

## Club Leader Checklist:

October 2024	
1	Happy New 4-H Year! - Enrollment opens in 4-H Online - 2024-2025 Organization Report Due - <b>this report is for the upcoming year</b> ( <i>online</i> )
9	- County Award Applications Due <ul style="list-style-type: none"><li><input type="checkbox"/> Club Summary (<i>online</i>)</li><li><input type="checkbox"/> Membership Pins, Club Officers, and Special Awards Nomination Form (<i>online</i>)</li><li><input type="checkbox"/> Corresponding Secretary Book</li><li><input type="checkbox"/> Historian Book</li><li><input type="checkbox"/> Parliamentarian Book</li><li><input type="checkbox"/> Reporter Book</li><li><input type="checkbox"/> Secretary Book</li><li><input type="checkbox"/> Treasurer Book</li><li><input type="checkbox"/> Project Report Forms</li><li><input type="checkbox"/> KEY Award Applications</li></ul>
November 2024	
1	- Returning 4-H'ers should be reenrolled in 4-H Online - 2023-2024 Financial Report Due - <b>this report is for the past year</b> - Volunteer Service Renewal Due for all Registered Volunteers ( <i>4-H Online</i> )
May 2025	
1	4-H'ers must be enrolled in order to participate in the Johnson County Fair

Resources found on the Leader Resources page at [www.johnson.k-state.edu/4-h/project-club-resources/club-leader-resources/](http://www.johnson.k-state.edu/4-h/project-club-resources/club-leader-resources/).