadline adding an entry is not an option. If you are not sure about what you are taking to the fair, please wait until closer to the deadline to make your entries. This will help keep dropped entries to a minimum as the Fair Board has to pay for each dropped entry.

**All entries including livestock must be accompanied at check-in with a printed entry tag.**

# Fair Edition

## **Food and Clothing Labels**

Food labels (including those for Food Preservation) are available on the Johnson County 4-H website at [www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html](http://www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html) to print off at home, or they can be picked up at the Extension office.

Clothing labels can be made by printing in ink on a 3" x 2½" piece of cloth: Class Number, County, Name, Age and Level. Please refer to your department's rules in the fair book regarding labels.

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## **Departmental Forms**

Some departments such as Energy Management, Fashion Revue, and STEM require additional forms along with the entry. These forms are posted on the Johnson County 4-H website at [www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html](http://www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html). Please refer to each department's rules in the fair book regarding what forms are required.

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## **Photo Mats and Photo Sleeves**

The Extension office has photo mats and protective photo sleeves available for purchase. The cost for the pair is \$1.50. Like last year, you will not receive the photo sleeve at the time of purchase as photos will be placed in the photo sleeve by the superintendents during judging. Use a large zip top bag to transport your photos to the fairgrounds for judging. Photos exhibited in the 4-H Photography division at the county fair are required to be mounted on a photo mat. Photo mounting directions and labels can be picked up at the Extension office and they are also posted at [www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html](http://www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html) to print at home.

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## **Entering Quilts in the Fair**

If you are entering a quilt in the Johnson County Fair the ideal department to enter it in is the Fiber Arts department. The judge for Fiber Arts will be more experienced with quilts and therefore better able to give 4-H'ers helpful feedback.

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## **4-H Foods Judging**

The judging for 4-H Foods and Nutrition will take place at Gardner Elementary School from 2-8 p.m. on Monday, August 1. (Participants in the Dog or Horse Shows may come for judging from 12:30-1:30 p.m.)

As you research and test recipes for your food entries, make sure to check out the "4-H Foods Entry Tips for Fair" document posted on Johnson County 4-H website at [www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html](http://www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html).

**Canning and Preservation fair classes:** 4-H'ers should only use CLEAR canning jars for the fair. Save the colored blue and green canning jars for home use. Colored jars may have to be opened to check canned ingredients and if it is opened it cannot go on for further judging. This is a food safety issue.

If you have any questions about your food entry, please contact the Extension office.

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## **Cloverbuds Show and Share**

Enrolled Cloverbuds are invited to participate in Show and Share on Tuesday, August 2. This is a reminder that Cloverbuds are not eligible to compete in the 4-H division at the fair. Full membership starts when youth turn 7 before January 1 of the current 4-H year. Cloverbuds are encouraged to show and share 1-2 projects. Sign-ups for time slots will be available on July 11. For more information about activities for Cloverbuds, visit [www.kansas4-h.org/4-h-programs/cloverbuds/](http://www.kansas4-h.org/4-h-programs/cloverbuds/).

# Fair Edition

## Project Check-in and Judging

Project check-in will go back to the pre-pandemic schedule of Monday evening (August 1) from 6:30-9 p.m. and Tuesday morning (August 2) from 8-10 a.m. Projects not checked in by 10 a.m. on Tuesday will not be eligible to be exhibited. Plan on arriving before 10 a.m. on Tuesday to have ample time to check in all of your projects. Livestock exhibitors, please refer to the fair book for your check-in time.

We will again be using SignUpGenius for families to select a conference judging time slot for 4-H'ers. The link to the sign-ups will be posted on the Johnson County 4-H website at [www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html](http://www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html) and will go live on Monday, July 11.

Projects for departments judged before fair have their own judging schedule. Families enrolled in the corresponding projects in 4-H Online will receive information detailing judging for these departments.

## 4-H Food Stand

The 4-H Food Stand is a great way for youth to help raise funds for Johnson County 4-H Council while practicing safe food handling, interacting with the community and working collaboratively with their club members! Be prepared to work a short shift at the 4-H Food Stand during fair on your club's assigned day. The funds raised help sponsor county events such as Club Day and Achievement Celebration. The food stand schedule is also posted on the Johnson County 4-H website at [www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html](http://www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html).

### 2022 4-H Food Stand Schedule

<b>Tuesday, August 2<sup>nd</sup></b> (Hours: 5pm-9pm) 4:30pm-9:30pm	Morning Glory
<b>Wednesday, August 3<sup>rd</sup></b> (Hours: 2pm-9pm) 2pm-6pm 5:30pm-9:30pm	JoCo 4-H Dog Club JoCo 4-H Horse Club Lucky Clover
<b>Thursday, August 4<sup>th</sup></b> (Hours: 11am-9pm) 10:30am-2:30pm 2pm-6pm 5:30pm-9:30pm	Comet Tech Happy Helpers Spring Hill Rustlers Blue River Wranglers
<b>Friday, August 5<sup>th</sup></b> (Hours: 11am-10pm) 10:30am-1:30pm 1pm-5pm 4:30pm-8pm 7:30pm-10:30pm	Prairie Star JoCo 4-H Livestock Club Sharon Stanley Buccaneers Prairie Moon
<b>Saturday, August 6<sup>th</sup></b> (Hours: 11am-10:30 pm) 10:30am-2:30pm 2pm-6:30pm 6pm-9pm 8:30pm-11pm	Country Hearts Pioneer Oxford Hustlers Great Plains

# Fair Edition

## Livestock T-shirts

The Johnson County Fair Association requires all livestock exhibitors to wear Johnson County Fair t-shirts when exhibiting livestock at the fair. The fair association is using the same shirt as last year, therefore only 4-H'ers showing for the first time this year or requiring a new size will need to order. The cost is \$10 per shirt. Please send payment and size needed to Allyssa King at 32415 W 95th St, De Soto, KS 66018. Make checks out to Johnson County Fair Assn. Shirt sizes for youth are small, medium and large. Adult sizes are small, medium, large, XL and XXL.

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## Livestock and Project Auctions

See the 4-H/FFA Livestock Auction section or the 4-H/FFA Project Auction section in the 4-H Fair Book for more details about the Livestock Auction and Project Auction.

**Livestock Auction:** In order to sell their livestock, exhibitors must turn in auction forms and fill out and sign a W-9 IRS Form by 10 a.m. on Wednesday, August 3.

**Project Auction:** Project auction entry forms must be turned in by 12 p.m. on Thursday in the Green Building. No late entries will be accepted. An exhibitor selling a project for \$600 or more must complete a W-9 Tax ID (social security) form to the Extension office within 5 days of the auction.

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## State Fair Entries

4-H exhibits that receive a purple ribbon are eligible to enter at the Kansas State Fair as long as there is a comparable department at the State Fair. To enter in the Kansas State Fair, 4-H members must be 9 before January 1, 2022. 4-H'ers who qualify to exhibit at the State Fair may sign up in the Fair Office from 3-5 p.m. on Thursday, August 4 and Friday, August 5. You may also call or email Christin with your entries. All entries must be into the Extension office by 5 p.m. on Monday, August 8. **Please note:** beef, sheep, swine and meat goat entries for the Kansas State Fair are due by July 15 and Horse Show entries are due by August 1. These projects have a separate entry process.

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## Barnyard Olympics Competition

Please join the Johnson County 4-H Ambassadors on Friday, August 5 at 9:30 p.m. after the Project Auction in the Livestock Pavilion for the annual Barnyard Olympics competition. This event is a timed, barnyard-themed obstacle course and is open to everyone! Teams must have four members, one being female and another being at least 18-years-old. You do not need to be a member of 4-H. Team sign-ups and a \$5 team entry fee will be collected at the 4-H Ambassador Booth before the event. The collected fee will be used for scholarships for Johnson County 4-H members to attend state events and for the promotion of 4-H throughout the county. Please join us for a barnyard load of fun on August 5!

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## Project Pick Up

All 4-H livestock and horses can be removed from the fairgrounds after 6 a.m. on Sunday, August 7. All remaining exhibits will be released after the church service which usually concludes around 8:45 a.m. **4-H'ers must pick up their entries or make prior arrangements with another 4-H family to pick up their entries on Sunday morning.** If a 4-H'er does not pick up their entries it is the responsibility of the Club Leader to collect the rest of the club's entries.

Premium money will be available for pick up after the fairgrounds have been cleaned. It is expected that all 4-H exhibitors and their families help with fair clean-up. Requested corrections to premium checks must be submitted to the Fair Office by 12 p.m. on Sunday.

# Local Opportunities

## Leadership Day Camp

The Ambassadors are hosting a Leadership Day Camp for all youth, ages 8-12 (including non-4-H'ers) on Monday, July 11, from 1-5 p.m. at the Johnson County Fairgrounds. During this camp, participants will engage in fun activities and games that will build leadership and teamwork skills. A \$12 registration fee will cover material costs and snacks. Space is limited so register now at [www.johnson.k-state.edu/classes-events/!](http://www.johnson.k-state.edu/classes-events/)

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## Game Night and Project Fair

On Friday, August 19, from 6-8 p.m. Johnson County 4-H will be holding two exciting activities at the Extension office for both 4-H'ers and non-4-H'ers. The Johnson County Ambassadors will be hosting a **Game Night** for youth of all ages. Games for all interests and skill levels will be provided. Simple concessions will be provided by the Ambassadors as a fundraiser. Simultaneously, Johnson County 4-H will also be hosting **Project Fair**. You are welcome to bring your favorite project from Fair to show-and-tell with other youth. Each 4-H'er is limited to ONE project, and a sign-up will be coming soon. We would love for all our 4-H'ers to bring a friend or family member that is not in 4-H to show them all the opportunities 4-H has to offer!

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## Johnson County Ambassador Advisor Position Opening

Johnson County 4-H is seeking an adult volunteer for the Ambassador Advisor position. The Ambassador Advisor facilitates the selection, training and leadership of 4-H Ambassadors and helps to promote 4-H and Extension youth programs in the county. This volunteer role should be a two-year term, might require 4-10 hours of work per month, and requires enthusiasm for 4-H youth, specifically teens. This person must also complete the Johnson County 4-H volunteer screening process. If you, or someone you know is interested (does not need to currently be involved in 4-H), please contact the Johnson County 4-H office at 913-715-7000 or [joco4-h@jocogov.org](mailto:joco4-h@jocogov.org).

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## Kansas 4-H Project Report Form Resources

Set goals, practice record keeping, reflect, and compete using Kansas 4-H Project Report forms. All forms, along with video tutorials, can be found at [www.kansas4-h.org/resources/awards-and-recognition/ProjectRecognition.html](http://www.kansas4-h.org/resources/awards-and-recognition/ProjectRecognition.html). Informational slides from our local training are posted at [www.johnson.k-state.edu/4-h/forms-resources/record-books.html](http://www.johnson.k-state.edu/4-h/forms-resources/record-books.html).

## **SAVE THE DATE!**

**State 4-H Horticulture Judging Contest** will be August 13 in Manhattan.

**Fall Tractor Supply Paper Clover Fundraiser** will be October 5-16.

**Eastern Region Leadership Forum** will be October 8 at Rock Springs Ranch.

**48 Hours of 4-H** will be October 8-9.

**Central Region Leadership Forum** will be October 22 in Salina.

**Western Region Leadership Forum** will be November 5 in Scott City.

**Kansas Youth Leadership Forum** will be November 19-20 at Rock Springs Ranch.

# County Project Opportunities

## **Canine Good Citizen Testing Opportunity**

All 4-H'ers enrolled in the Dog Project are invited to participate in Canine Good Citizen testing on July 9, 2022, hosted by the Kansas City Collie Club. The 10 test items on the Canine Good Citizen Test are practical, functional behaviors that every dog should have to be welcomed in the community. On-time registration is due July 2, 2022. Late and walk-in entries are welcome, however spots are limited to the first 10 4-H'er/dog teams. A waiting list will be kept for additional interested 4-H'er/dog teams. Register online at <https://forms.gle/rh8MEKnARwea3Hnj9> or mail paper forms and payment to Johnson County 4-H Dog Club, 15343 S Seminole Dr, Olathe, KS 66062. A flyer with more information and the paper registration form is posted on the Johnson County 4-H website at [www.johnson.k-state.edu/4-h/events-programs/livestock.html](http://www.johnson.k-state.edu/4-h/events-programs/livestock.html).

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## **Johnson County 4-H Dog Club Dog Show**

The Johnson County 4-H Dog Club will be hosting an invitational Rally-Obedience and Agility only dog show on July 9 at 8:30 a.m. Pre-registration and 4-H Dog Show Immunization Records are due by July 2. An informational flyer for each show is posted on the Johnson County 4-H website at [www.johnson.k-state.edu/4-h/events-programs/livestock.html](http://www.johnson.k-state.edu/4-h/events-programs/livestock.html). For additional information, please call or text Shelley Goebel at 913-634-8688 or Holly Nitz at 913-568-6266.

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## **Countywide Sewing Project**

Attention Sewing Project members - If you have ever wanted to learn to sew or are currently sewing and want a place to sew, then come join the countywide sewing group. The group meets to sew 6:30-8:30 p.m. every Thursday through July. For more information please contact Martha Powell, countywide sewing group leader, at [mmp4powell@yahoo.com](mailto:mmp4powell@yahoo.com) or 913-302-5812.

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## **Countywide Knitting Project**

Learn the skills to begin knitting, or improve your knitting skills, by being part of the Countywide Knitting Project. Contact Sarah at [skallansrud@yahoo.com](mailto:skallansrud@yahoo.com) to be added to the mailing list for meeting announcements.

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## **New Video on Preparing Vegetable Exhibits for the Fair**

In this short video learn some helpful tips and tricks on how to prepare your vegetable and herb exhibits for judging at the fair from one of our Johnson County Extension Master Gardeners. The video is available on the Johnson County K-State Research and Extension YouTube channel at <https://youtu.be/Nb9E3e792vI>.

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## **Calling all Project Talks, Demonstrations & Public Speaking!**

Did you know that in addition to County 4-H Club Day and Regional 4-H Club Day, there is another opportunity for 4-H public presentations? Yes, at the Johnson County Fair! Plan to add "Public Presentation" to your fair entries this year! Purple ribbons on Illustrated Talks and Demonstrations will be eligible to present at the Kansas State Fair.

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## **Project Videos Available**

Explore different 4-H projects from the comfort of your home! Informational videos by 4-H'ers in the project are posted at [www.johnson.k-state.edu/4-h/project-club-resources/projects.html](http://www.johnson.k-state.edu/4-h/project-club-resources/projects.html) for you to watch when you choose.

# REPORTER'S CORNER

The Morning Glory 4-H Club went to the new and improved Johnson County Courthouse on Monday, May 23<sup>rd</sup>, prior to their monthly meeting. District Attorney Steve Howe led the tour of the 7 story, very high-tech building and let us play-act a courtroom setting. We are thankful for his time and service.

By Jackson Hogan, Morning Glory 4-H Club Reporter

At the monthly meeting of the Comet Tech 4-H Club, members and guests got to make LEGO Rocket cars. They used antacid tablets and water in glue bottles to propel the cars forward. Owen gave a project talk about rocket cars to introduce the activity. Kurtis Schultz provided the LEGOs, bottles, and antacid tablets.

By Kaden Schultz, Comet Tech 4-H Club Reporter



## **Club Reporters, Your Article Can Be Featured Here!**

Attention all club Reporters! Does your club have some exciting news or photos to share? Is there something you think the rest of the county should know that's happening in your club? Then we have an opportunity for you! The *Reporter's Corner* is a section within Clover Clips that features 4-H club Reporters' articles/pictures. We would like to ask you to limit the article to 200 words and it must be submitted to Christin by the Clover Clips submission deadline. Check the 4-H Calendar on the Johnson County 4-H website for each month's submission deadline.



# REPORTER'S CORNER

## Johnson County 4-H Horse Club

By Emma Grove, Johnson County 4-H Horse Club Reporter

There are many fun things planned coming up in the JoCo 4-H Horse Club, The Rodeo Royalty event, as well as a foxhunt trail ride, and a parade. The fair is coming up so get ready to see 4-H'ers and their horses show in the arena. Thank you Emma K. for presenting the different types of horse boots. We are still waiting for the arena to dry up and to be safe to ride in. We are looking forward to the fair and we are eager to do our best.



## Fair Banner Under Way for Oxford Hustlers

By Emerson Eickholt, Oxford Hustlers 4-H Club Reporter

On Sunday, June 12, the Oxford Hustler's transformed their June meeting into a creative event as club members worked together on their 2022 club banner for the upcoming Johnson County fair. Club members used patterns and original designs cut from a variety of felt to assemble a full-size, wall banner representing this year's fair theme "Carnival Lights & Country Nights." *Who knew you could have so much fun with felt?* To see the finished creation, make plans to stop by the 4-H exhibit building during the fair.

### **This month's joke:**

Q: Why do cows have hooves instead of feet?

A: Because they lactose



## July

- 1 - Entries for Clothing Construction, Dog Show, Fashion Revue, Fiber Arts & Home Environment due
  - Mr. & Ms. 4-H applications due
  - JoCo 4-H Scholarship applications due
- 4 - Independence Day, office closed
- 5 - County Council meeting
- 7 - Countywide Sewing Group
- 9 - JoCo 4-H Dog Club Rally-O & Agility Dog Show, JOCO Fairgrounds
  - Canine Good Citizen Test, JOCO Fairgrounds
- 11 - Leadership Camp (pre-registration required)
  - Conference judging sign-ups open online
- 14 - Countywide Sewing Group
- 15 - Kansas State Fair Grand Drive entries due
- 18 - Mr. & Ms. 4-H Presentations and Interviews
- 23 - Fairgrounds Clean up workday
  - Clothing Construction, Fashion Revue & Fiber Arts Judging, Aldersgate Church
- 27 - Entries due for exhibits judged during fair
  - JoCo Fair Stall Requests & Tag Numbers due
  - Public Fashion Revue & Mr. and Ms. 4-H Coronation, Wheatridge Middle School
- 30 - Fairgrounds Set up workday

## August

- 1 - 4-H Foods Judging, Gardner Elementary
  - Evening project Check-in (6:30-9 p.m.)
  - Kansas State Fair Horse Show entries due
- 2 - Morning project Check-in (8-10 a.m.)
- 4 - State Fair Entry Sign-up, Fair office (3-5 p.m.)
- 5 - State Fair Entry Sign-up, Fair office (3-5 p.m.)
- 7 - Release of livestock from fairgrounds (after 6 a.m.)
  - Clean up fairgrounds & Pick up remaining fair exhibits
- 8 - State Fair Entry requests due to Extension office
- 13 - State 4-H Horticulture Judging Contest, Manhattan
- 15 - Kansas Junior Livestock Show entries due
- 19 - Game Night and Project Fair

Check out [www.johnson.k-state.edu/4-h/forms-resources](http://www.johnson.k-state.edu/4-h/forms-resources) for the 2022 4-H calendar.

**K-STATE**  
Research and Extension

Johnson County

**Cooperative Extension Service Johnson County**  
**K- State Research And Extension**  
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Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, contact the Johnson County Extension Office at (913) 715-7000.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service.

K-State Research and Extension is an equal opportunity provider and employer.

## Contact Us!

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**McKenna Holtgraver**, Program Manager -  
[mckenna.holtgraver@jocogov.org](mailto:mckenna.holtgraver@jocogov.org)

**Christin Bartels**, 4-H Office Professional -  
[christin.bartels@jocogov.org](mailto:christin.bartels@jocogov.org)

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## Clover Clips Submission Deadline

The deadline for submissions for Clover Clips will be on the 15<sup>th</sup> of each month. If that date falls on a weekend or holiday please check the 2022 4-H Calendar at [www.johnson.k-state.edu/4-h/forms-resources](http://www.johnson.k-state.edu/4-h/forms-resources) for the deadline for that month. If you have a submission that you would like to have considered for an edition of Clover Clips please send it to Christin at [christin.bartels@jocogov.org](mailto:christin.bartels@jocogov.org).

# Leader Update

## **Club Members' Fair Exhibit Pick Up**

Please collect any projects that have not been picked up by 4-H'ers in your club by 10 a.m. on Sunday, August 7 during fair clean up.

## **4-H Online Enrollment for New Families**

The 4-H Online system has been set up to not allow any changes to 4-H members' projects after May 1. New families can still enroll in 4-H Online. A step by step brochure to help new families enroll is posted on the Johnson County 4-H website at [www.johnson.k-state.edu/4-h/forms-resources/](http://www.johnson.k-state.edu/4-h/forms-resources/). As always, if you have any questions about the 4-H Online system do not hesitate to contact the Johnson County 4-H office.

## **Project Leaders and Volunteers must be Registered Volunteers**

Adults providing supervision to youth at a 4-H program; making decisions on behalf of the 4-H program; having access to private data of 4-H members or volunteers; and/or handling funds as part of 4-H must complete the volunteer screening process, be accepted, and enrolled as a Kansas 4-H volunteer.

Volunteer applications and renewals are completed through 4-H Online. We asked that all returning volunteers complete their renewal by November 1, 2021. If a volunteer has not completed the renewal process in 4-H Online for the 2021-2022 year, they should not be volunteering for your club. Once the renewal process has been completed in 4-H Online and their profile has been approved they may resume their volunteer duties.

If you have any questions please contact the Johnson County 4-H office.

## **Resources for 4-H Club Leaders**

Please take time to review the forms, links and resources available on the Leader Resources page at [www.johnson.k-state.edu/4-h/project-club-resources/club-leader-resources/](http://www.johnson.k-state.edu/4-h/project-club-resources/club-leader-resources/). Resources include information about the Annual Financial Report, requirements for the Club Seal, and the link to complete the Club Organization Report.

There are also more resources available to support 4-H clubs on the Kansas 4-H website at [www.kansas4-h.org/resources/leader-resources/clubcorner/](http://www.kansas4-h.org/resources/leader-resources/clubcorner/).

## **Families with Financial Difficulties**

All youth in the community deserve to have the positive youth development experience offered in 4-H. If you have families facing financial challenges, preventing them from participating in a 4-H event, please contact the Extension office for support.