

Dear Johnson County 4-H Ambassador Applicant,

Thank you for your interest in applying for Johnson County 4-H Ambassadors for the 2025 4-H year. The Ambassador Program is looking for 4-H'ers who are passionate about 4-H and who are able to commit 4-8 hours each month to promote 4-H in Johnson County.

Our Ambassadors meet the 2<sup>nd</sup> Wednesday of each month for planning or training at the Extension office from 6:30-8:00 PM. Applications are accepted for 4-H'ers from 14-18 years old (before January 1, 2025). Our Ambassadors serve for a one-year commitment and will have the option to re-apply each year following. In addition, first-year Ambassadors are required to attend the Kansas State 4-H Ambassador training typically held in mid-February.

Attached you will find the following:

- 1. Ambassador Application Form
- 2. Ambassador Essay/Speech Information
- 3. 4-H Club Leader Recommendation Confidential Form
- 4. Kansas State 4-H Ambassador Job Description that Johnson County 4-H Ambassadors use as general guidelines for our program.

The application process will include the following:

- 1. Application form/essay completed by 4-H'er due Monday, November 4, 2024, by 5:00 PM to the Johnson County Extension office.
- 2. 4-H Club Leader Recommendation Form to Johnson County Extension office by Monday, November 4, 2024, at 5:00 PM.
- 3. Applicant will receive an email to schedule leader and team interviews to be held Wednesday, November 13, 2024, in the evening.
- 4. Applicant will be notified of application status no later than November 20, 2024.

All applicants must be present at their scheduled team interview on Wednesday, November 13 (evening times to be scheduled) and be prepared to give their essay/speech they submitted with their Ambassador application.

If you have any questions, please don't hesitate to call the Johnson County 4-H office at 913-715-7000 or email <u>Lexi.Ray@jocogov.org</u> or <u>Cyla.Gardner@jocogov.org</u>

We are looking forward to a great 2025 for our Ambassador program!

## Johnson County 4-H Ambassador Application 2025 (please print)

Name:	Age: (must be 14 before 01/01/25)	Birthday:/_/
Address:	City:	Zip:
4-H'er Phone:	4-H'er Email:	
Parent/Guardian Names:		
Parent Phone:	Parent Email:	
Years in 4-H:	4-H Club:	
Club Leader's Name:		
School attending:	Grade:	
1. List leadership respo	onsibilities you have had in 4-H:	
2. Explain why you wan	nt to become a Johnson County 4-H Ambassa	dor:
3. What strengths and t	calents would you bring to the Ambassador p	orogram?
4. List your 4-H projects	s that you are actively involved in:	
5. Describe an importar	nt 4-H experience you have had and how it h	as impacted you personally:

6. The Ambassador program is a leadership program. How can you make a difference if you become a part of this program?

## Ambassador Essay/Speech

1. Please prepare and submit with your application a short essay 500 words or less on the following topic:

What impact has 4-H had upon my life?

Also, be prepared to speak on your essay at your team interview.

# AND

2. Please prepare a <u>one minute</u> "elevator speech" (this does not have to be turned in with application, just be prepared to give this at team interview) answering this question:

"What is 4-H?"

### **Club Leader Recommendation**

Dear Club Leader: Thank you for taking time to complete this form. Please return in <u>sealed</u> envelope to the Extension Office by Monday, November 4, 2024, at 5:00 PM. The application will not be complete for consideration without this form.

Ambassador Applicant Name:\_\_\_\_\_

4-H Club:\_\_\_\_\_

**To be completed by 4-H Club leader.** Please rate the following items on the above named 4-H member with regard to your evaluation as an applicant for the Johnson County 4-H Ambassador Program. Please use the following scale: E=Excellent, G=Good, F=Fair, P=Poor

- 1. Club member in good standing\_\_\_\_\_
- 2. Completes projects\_\_\_\_\_
- 3. Is responsible and has good follow through\_\_\_\_\_
- 4. Leadership skills\_\_\_\_\_ Examples of leadership:

- 5. 4-H participation\_\_\_\_\_
- 6. Parental support\_\_\_\_\_
- 7. Understands commitment to Ambassador program\_\_\_\_\_
- 8. Representation of 4-H\_\_\_\_\_
- 9. Overall assessment\_\_\_\_\_
- 10. Any additional comments:

The information on this recommendation is true and correct to the best of my knowledge.

Signed: \_\_\_\_\_\_ 4-H Club Leader Telephone: \_\_\_\_\_

Applicants will not be considered until this form has been received no later than Monday, November 4, 2024 by 5:00 PM. Thank you for your support of the Ambassador program. If you have any questions, please call the Johnson County 4-H office at 913-715-7000.

Kansas 4-H Ambassador Job Description

Work together with a team of Ambassadors, to create public awareness of the Johnson County 4-H Youth Development Program.

#### **Responsibilities**:

- Promote 4-H to all audiences; tell the 4-H story through media and personal appearances
- Organize 4-H promotional events and activities
- Develop communication skills
- Promote county 4-H events
- Encourage financial support to 4-H
- Serve on the County 4-H Promotion Committee
- Develop an understanding of Kansas and County 4-H programs
- o Support K-State Research and Extension
- o Network with non-4-H Groups

#### Qualifications:

- High School Freshman to age 18 (\*Please note that you can apply for Johnson County 4-H Ambassador Program if you are 14 years of age before January 1, 2025)
- Enthusiasm for 4-H
- Have an interest in promoting the 4-H Program
- Ability to communicate with youth and adults
- o Ability to accept and follow through with responsibilities

#### **Contact Person:**

o County Ambassador Advisor and County Extension Agent

#### **Resources and Training Available**:

- State 4-H Ambassador Training mid-February
- $\circ~$  4-H Ambassador Program Guidebook for Ambassador Advisors
- o Local marketing and media professionals

#### Time Required:

- One-year term (\*Each Ambassador will serve for one-year term beginning January 2025-December 2025. Ambassadors may reapply for next year.)
- 4-8 hours per month

#### **Benefits of the position**:

Increased visibility and enhanced image for the Johnson County 4-H Program

#### How will the 4-H Ambassador Benefit:

Through this experience, 4-H Ambassadors will have opportunities to learn, practice and improve communication, community service, leadership, marketing, employability and job skills.

\*Denotes differences for Johnson County 4-H Ambassadors Program