

2024 JOHNSON COUNTY 4-H AMBASSADORS

LETTER OF COMMITMENT

The Johnson County 4-H Ambassadors program is a youth leadership program that is an honor and privilege as the selected Ambassadors will represent 4-H throughout Johnson County. Monthly meetings for 2024 will be the 2nd Wednesday of each month or as scheduled by the group. The Ambassadors will serve for one year of service, with the option to re-apply for the following year.

As a Johnson County 4-H Ambassador, I understand that it will require a great amount of dedication and hard work. I understand that I will be expected to attend 2/3 of the monthly meetings and to participate actively in 2/3 of the planned Ambassadors events throughout the year. I understand that my time commitment will be a minimum of 4-8 hours per month. Lack of participation will result in my application for renewal being denied for the following year (at the Advisor's discretion). I have read and understand the Kansas 4-H Ambassador Job Description (as written in the Ambassador handbook). I have a sincere desire to promote 4-H, willingness to interact with the general public, and a commitment of time and energy.

In addition, I understand that being a Johnson County 4-H Ambassador requires being a good role model. Any behavior that involves drugs, alcohol, any disrespectful actions, or any misuse of technology resources will result in immediate termination of my Ambassador position.

I have reviewed the letter of commitment and Kansas 4-H Ambassador Job Description and I am willing to devote the time required. I understand and am willing to conduct myself in the highest standards expected of a 4-H Ambassador.

Ambassador Signature: _____ Date: _____

Email Address: _____ Phone: _____

We understand that our (my) 4-H Youth Member has been selected to serve as a Johnson County 4-H Ambassador for the 2024 program year. We (I) will support them in fulfilling the responsibilities of this program as stated above. We also understand that this is a leadership program for 4-H youth, so as an important part of their leadership development, my child is responsible for their own communications regarding this program, i.e., emails, phone calls, attendance, etc.

Parent/Guardian Signature: _____ Date: _____

Email Address: _____ Phone: _____

FOR OFFICE USE ONLY:

Ambassador Advisor Signature: _____ Date: _____

4-H Agent Signature: _____ Date: _____

Please return your signed copy of this commitment letter by:

January 10, 2024

Email Address: Jessica.lawrenz@jocogov.org

Johnson County 4-H Ambassadors

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