

## Clover Clips

Johnson County

**April, 2010** 

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#### A Note From Kaitlyn

I am excited to share with you that Mark Seeley has joined our staff as the second 4-H and youth development agent. Mark and I will be sharing programming responsibilities for the county 4-H program. I am thrilled to have the opportunity to work with Mark to be able to grow our program. Mark will be at the spring livestock shows and is excited to meet our outstanding 4-H families. Prior to our May 3 4-H Council meeting, we will be holding a welcome reception for Mark. Cake and punch will be available from 6-7 p.m. at the Extension office in room 1070 and 1075. Feel free to stop by and take this opportunity to meet Mark!

#### **2010 Fair Theme**

The theme of the 2010 Johnson County Fair is 'Wild N' Wooly." This year 4x4'sheep silhouettes will be for sale at \$10 each to decorate for 4-H groups. Businesses may purchase one for \$50. Pick up dates for sheep are Sunday, June 13 from 1-3 p.m. or Wednesday, June 16 from 5-7 p.m. All sheep must be picked up at the fairgrounds on these dates. Please place all orders by June 1. Call Patty Gay at (913) 856-6487. T-shirts will also be available to purchase. For more information go to <a href="https://www.jocokansasfair.com">www.jocokansasfair.com</a>

#### Flapjack Fundraiser at Applebee's

The Happy Helpers 4-H club is planning a Flapjack Fundraiser at Applebee's by the Great Mall on June 5 from 8-10 a.m. The Happy Helpers 4-H club will be selling all you can eat pancakes, sausage and drinks for \$5/person. The proceeds from this breakfast will be split with 50% going to the club and 50% going to Happy Helpers 4-H Club Relay for Life Team. The club will be participating in the Relay for Life Santa Fe Trail which is July 9 from

6 a.m.- 6 p.m. at the track next to the fairgrounds in Gardner. To purchase tickets, anyone can contact Melissa Fletcher (913)780-3975 or Carrie Lahmeyer (913)782-0208.



#### Horse ID's

All horse ID forms must be renewed by May 1. If you are renewing an ID, bring your 2009 ID form to the Extension office. If you have a new horse, bring a completed ID form and two front view and two side view pictures to the Extension office. Absolutely, no late entries accepted. If you have questions about the horse ID process contact Kaitlyn at <a href="mailto:kaitlyn.peine@jocogov.org">kaitlyn.peine@jocogov.org</a> or call (913) 715-7000.



#### Hazardous Occupation Training

Hazardous Occupation Training (HOT) is required by law for those 14 and 15 years of age who will be working on a farm owned by anyone other than their parent or legal guardian. A training program will be offered in the area and will cost \$15, which pays for the text/workbook and refreshments. Training will include two meeting dates: Monday, May 3, 7-9 p.m. and Saturday, May 15, 8:30 a.m.- 4 p.m. The training classes will be held at the Douglas County Extension office on the Douglas

County Fairgrounds, 2110 Harper Street in Lawrence. You must register by April 26. A minimum of ten must register in order to hold the class. Registration may be made at the Douglas, Johnson or Miami County Extension offices. Registration and questions about the class may be directed to Rick Miller, Johnson County Extension Agent, at (913)715-7010.

#### **Update from County Council**

The Johnson County 4-H Council meeting was called to order on March 1, 2010. The minutes were read and the officers gave their reports. Treasurer, Elena Burg, announced that we had \$14, 541 in our account. The corresponding secretary read several thank you cards from 4-Hers. The spring dates are all in the Clover Clips! So if you need to know when something is this spring, you'll know where to find it. County Council also welcomed a new Johnson County 4-H Club, the Frontier Family Club. Kaitlyn announced that the summer camps would be June 18-22 this year. Also for ages 7-12, Extravaganza Camps would be held June 28-July 2. Kaitlyn also announced that Johnson County 4-H now has several partnerships. We have one with JC Penney (March 24-April 6) and one with Tractor Supply (March 25-April 18). Under unfinished business the Council voted to give Samantha Gompf \$300 for her Japan Exchange trip. Under new business, the 2010 Budget was approved. Gator-Aide was also announced. The food items have changed to include a broader selection. Those interested will want to check the updated list. Finally, Mrs. King announced the theme for the 2010 Johnson County Fair. The theme will be "Wild N Wooly at the Johnson County Fair." In order for your club to get a sheep to decorate, you need to turn in \$10 by June 1. The next Council meeting will be on May 3, 2010, at 7 p.m. at the Extension office.

# Day Camp Day Camp

The Frontier Family 4-H Club invites all campers ages 7-11 to an exciting day camp on June 2, 2010. Get ready for campfire songs, scavenger hunts, survival tips, nature crafts and so much more! Lunch will be provided. Cost is \$5 per camper. Bring all your buddies! For more information: contact Hannah See at (913) 544-1788 or Hannah.M.See@gmail.com

#### **New Goat Classes**

Great news! The goat project has added two new classes to the Johnson County Fair Goat Show.

1) Pygmy Goats will have a "Showmanship Class." This breed is gaining attention and this is a good place to start. 2) Parent and 4-H member will have a show-



manship class for competition. Parents will be able to use a loaner goat for this class. If you have any questions concerning these new classes, you may contact Eddy Showers at (913) 908-8166. This year's Spring Goat Show will be having dairy goat classes also. The class will cover young doe and older does, as well as market dairy goats. Classes are listed in the Spring Goat Show Flyer that can be found at <a href="http://johnson.ksu.edu/">http://johnson.ksu.edu/</a> DesktopDefault.aspx?tabid=883

#### **Internet Safety and Real World Safety**

With the summer months approaching it is important that our youth are properly equipped to have a safe summer. On May 6 at 6:30 p.m. the Johnson County 4-H program will be offering an internet safety and real world safety course at the 4-H building located at the Johnson County Fairgrounds in Gardner. A special thank you goes to the Johnson County 4-H Horse Club for sponsoring and organizing this event. Special Agent Angie Wilson, with the Federal Bureau of Investigation will be presenting on internet safety. Lieutenant Tom Catania and Trooper Eric Murray with the Kansas Highway Patrol will be doing a Real World Safety Class. The Real World Safety Class will teach kids safety precautions to take when they might be left alone. Participants will learn how to avoid becoming a victim. This event is open to all youth 7-18 and is FREE. An RSVP by May 3 is requested to Pat Geier at pat.geier@jocogov.org or (913) 715-7000.

#### **4-H Green Heart**

4-H Green Heart is scheduled for Saturday, April 17. We will be gathering for breakfast and group assignments at 8 a.m. Saturday morning. Groups will work until 12:30 p.m. We will reconvene at the Extension office for lunch, provided by Applebee's. Due to the low registration, we will not be ordering t-shirts. Participants who ordered a shirt will be reimbursed on Saturday. If you do not have a Green Heart shirt from last year, wear your favorite 4-H t-shirt!

### **Spring Beef Show**



Drew Bormann, Blue River Wranglers, earned the Grand Champion Market Heifer award at the Johnson County Spring Beef Show.



Morgan Mobley, Blue River Wranglers, received Grand Champion Market Beef award at the Johnson County Spring Beef Show.

The 2010 Spring Beef Show was held on April 10 at the Johnson County Fairgrounds. With over 50 entries, the show was a success! Thank you to all the volunteers for your hard work. Johnson County 4-Her, Morgan Mobley, won the Grand Champion Market Beef award. Drew Bormann, Johnson County 4-H member, received the Champion Market Heifer award. Photos from the Spring Beef Show can be found at <a href="www.shutterfly.com">www.shutterfly.com</a> The username is joco4h@yahoo.com and the password is clover. Feel free to upload your own photos from the beef show!

#### Campference

The Kansas 4-H Youth Leadership Council is hosting Campference June 12-15 at the Rock Springs 4-H Center in Junction City. This event is focused on "betweenagers," youth ages 12-14. Participants will experience the feel of a conference, while enjoying the "camp" activities Rock Springs 4-H Center has to offer. Campference will feature workshops about opportunities in the 4-H program, becoming a leader and activities to energize youth while learning healthy living skills and how to better interact with others.

Registration for Campference is due by May 3. Online registration is available at <a href="https://www.kansas4h.org">www.kansas4h.org</a>. \*\*\*\*Scholarships are available for Johnson County 4-Hers interested in attending Campference. Scholarship applications can be found at <a href="https://www.johnson.ksu.edu/4hforms">www.johnson.ksu.edu/4hforms</a>



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