



Clover Clips

A newsletter for Johnson County 4-H families

April 2011 Issue

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Photography Project Tour

The next county-wide photography project meeting will be April 30 from 1:30-3:30 p.m. at the portrait studio of James Ferris. We will be covering portrait photography and tour his studio and specialized lighting and equipment. We will meet at the Mill Valley High School parking lot at 1:15 p.m. and carpool there. Questions or more information: contact Bruce, Nina or Anna Ladd at theladds5@gmail.com.

Livestock Clinic at the Johnson County Fairgrounds,

This Saturday, April 9 the Johnson County Livestock Club will be hosting a Livestock Clinic for anyone interested in learning more about livestock species from 8:30 a.m. - 3 p.m. If interested, please contact Denise King at kingflock@aol.com or the Extension office.

New IRS Rules Will Affect Livestock and Project Auction

All participants in the Livestock or Project Auction **must** fill out an IRS W-9 form at this year's county fair. Forms will be available at check in and at the Fair office. The W-9 forms must be turned in with the form identifying what animal or project is to be auctioned. All sales over \$600 will require the fair board to issue a 1099.

Bucket Calf Reminder

Calves entered in the Bucket Calf Project must be born after January 1, 2011. This follows the state project guidelines and will be listed in the 2011 Fair book. Bucket calves will be tagged on Friday evening, May 27 from 6-8 p.m.

Required DNA collection for 2011 Meat Goat Kansas State Fair and KJLS Animals

This year, the state shows are requiring a DNA sample for goats. The hair samples must be pulled by an extension agent with parents and exhibitors present to sign the paperwork. If you are planning on showing at a state level, please make sure to request DNA collection at weigh-in this year or before the June 15 nomination deadline.

Spring Swine Show Correction

The Swine and Sheep show flyers have a correction:

“Should a participant from Johnson County win either the Overall (Open) Champion or Reserve Champion, the exclusion of that person from the Johnson County class is discrimination. If this should happen, the Johnson County participant winning Overall Champion and Reserve Champion would automatically win the Johnson County awards. As a 4-H show, we do not discriminate a participant from entering a class they qualify for.

Of course if someone from out of county wins the overall Champion and Reserve Champion., then the Johnson County kids from that class would be brought in for a shot at the Johnson County awards.

Spring Beef Show a Success

4-H'ers from the area converged on April 2 to participate in the 2011 Spring Beef Show at the Johnson County Fairgrounds. Something new this year at the show was a Beef Skillathon. Sponsored prizes were given to the top three participants in the three 4-H age divisions as well as adult class. Congratulations to all that participated in the show and Skillathon. Below are the results:

Skillathon Results - Beef 2011

	Points	Division
Tate Allen	13 of 15	Jr.
Faith Baxter	12 of 15	Jr.
Sydney Clarkin	11 of 15	Jr.
Logan Allen	21 of 25	Int.
Jenna Goetzmann	20 of 25	Int.
Abigail Dawson	19 of 25	Int.
Katie Berglund	31 of 35	Sr.
Emily Wedeman	28 of 35	Sr.
Julia Wade	27 of 35	Sr.
Rick Cozzitorto	42 of 45	Adult
Mike Smith	40 of 45	Adult
Earl Allen	39 of 45	Adult

2011 Spring Beef Show

Supreme Champion Breeding Heifer

Logan Allen (JO)

Reserve Supreme Champion Breeding Heifer

Jenna Goetzmann (JO)

Senior Showmanship

Morgan Mobley	1
Reid Shipmann	2
Brett Goetzmann	3

Intermediate Showmanship

Grace Baxter	1
Logan Allen	2
Jenna Goetzmann	3

Junior Showmanship

Faith Baxter	1
Tyler Goetzmann	2
Ben Guetterman	3

Overall Grand Champion Market

Grace Baxter

Overall Reserve Grand Champion Market

Rylie Edwards

Johnson County Grand Champion Market

Morgan Mobley

Johnson County Reserve Grand Champion Market

Tyler Goetzmann

Spring Livestock Dates to Remember

The Sheep and Goat weigh-in is scheduled for May 13 (6-8 p.m.) and May 14 (7-9 a.m.). Anyone not showing at the May 14 show (10 a.m.) is encouraged to weigh-in on May 13.

The Spring Swine and Bucket Calf weigh-in is scheduled for May 27 (6-8 p.m.) and May 28 (7-9 a.m.).

Swine Project Reminder

Keep in mind that 2011 county fair will be a breed show class entry. All market swine will show by breeds instead of barrow and gilts like years past. Complete rules are on the fair website for the fair book. This could be something to remember when selecting your 2011 project pigs.

Cancelled Shotgun Meeting – April 16

Due to another change in management at Powder Creek Shooting Range, the Saturday, April 16th meeting for shotgun shooting sports 4-H'ers has been cancelled.

The next meeting time will be determined (probably May) pending discussion with the range. Please contact Mark Seeley with any questions.

Campference

Campference will be held June 14-17, 2011, at Rock Springs 4-H Center. Participants ages 12-14 (as of January 1, 2011) will experience the feel of a conference, while enjoying the “camp” activities Rock Springs 4-H Center has to offer. This is a great transitional opportunity, as these tweens go from being a camper to attending educational conferences. Campference will feature workshops about opportunities in the 4-H program, healthy living skills and how to better interact with others. Participants will meet other youth from around the state of Kansas.

Campference registration is now posted at <http://www.kansas4-h.org/p.aspx?tabid=30>. Registration is \$200. Online registration, payment and a completed Kansas 4-H Participation Form is due to the Extension office is due by May 2. Please make checks payable to the Johnson County 4-H Council.

Fantastic Four 4-H Camp

The registration deadline is quickly approaching for Fantastic Four 4-H Camp: April 15. Sign up today! This camp is a four day/ three night camp experience for ALL youth ages 7-11. Camp is held at the Rock Springs 4-H Center in Junction City, KS. 4-H membership is not required. Transportation, lodging, three home cooked meals a day and access to camp activities are provided! Campers will ride horses, go canoeing, hike the trails, try their hand at archery and jump in the pool. Your camper will sing songs by the campfire, make crafts and meet new friends. All registration materials are posted at www.johnson.ksu.edu/4Hcamps.

Registration is \$175 for 4-H members and \$185 for non-4-H members. Families paying with a check need to make checks payable to the Johnson County 4-H Council and submit payment to the Johnson County Extension office. Payment, online registration, a completed participation form and an activity permission form are due to the Extension office by April 15.

CAMP 101

Camp 101 is a one-of-a-kind leadership experience for Johnson County 4-H'ers ages 12 and 13. Participants will gain leadership, presentation and communication skills. Transportation, lodging, three home cooked meals a day and access to camp activities are provided! Campers will have the opportunity to lead group activities with the younger campers. 4-H'ers attending Camp 101 will also have the chance to enjoy camp activities like horseback riding, archery, canoeing and much more! All registration materials and information about camp scholarships are posted at www.johnson.ksu.edu/4Hcamps. Registration is \$195. Families paying with a check need to make checks payable to the Johnson County 4-H Council and submit payment to the Johnson County Extension office. Payment, online registration, a completed participation form and an activity permission form are due to the Extension office by April 15.



“KICK UP
YOUR
HEELS”

*Celebrate
Kansas'
150th
Birthday*

This year's theme is “Kick Up your Heels” Celebrate Kansas' 150th Birthday. Cowboy boot silhouettes (4' plywood) will be available to purchase for 4-H clubs to decorate at \$10. Individuals, other organizations and businesses are also welcome to purchase boots to decorate. Boot silhouettes will be judged based on creativity, originality and overall eye appeal. To order your club's boots email theme@jocokansasfair.com. Orders are due by June 1. For more information visit <http://www.jocokansasfair.com/Theme%20Silhouette.html>.

Check out www.johnson.ksu.edu/4Hforms for the 2011 4-H calendar.

April

- 9 - Livestock Clinic
- 15 - Discovery Days Scholarship registration due
Fantastic Four Camp registration due
Camp 101 registration due
- 30 - Photography project tour

May

- 1 - Add/drop project deadline
Horse ID renewal deadline
- 13 - Sheep & Goat weigh-in
- 14 - Sheep & Goat Spring Show
- 27 - Swine & Bucket Calf weigh-in
- 28 - Swine Spring Show

June

- 1 - Cowboy boot silhouette orders due
- 14-17 - Campference



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Johnson County Extension Agent
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Add/Drop Project Deadline

IMPORTANT: May 1 is the add/drop project deadline for all returning 4-H members. This deadline will be strictly enforced. New 4-H members have until June 1 to add/drop projects. If you are not enrolled in a particular project, you will not be eligible to exhibit in that project area at the county fair. If it is a possibility that you may want to exhibit in a particular project, don't hesitate to add it. Remember: enrolling in a particular project does not make it mandatory for you to exhibit in that project area at the county fair. If you have a question about which projects correspond with each department at the county fair visit <http://www.jocokansasfair.com/2011%20Book%204-H%202011%2004%2003.pdf>. *When in doubt, add it!*

HORSE ID'S

All horse ID forms must be renewed by May 1. If you are renewing an ID, bring your 2010 ID form to the Extension office. If you have a new horse, bring a completed ID form and two front view and two side view pictures to the Extension office. Absolutely, no late ID papers will be accepted. If you have questions

about the horse ID process visit www.johnson.ksu.edu/4Hforms and refer to the Q and A on the horse ID process under the miscellaneous heading. You will also find an electronic copy of the Horse ID Form and the Horseless Horse Certificate.

RELAY FOR LIFE

The Happy Helpers 4-H club participated in the 2010 Santa Fe Trail Relay for Life hosted in Gardner, KS last year. The 4-H Lifesavers team had great fundraising success and a great time all through the evening. The team captains, Jordan Fletcher and Allysen Lahmeyer, would like to invite you to join their 4H Lifesaver Team or form your own 4H team for this cause.

The relay is scheduled this year on July 8 starting at 6 p.m. in Gardner, KS and will continue through the evening until July 9 at 6 a.m. We encourage you to participate in this great event. Proceeds will go to research for all cancers. This is a great opportunity for 4-H'ers to provide a community service and promote 4H at the same time. For more information on joining the 4-H Lifesavers team, how to start your own team, or to make a donation, please contact Melissa Fletcher at 913-780-3975 or Carrie Lahmeyer at 913-782-0208.