

Clover Clips

A newsletter for Johnson County 4-H families.

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Hello 4-H Families,

Summer is here which means the county FAIR is right around the corner! This event spotlights the year round effort of the 4-H'ers' mastery of their projects. From Geology to Rabbits, 4-H youth work hard to highlight and put their best efforts forward to showcase their knowledge of their projects. See you at the Fair! – **4-H Team**

Livestock Nomination Information for Kansas Junior Livestock Show and Kansas State Fair

4-H members planning on showing their animals at the Kansas Junior Livestock Show and/or the Kansas State Fair need to submit nominations to the Youth Livestock office. Commercial Heifer, Swine, Sheep, and Meat Goat nominations are due by June 15. (Market Beef nominations were due May 1). Information pertaining to Kansas Livestock Nominations can be found at www.YouthLivestock.KSU.edu.

Project and Livestock Auctions 101 Class

The Johnson County 4-H Livestock and Project Auctions are the final step in the "Learning by Doing" 4-H experience. The projects for sale at the auction represent the learning, time, money and effort invested by the individual 4-H club member in the current 4-H year. The auction serves to educate club members about the process of showmanship and marketing of their project to the public through the auction.

The county will be offering an Auction 101 instructional class for those 4-H club members who are interested in bringing their projects to auction at the Johnson County Fair. This class will provide participants instruction in the final step of their project, showmanship and marketing, and how to obtain the best price for the project. It will also serve to inform participants how to enroll your project and the rules guiding the auction. The class will be held June 21 at 7 p.m. at the Johnson County Extension office and is open to all 4-H club members and parents. The Project Auction is held at the Livestock Pavilion at the Johnson County Fair on Friday, August 3 at approximately 8 p.m. The 4-H/FFA Market Animal Sale will be held Saturday, August 4 at 1 p.m. in the Livestock Pavilion.

Fair Edition

2018 Johnson County 4-H Fair Book

The electronic version of the 2018 Johnson County Fair Book is available to view at www.jocokansasfair.com/p/getinvolved/278.

County Fair Entries

4-H entries for exhibits judged during the county fair will be due July 25. All entries for clothing construction, dog show, fashion revue, fiber arts, and home environment will be due on **July 1**. Late entries will not be accepted and if a 4-H'er does not meet the deadline they will not be allowed to have their item or project judged in the 4-H division.

All sheep, swine, beef and goat exhibitors will be required to submit stall requests and tag numbers by July 25. If your family has weighed and tagged their animals under a family nomination, you will be required to enter the tag number(s) with the 4-H member's name who is exhibiting the animal by the July 25 deadline. Livestock exhibitors: you must enter in showmanship if you plan on exhibiting in showmanship. **All livestock entries must be accompanied at check-in with a printed entry tag.**

Only online entries are accepted. The entry system typically opens around June 1 and usually is accessible through the Johnson County Fair website at www.jocokansasfair.com.

Note: Once an entry is submitted it cannot be edited. If assistance is needed in making online entries please contact the Extension office or the Fair office. It is highly recommended that you print off your entry confirmation.

After the entry deadline adding an entry is not an option. If you are not sure about what you are taking to the fair, please wait until closer to the deadline to make your entries. This will help keep dropped entries to a minimum as the Fair Board has to pay for each dropped entry.

In order to save time with project check-in at the fair, 4-H'ers are strongly encouraged to print their entry tags at home.

Mr. and Miss 4-H

The Johnson County Mr. and Miss 4-H Program recognizes young people for the leadership and commitment they have contributed to the 4-H program and their communities. All 4-H'ers who have been a member for at least three years and are at least 13 (as of January 1, 2018) are eligible to apply. Applications are due to the extension office by June 29. Presentations and interviews are scheduled for July 14. Coronation will take place during the Fashion Revue on July 26. All application documents and additional information about the Mr. and Miss 4-H Program can be found at www.johnson.k-state.edu/4-h/events-programs/mr-and-miss-4-h.html.

Food and Clothing Labels

Food labels (including those for Food Preservation) are available on the Johnson County 4-H website at www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html to print off at home, or they can be picked up at the Extension office. ****Food Preservation labels have been updated for the 2018 fair season.** Please use these new labels for your entries.**

Clothing labels can be made by typing, or printing in ink, on a 3" x 2.5" piece of cloth: Class Number, County, Name, Age and Level. Please refer to your department's rules in the fair book regarding labels.

Departmental Forms

Some departments such as Energy Management, Fashion Revue, and SpaceTech, require additional forms along with the entry. These forms are posted on the Johnson County Fair page on our website at www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html. Please refer to each department's rules in the fair book regarding what forms are required.

Fair Edition

Photo Mats and Photo Sleeves

The Extension office has photo mats and protective photo sleeves available for Photography Project members to purchase. Photo mats are \$1.25 each and photo sleeves are \$0.25 each. Photos exhibited in the 4-H Photography division at the county fair are required to be mounted on a photo mat and preferably placed in a protective photo sleeve for display. You may pick up photo mounting directions and labels at the Extension office and they are also posted at www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html.

Entering Quilts in the Fair

If you are entering a quilt in the Johnson County Fair the ideal department to enter it in is the Fiber Arts department. The judge for Fiber Arts will be more experienced with quilts and therefore better able to give 4-H'ers helpful feedback.

4-H Foods Judging

The 4-H foods judging will take place at Gardner Elementary School from 2-8 p.m. on Monday, July 30. (Dog Show participants only may come for judging from 1-2 p.m.)

A note from our FACS/Health and Food Safety agent regarding food entries:

The 4-H Fair is just a few months away! Many of you may already be researching and testing recipes for your food entries. To make sure your entry is food safe and eligible for judging, please keep the following in mind:

- Your product should **not** require refrigeration.
- Cream cheese in any form (even baked in the recipe) is **not** allowed.
- Fresh fruit is **not** allowed.
- Egg custards and recipes using egg custards are **not** allowed (including cakes and pies).
- Fruit and pecan pies are ok so long as all ingredients have been baked. So, no fresh fruit sitting on top, please.
- Be sure to include a recipe and the recipe's source for all of your entries.

If you have any questions about your food entry, please contact the Extension office.

Canning and Preservation fair classes: 4-H'ers should only use CLEAR canning jars for the fair. Save the colored blue and green canning jars for home use. Colored jars may have to be opened to check canned ingredients and if it is opened it cannot go on for further judging. This a food safety issue.

Project Check-in

Projects will be checked in on Monday, July 30, from 6:30-9 p.m. and again on Tuesday from 8-10 a.m. Projects not checked in by 10 a.m. on Tuesday will not be eligible to be exhibited. Please plan on arriving before 10 a.m. to have ample time to check in all of your projects. Livestock exhibitors, please refer to the fair book for your check-in time.

Cloverbuds Show and Share

Enrolled Cloverbuds are invited to participate in Show and Share on Tuesday, July 31 from 10 a.m.-1 p.m. in the 4-H building. This is a reminder that Cloverbuds are not eligible to compete in the 4-H division at the fair. Full membership starts when youth turn 7 before January 1 of the current 4-H year. Cloverbuds can bring a maximum of two projects to show and share. Each Cloverbud will sign up for a 15 minute time slot. A signup sheet will be available Monday evening and Tuesday morning during project check-in inside the 4-H building. For more information about activities for Cloverbuds, please visit www.kansas4-h.org/p.aspx?tabid=399. Projects that are reasonable in size and are not living/breathing will be displayed in the 4-H building and available for pick up Sunday, August 5.

Fair Edition

4-H Food Stand

Each year the Johnson County 4-H Council has a food stand at the county fair. This is our largest fundraiser for the County Council. County Council funds Achievement Celebration, transportation for 4-H Camp, Discovery Days, trip scholarships for 4-H'ers, Project Fair and Officers Training, County and Regional Club Days and much more. A two hour shift at the food stand is a small price to pay for a year of all these great countywide activities!

Livestock T-shirts

The Johnson County Fair Association requires all livestock exhibitors to wear Johnson County Fair t-shirts when exhibiting livestock at the fair. The fair association is using the same yellow shirt as last year, so only those needing a new size or those that don't have a shirt from last year will need to order. The cost is \$7.50 per shirt. Please place your order with your club leader by your club's deadline. *****Club leaders, please see the Leader section on page 13 for details on how to place your club's order.*****

Livestock and Project Auctions

Livestock Auction: Exhibitors must turn in auction forms to sell their livestock to the Fair office by 12 p.m. Friday, or 30 minutes after the conclusion of the beef show, along with a W-9 IRS form.

Project Auction: Project Auction forms must be turned in by 12 p.m. on Wednesday along with a W-9 IRS form, no exceptions.

It is against policy of the Johnson County Fair for any livestock or projects sold at the 4-H/FFA auction to be shown at any other county, state or national competition. See the 4-H/FFA Livestock Auction section or the 4-H/FFA Project Auction section in the 4-H Fair Book for more details about the Livestock Auction or Project Auction.

State Fair Entries

All 4-H exhibits that receive a purple ribbon are eligible to enter at the Kansas State Fair as long as there is a comparable department at the State Fair. 4-H'ers who qualify to exhibit at the State Fair may sign up in the Fair office from 3-5 p.m. on Thursday, August 2 and Friday, August 3. 4-H members must be 9 before January 1, 2018 to enter in the State Fair. All entries for the Kansas State Fair must be made with the Extension office by 5 p.m. Friday, August 10.

Please note: beef, sheep, swine and meat goat entries for the Kansas State Fair are due by July 15 and Horse Show entries are due by August 1.

Project Pick Up

All 4-H livestock and horses can be removed from the fairgrounds after 6 a.m. Sunday, August 5. All remaining exhibits will be released at 9 a.m. **4-H'ers must pick up their entries or make arrangements with another 4-H'er to pick up their entries by Sunday morning at 9:30 a.m.** If a 4-H'er does not pick up their entries it is the responsibility of the Club Leader to collect the rest of the club's entries. All 4-H entries and premium money will be available for pick up after the fairgrounds have been cleaned. It is expected that 4-H exhibitors help with fair clean-up.

County Project Opportunities

Attention 4-H Shotgun Enthusiasts!

If you are currently enrolled in 4-H, are a member of a Community Club, and are 4-H aged 12 or older, you are eligible to participate in the upcoming Johnson County 4-H Shooting Sports' Shotgun Season. The first meeting will be at 10 a.m., Saturday, June 9, at Powder Creek Gun Club in Lenexa.

The meeting will be held in the clubhouse to go over firearms safety, technique, rules and regulations of the Gun Club and Johnson County 4-H Shooting Sports. We will also collect completed mandatory 4-H participation forms and equipment fees of \$5.00 (plus \$10.00 General Fund fee if not yet paid this year). First-year shooters will visit the patterning board and, if time permits, may get to shoot on the range.

Please bring the following equipment with you to **all** practices:

- Safety Glasses
- Ear protection
- A 20- or 12-gauge shotgun. (All equipment will be checked prior to shooting.)
- Money for trap & skeet fees (\$6.50 per flight of 25).

Shotgun shells will be provided for the first practice.

If you have any questions, please email shotgunclub@4-hshootingsports.com.



Johnson County 4-H Spring Rabbit Show

The Spring 4-H Rabbit Show will be held June 2, 2018 in Gardner. Entries will be accepted the day of the show and are due by 8 a.m.

Chad Charmasson Lamb Camp

Learn showmanship, clipping, nutrition and more. Camp is held June 14 and 15 at the Johnson County Fairgrounds. (Spring Sheep Show is June 16.) Camp cost is \$250. Camping will be available for \$20 a day. For more information email kingflock@aol.com.

Johnson County 4-H Dog Shows

The Johnson County 4-H Dog Club will be hosting two invitational dog shows this year. The first invitational show will be on June 23, starting at 8:30 a.m. Entries need to be sent in by June 16. There will be an invitational Rally-O and Agility only dog show on July 14 at 8:30 a.m. Entries for this show need to be sent in by July 7. Informational flyers are posted on the Johnson County 4-H website at www.johnson.k-state.edu/4-h/events-programs/livestock.html. If you have questions, please contact Tammy Locke at 913-206-7079.

Tail Waggers Invitational 4-H Dog Show

An informational flyer and entry form for the Tail Waggers Invitational 4-H Dog Show is posted at www.johnson.k-state.edu/4-h/events-programs/countywide-projects.html. The event will be held on Saturday, June 30 at the Johnson County Fairgrounds in Gardner. Pre-registration is due by June 22. Also, walk in entries are welcomed.

Calling all Project Talks, Demonstrations & Public Speaking!

Did you know that in addition to County 4-H Club Day and Regional 4-H Club Day, there is another opportunity for 4-H public presentations? Yes! At the Johnson County Fair! Plan to add "Public Presentation" to your fair entries this year! Blue and purple ribbons on Illustrated Talks and Demonstrations will be eligible to present at the Kansas State Fair.

County Project Opportunities

Countywide Astronomy Project Activities

The Johnson County 4-H Astronomy Project would love to have anyone interested in astronomy participate in any or all of the following activities!

1. Astronomy Meeting to Make County Fair Entries – Wouldn't it be great to have a county fair entry completed sooner the week before the fair? At this work-session, you can make a poster, educational display, or notebook to share with others what you learned in this project.

Date: Sunday, June 3

Time: 1-2 p.m.

Location: Extension Office

Supplies: Please bring the following to the meeting:

- Brainstorm in advance about your favorite astronomy topic you have or want to learn about this year (examples: planets, stars, comets, galaxies, space phenomena, etc.).
- Poster (20" x 30"), educational display (3' x 4' tri-fold display board), or notebook (any size 3-ring binder)
- Print out and bring to the meeting any pictures, facts, etc. you would like to include in your display.
- Scissors, glue/glue sticks, construction paper will be available at the meeting, however if there is a particular color of construction paper you will be needing, please bring it with you to the meeting.

Please RSVP to Heather Anderson at handerson3@gmail.com if you are planning on coming to ensure that enough supplies are available for the meeting.

2. Trip to the Powell Observatory – Educational presentation on “Infrared Astronomy: Light You Cannot See” along with a tour of the night sky and viewing through telescopes, including the Ruisinger Telescope, the largest telescope open to the public in a five-state area (askc.org/observatories/powell-observatory).

Date: Saturday, June 9

Time: Presentation begins at 8 p.m. and lasts about 20

minutes. Then telescopes are available to view the moon, planets, stars, nebula, etc.

Telescopes are available well into the night, so interested participants can stay as late as they would like.

Location: Powell Observatory, 26500 Melrose Street, Louisburg, KS 66053.

Requested Donation: 12 & over: \$6; 5-11: \$4; Under 5: Free. **Because the observatory is staffed by volunteers, a donation is requested upon entry to help maintain and operate the observatory**

Etiquette: No white lights (headlights, flashlights, mobile phones, etc.) are allowed at the observatory. Red flashlights are allowed. Please dim your headlights when approaching and leaving the observatory.

Attire: It can get pretty chilly when the sun goes down, so it is recommended to bring coats, hats, gloves, and blankets to keep you warm.

Don't Miss Out on the 4-H Fashion Revue

Do you have a great outfit you are proud of and would like to show off? You can strut your stuff at the 4-H Fashion Revue this summer! The categories are Buymanship and Everything Under \$15. You do not have to sew what you wear in Buymanship or Everything Under \$15! However, you must have enrolled in the Clothing and Textiles project by May 1 in 4HOnline and you must enter in the appropriate class(es) in the 4-H Fashion Revue department by July 1. You can find more information in the Johnson County 4-H Fair Book.

Judging for the Fashion Revue is Saturday, July 21, 2018. The Public Fashion Revue is the evening of Thursday, July 26. All 4-H'ers, gals and guys, are invited to come join the fun!

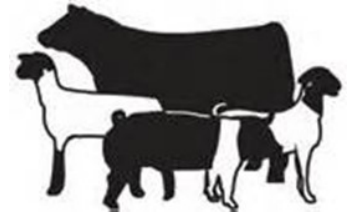
Countywide Sewing Project

Sewing is considered part of the STEM programs in 4-H and it is a lifelong skill! Are you interested in learning how to create something from a piece of material? Attend classes to learn how to sew many fun projects as a beginner or as an experienced sewer who wants to have a set time to sew and to have questions answered. All levels of experience are welcomed. Classes are held at the Extension office every Thursday. For more information contact Martha Powell at mmp4powell@yahoo.com or at 913-302-5812.

County Project Opportunities

2018 SPRING LIVESTOCK SHOWS

Registration details and more information about each show can be found at www.johnson.k-state.edu/4-h/events-programs/livestock.html.



Spring Goat Show - June 2

The Spring Goat Show will be held Saturday, June 2, at the Johnson County Fairgrounds, beginning at 9 a.m. Pre-registration was due by May 20. The entry fee is now \$30 per head. Weigh-in will be 7-8 a.m. Saturday morning. 4-H Goat project members not showing in the Spring Goat Show will be allowed to weigh their animals from 5-7:30 p.m. on Friday, June 1 at the Johnson County Fairgrounds.

Spring Sheep Show - June 2

The Spring Sheep Show will be held Saturday, June 2, at the Johnson County Fairgrounds, beginning 30 minutes after the conclusion of the goat show. Pre-registration was due by May 20. The entry fee is now \$30 per head. Weigh-in will be 8-9 a.m. Saturday morning. 4-H Sheep project members not showing in the Spring Sheep Show will be allowed to weigh their animals from 5-7:30 p.m. on Friday, June 1 at the Johnson County Fairgrounds.

Spring Swine Show - June 3

The Spring Swine Show will be held Sunday, June 3, at the Johnson County Fairgrounds, beginning at 10 a.m. Pre-registration was due by May 20. The entry fee is now \$30 per head. Weigh-in will be 7-9 a.m. Sunday morning. 4-H Swine project members not showing in the Spring Swine Show will be allowed to weigh their animals from 5-7:30 p.m. on Friday, June 1 at the Johnson County Fairgrounds.

Spring Bucket Calf Show - June 3

The Spring Bucket Calf Show will be held Sunday, June 3, at the Johnson County Fairgrounds, beginning 30 minutes after the conclusion of the swine show. Pre-registration was due by May 20. The entry fee is now \$30 per head. Weigh-in will be 7-9 a.m. Sunday morning. 4-H Bucket Calf project members not showing in the Spring Bucket Calf Show will be allowed to weigh their animals from 5-7:30 p.m. on Friday, June 1 at the Johnson County Fairgrounds.

Livestock Ear Tag Information

Below are pictures of each specie's ear tag. This is the number you will use when registering for the county fair, Kansas State Fair and KJLS. Tip from a pro: Take a picture with your phone and you'll have it with you whenever you need it! **REMINDER:** Animals must be tagged on or before the date of their corresponding spring show to be able to show in the county fair.



BEEF



GOAT



SHEEP



SWINE

Local Opportunities

SPIN Clubs for Teenagers

4-H Gardening SPIN Club - Help grow vegetables and herbs and learn about all aspects of gardening, including how to select plants, harvest and use your crops. Youth must be in grades 6 to 12 to participate. 4-H membership is not required. Class is held on five consecutive Mondays from 10 a.m.-12 p.m. starting June 4, at the Downtown Olathe Library. A link to register is posted at www.johnson.k-state.edu/4-h/about-join/spin-clubs.html.

4-H Geology SPIN Club - Learn more about rocks, minerals, and fossils and discover the types that can be found where we live. By the end of the week participants will be able to create their own geology box. Youth must be in grades 6 to 12 to participate. 4-H membership is not required. Class is held July 16-20, from 1-3 p.m. Registration opens June 18 and a link is posted at www.johnson.k-state.edu/4-h/about-join/spin-clubs.html.

STEM Summer Camps for Middle School Students

This summer, Kansas State University's Olathe campus and the KU Edwards Campus are teaming up to offer multiple STEM-based summer camps for middle school students. Camps support math and science in a fun and safe environment, and are geared for students entering sixth grade through completing eighth grade. All camps are one week in length. A flyer with more details is posted on the Johnson County 4-H website at www.johnson.k-state.edu/4-h/forms-resources/. Or visit www.olathe.k-state.edu/summercamps to register.

Summer Cooking Day Camp

There are still a couple spots available in the June 26-28 Cooking Day Camp. Cooking Camp is open to youth ages 7-12 and is held at the Extension office from 9 a.m.-noon. Registration is \$50 for the session. A link to register is posted on the Johnson County 4-H website at www.johnson.k-state.edu/4-h/events-programs/camps.html.

Food Stand Assistant Position Available

The Johnson County 4-H Council is in need of help during the fair in the form of a second Food Stand Assistant. This position will be responsible for assisting in the operation of two 4-H Council food stands in conjunction with another Food Stand Assistant and under the direction of the Food Stand Supervisor. They will help ensure food stand operations meet all federal and state requirements. The applicant must be 18 years of age or older and be available to work up to 50 hours as necessary from July 30, 2018 to August 4, 2018 between the hours of 10 a.m. and 11 p.m. Compensation for this position is a \$500 stipend for all services rendered, issued on a 1099 basis. To apply, please send resume and cover letter to joco4h@gmail.com by Friday, June 29, 2018.

Share Your 4-H Projects with a Local Group

The Harmony Homemakers FCE group will be holding a meeting the afternoon of Thursday, July 5 at the Extension office. Every year at this meeting they invite Johnson County 4-H'ers to share 1-2 of their projects and then feed them delicious homemade cookies afterwards! There are presentation time slots available from 1-3 p.m. that day. Please sign up at www.signupgenius.com/go/20f0945acaf2aaaff2-4hpresentations.

Local Opportunities

Volunteer Needed for 4-H Foods Co-Superintendent

The 4-H Foods Department is in need of a new co-superintendent. The position duties include securing the facility for foods conference judging, helping to secure fair prizes for the 4-H Foods Department, setting up for judging, working with judges and participants, setting up exhibits in the 4-H building, packaging food for the 4-H Food Auction and working at the auction, as well as clean-up after judging and the fair. The position requires working Monday and Tuesday of fair week. Current foods co-superintendent Cathy O'Rourke will work with the new superintendent during this year's fair. If you are interested or need more information please call or email Crystal Futrell, Health and Food Safety Agent, at 913-715-7000 or crystal.futrell@jocogov.org.

Party Planning 4-H SPIN Club

Do you love food and throwing parties? Join the new Party Planning 4-H SPIN Club! You'll learn how to set a budget, craft a menu and design the perfect environment for an amazing event. For the last class on September 22, youth will plan and host an event! (Time and location of the event to be determined.) The Party Planning SPIN Club is for youth ages 13-17 and 4-H membership is not required. Classes will be held from 5:30-7 p.m. on August 14, 21, 28, September 4, and 11. The first class will be held at the Extension office and the locations for the remaining classes will be announced then. Registration is \$25 per participant and available online at www.johnson.k-state.edu/classes-events/.

State Opportunities

2018 Kansas 4-H State Wheat Expo in South Hutchinson

The Kansas 4-H State Wheat Expo is a wheat fun day showcasing all things wheat. The annual event will be held on Wednesday, August 2 from 9 a.m.–3 p.m. at the Community Center, 101 W. Avenue C, South Hutchinson, KS 67505. It is open to all 4-H family members, 4-H leaders and Extension staff. There will be eight contests open to youth members with cash prizes and ribbons awarded. There will also be tours. There is a \$6 per person registration cost and registration should open around June 15, 2018 at www.kansas4-h.org/events/. Pre-registration will be required by Monday, July 23 to ensure an accurate meal count and tour divisions.



For more information about the Wheat Expo, visit www.kansas4-h.org/events-activities/conferences-events/wheat/.

New Bread Sculpture Contest

The Kansas Wheat Commission has created a new contest for the 2018 fair season. So get creative and enter the Bread Sculpture contest! Individual entries can be made through the State Fair. An informational flyer can be found at www.rrc.k-state.edu/judging/ under the "Foods & Nutrition" section.

SAVE THE DATE!

State 4-H Horticulture Judging Contest will be August 18 in Manhattan on the K-State Campus.

Kansas 4-H Livestock Sweepstakes will be August 18-19 in Manhattan.

48 Hours of 4-H Service Challenge will be October 13-14.

REPORTER'S CORNER

The Oxford Hustlers participated in the annual Stream Clean-Up event in Overland Park on Saturday, April 28th. A variety of strange items were found, including: half a \$10 bill, a working FitBit, a soccer ball and the bumper to a car! It was a beautiful day and fun to work hard together making our community beautiful again after a rough winter. As we were leaving a caring citizen donated money to our club for our effort.

By Victoria Haney, Oxford Hustlers 4-H Club Reporter



Seniors from Prairie Moon 4-H Club

Prairie Moon has four graduating seniors who will take their learned leadership skills and responsibility to the real world.

Austin is planning on going to Johnson County Community College for one year, then going on to Pittsburg State University. He is not sure as to what he will be pursuing. Austin has been in Prairie Moon 4-H club for eleven years and has participated in a wide variety of opportunities including being Mr. 4-H. His favorite part of being in 4-H are all the camps and trips he's been able to attend. "My favorite part has been the places I've been and the people I've met," Austin said. His advice to new 4-H'ers is to not be afraid and to get involved.

Grady is going to Fort Scott Community College for Construction Trades. His favorite projects are sheep and flowers. Grady along with all of Prairie Moon's seniors excelled in every project he participated in. He has lots of fond memories including one of a 95 lb goat dragging a 3 year old girl across the ring. Grady's advice to kids wanting to get involved in 4-H is "Start

young and to keep your head up."

Natalie is going to Fort Scott, full ride for rodeo. She plans on pursuing farm and ranch management. Natalie has been a part of Prairie Moon 4-H club for six years. One of her favorite memories is cleaning up the fairgrounds in the rain. Natalie recommends 4-H to all. "It's a lot of hard work, but it pays off in the end," she said.

Ryan will be attending the University of Arkansas on a fellowship. He plans on studying biochemistry and psychology. Ryan has been a part of Prairie Moon for twelve years, and has excelled especially in rockets. His advice to new 4-H'ers is to try new projects and activities.

By Kristen Kahler, Prairie Moon 4-H Club Reporter



From left to right: Austin, Natalie, and Grady.

REPORTER'S CORNER

The Comet Tech Leadership project members hosted an “All About Basic Electricity” STEM presentation following a brief business meeting this month. The team of four boys learned the basics of circuitry, circuit boards, and built circuits with various components throughout the winter, then in their Leadership project put together their knowledge in a group demonstration. The boys’ presentation was to teach their fellow club members but extended an invitation to clubs in the county and to the community. Seth G. taught the science behind Electricity, insulators and conductors, the history and chemical makeup of a battery, and light emitting diodes. Zachary B. taught the math behind Electricity to prevent blowing circuits, OHMS law and resistors. David T. taught about different switches that can be installed into circuits and the uses of each one. Lastly, Nicholas B. taught about three different types of circuits, and the difference behind electron current and conventional current. As the boys talked, they built a poster board sized circuit board installing these components for the visitors to watch. Following their talk, the boys helped the guests build a Star Wars light saber circuit. The visitors realized that circuitry can be fun, but hard. Next week, the Leadership project team goes to the John Deere Family Fun Day to help 100 children of John Deere employees build the same circuit for their community service within the project



On May 5th the Johnson County Dog Club held their graduation dog show. Dogs competed in four events including Agility, Obedience, Rally Obedience, and, Showmanship. Many breeds were represented in each competition and level. Everyone had fun showing off their training skills and what they’ve learned in the past few months.

By Ellie Cole, Johnson County 4-H Dog Club Reporter

Club Reporters, Your Article Can Be Featured Here!

Attention all club Reporters! Does your club have some exciting news or photos to share? Is there something you think the rest of the county should know that’s happening in your club? Then we have an opportunity for you. The *Reporter’s Corner* is a section within Clover Clips that features 4-H club Reporters’ articles/pictures. We would like to ask you to limit the article to 200 words and it must be submitted to Christin by the Clover Clips submission deadline. Check the 4-H Calendar on the Johnson County 4-H website for each month’s submission deadline.

June

- 1 - Evening weigh-in for Goat, Sheep, Swine, and Bucket Calf project members **not** Showing in the Spring Shows
- 2 - Spring Goat and Sheep Shows
 - Spring Rabbit Show
- 3 - Spring Swine and Bucket Calf Shows
 - Countywide Astronomy project activity
- 4 - County Council Officers meeting
- 7 - Countywide Sewing Group
- 9 - Countywide Astronomy project activity
- 14 - Countywide Sewing Group
- 15 - Commercial Heifer, Swine, Sheep, and Meat Goat Nominations due to Youth Livestock office
 - Club orders for Livestock T-shirts due
- 21 - Countywide Sewing Group
 - Project & Livestock Auction 101 Class
- 23 - Jo. Co. Dog Club Invitational Dog Show
- 26-28 - Summer Cooking Day Camp
- 28 - Countywide Sewing Group
- 29 - Food Stand Assistant applications due
 - Mr./Miss 4-H applications due
- 30 - Tail Waggers Invitational Dog Show

July

- 1 - Entries for Clothing Construction, Dog Show, Fashion Revue, Fiber Arts, and Home Environment due
- 2 - County Council meeting
- 4 - Independence Day, office closed
- 5 - Countywide Sewing Group
- 12 - Countywide Sewing Group
- 14 - Jo. Co. Dog Club Rally-O/Agility Dog Show
 - Mr. & Miss 4-H Presentations & Interviews
- 15 - Kansas State Fair Grand Drive entries due
- 19 - Countywide Sewing Group
- 21 - Fashion Revue Judging at Aldersgate Church
- 24-26 - Summer Cooking Day Camp
- 25 - Entries due for exhibits judge during fair
 - Beef, Goat, Sheep and Swine Stall Requests and Tag Numbers due
- 26 - Public Fashion Revue at Wheatridge M. S.
- 30 - Evening project Check-in (6:30-9 p.m.)
- 31 - Morning project Check-in (8-10 a.m.)

Check out www.johnson.k-state.edu/4-h/forms-resources for the 2018 4-H calendar.

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Contact Us!

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Clover Clips Submission Deadline

The deadline for submissions for Clover Clips will be on the 15th of each month. If that date falls on a weekend please check the 2018 4-H Calendar at www.johnson.k-state.edu/4-h/forms-resources for the deadline for that month. If you have a submission that you would like to have considered for an edition of Clover Clips please send it to Christin at christin.bartels@jocogov.org.

Leader Update

4HOnline Enrollment for New Families

The 4HOnline system has been set up to not allow any changes to 4-H members' projects after May 1. New families can still enroll in 4HOnline, but they will not be able to choose any projects. The Kansas 4-H office has made a step by step brochure to help new families enroll. We have posted the brochure on our website at www.johnson.k-state.edu/4-h/forms-resources/. As always, if you have any questions about the 4HOnline system do not hesitate to contact the Johnson County 4-H staff.

Livestock T-shirt Orders

The Johnson County Fair Association requires all livestock exhibitors to wear Johnson County Fair t-shirts when exhibiting livestock at the fair. The fair association is using the same yellow shirt as last year, so only those needing a new size or those that don't have a shirt from last year will need to order. The cost is \$7.50 per shirt. If members from your club need a t-shirt please complete the order form posted at www.johnson.k-state.edu/4-h/project-club-resources/leader-resources.html and mail it to Matt Meek with proper payment by **June 15**. Please send only one order form per club. Orders will be available for pick-up by club leaders at the Johnson County Fair office on the July 21 and July 28 workdays.

Community Club Leader Meetings

These meetings are where important information is shared and feedback can be heard. Please have at least one leader present at these meetings. All meetings are at the Extension office and start at 6:30 p.m. If you have a conflict on this date please contact the Johnson County 4-H staff.

Upcoming meeting: September 25

Club Leader Resource Page

Please take some time to visit the Club Leader Resources page at www.johnson.k-state.edu/4-h/project-club-resources/leader-resources.html.

Project Leaders and Volunteers must be Registered Volunteers

This is a reminder that project leaders and volunteers must be Registered Volunteers in order to volunteer for your club. Please help us to make sure everyone volunteering in your club has completed the necessary steps. We are also asking that all volunteers create profiles in 4HOnline so that you as a club leader can see the status of each of your volunteers. For more information on the Volunteer Screening process visit www.johnson.k-state.edu/4-h/volunteers/.