

# Mr. & Miss Johnson County 4-H 2025 Application

**Application Due – June 27**

**Judging – July 16**

**Coronation – July 30**

Questions? Contact the Johnson County 4-H office at 913-715-7000.

*The completed application, resume, signed commitment letter and digital photo are due to the Extension office by June 27.*

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail address: \_\_\_\_\_ Club: \_\_\_\_\_

Age before Jan. 1, 2025 \_\_\_\_\_ Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Years in 4-H \_\_\_\_\_

Years in Leadership \_\_\_\_\_ Years in Council \_\_\_\_\_ Years in Ambassadors \_\_\_\_\_

Year in School: 7 8 9 10 11 12

Name of School: \_\_\_\_\_

Name of Parents or Guardians: \_\_\_\_\_  
(How you want them introduced)

Shirt Size (Polo shirts will be given to Mr. and Miss 4-H): \_\_\_\_\_

## 1. **Basic Requirements:**

- A. Must have reached 13th to 18th birthday before January 1 of the current year.
- B. Completed three or more years of 4-H work.
- C. Completed application. Information from application will be used for publications and introductions.
- D. A signed commitment letter.
- E. A digital headshot photo should be emailed to [christin.bartels@jocogov.org](mailto:christin.bartels@jocogov.org).

2. **Application & Resume:** A completed application is required. The application should be typed and not exceed three pages. Create a resume, two-page maximum length. Include important facts and details about your involvement in the Johnson County 4-H program. (40 points possible)

3. **Public Presentation:** The applicant will give a 10-minute public presentation promoting 4-H before a panel of judges. Family, friends, 4-H'ers and candidates are welcome to attend. (30 points possible)

4. **Interview Requirements:** A private interview with the panel of judges will follow the Public Presentation. (30 points possible)

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Applicant's Signature

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Date

**Answer each of the following questions.** You may copy the questions onto another document if you like or create space after each question for your answers.

- 1. Community Service:** State what you have done as an individual to be of service to the community and the accomplishments or results. (This service need not be within the 4-H program but should indicate definite volunteer service rendered to others.)
  
- 2. Leadership:** Detail and describe leadership experience in your local club or county.
  
- 3. Offices:** Please list Club or County 4-H offices held and the year(s) you held those offices. Also give a short description of your duties and experience in each office.
  
- 4. Project Work:** List completed project work in at least five different project areas, other than Leadership, in three different years. (Note: Projects such as beef steer and beef heifer are in one project area.)
  
- 5. County, State, & National Involvement:** List County, State and National involvement, including the year(s), from the past five years. These can be county, regional, state, or national events such as Club Day, Regional Club Day, Ambassador Training, Discovery Days, Kansas Junior Livestock Show, State Fair, National 4-H Congress, National 4-H Conference, Citizenship Washington Focus, and others.
  
- 6. Describe your most rewarding 4-H experience.**