



Clover Clips

A newsletter for Johnson County 4-H families.

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Meet Tara Markley

Tara Markley is joining our staff as the new 4-H Youth Development Agent! Tara has been actively involved in providing quality youth development programs for the past fifteen years. After graduating from Northern Illinois University with a M.S. degree in Curriculum and Instruction she worked for a national non-profit providing outdoor, afterschool, and teen programs. A major part of her professional career has been dedicated to both staff and volunteer development around engaging youth.

Project Enrollment

Project enrollment as of March 28, 2013 is posted at www.johnson.ksu.edu/4Hforms. There are multiple versions of the report sorted by either Club Name, Last Name of 4-H'er or Project Name. Any 4-H'er wishing to add or drop a project will be asked to submit a project add/drop form. The form can be found at www.johnson.ksu.edu/4Hforms. **The project add/drop deadline for new and returning 4-H'ers will be May 1.** 4-H'ers who have not established project enrollment by May 1 will not be eligible to exhibit in the corresponding project area at the Johnson County Fair. A list of the departments within the 4-H division of the fair and a list of corresponding projects is posted at www.johnson.ksu.edu/4HForms. Questions about edits to the list can be directed to Pat Geier at pat.geier@jocogov.org or 913-715-7000.

Summer Cooking Camp: July 16-20

The Master Food Volunteers and the Johnson County 4-H Youth Development Program is partnering to offer a week-long summer cooking camp. This one-of-a-kind cooking camp will start off at the Extension office with opportunities to learn basic meal planning and preparation. Throughout the week campers will learn from Extension Master Food Volunteers through hands-on food preparation. Registration, payment and a completed Kansas 4-H Participation Form are due by June 21. Registration is now open and can be found at www.johnson.ksu.edu/4HCamps.

Attention 4-H Alumni

For the 2013 Discovery Days we are looking for responsible, mature and dependable young adults to serve as floor counselors. These floor counselors will be responsible for leading floor meetings, doing room checks and making sure youth stay in their rooms after lights out each evening. Floor Counselors can expect to work evenings and early mornings. They will receive free room and board for 5 days and 4 nights along with \$100 for their work. Please click here (<http://tinyurl.com/bcmh9ac>) to apply.

Fantastic Four 4-H Camp: June 23-26

This camp is a four day/three night camping experience for ALL youth ages 7-12. Camp is held at the Rock Springs 4-H Center in Junction City, KS. 4-H membership is not required. Transportation, lodging, three home cooked meals a day and access to camp activities are provided! Campers will ride horses, go canoeing, hike the trails, try their hand at archery and jump in the pool. Your camper will sing songs by the campfire, make crafts and meet new friends. Registration, payment and paperwork are due by April 30. Registration and payment details can be found at www.johnson.ksu.edu/4HCamps.

Change in CVent Registration

Beginning with Discovery Days 2013, there will be a minimum \$25 cancellation fee for all events on CVent. This fee will help recoup the costs of processing cancelled registrations and will be applied at the time a youth registers.

Fantastic Four Camp Scholarships

Thanks to a valuable partnership with Nichols Company Charitable Trust, Johnson County 4-H'ers are eligible to receive camp scholarships. Camp scholarships are available to Johnson County 4-H members who are planning to attend overnight 4-H camp. The recipients will be selected by the 4-H Program Development Committee and a refund check will be issued to the applicant after the committee makes its selections. The scholarship amount will not exceed 50% of the camp registration fee. The responses to the essay questions will be weighed according to the pre-assigned total possible points. Scholarship applications are due to the Extension office by April 30. The scholarship application can be found at www.johnson.ksu.edu/4HCamps.

Seeking Camp Counselors for Overnight Camp

Each group of eight campers at 4-H camp is accompanied by two counselors: one adult and one teen. We are seeking responsible, positive, caring and patient volunteers to serve as camp counselors for the Fantastic Four 4-H Camp. Camp Counselors are required to have a current VIP on file with the Extension office, turn in a completed Kansas 4-H Participation form and attend Camp Counselor training in Douglas County on June 9. To be selected as a teen counselor youth should have reached their 16th birthday prior to June 23. The camp counselor application process includes an electronic application and a 10 minute phone interview. The application deadline is April 30. The position description and link to the application are posted at www.johnson.ksu.edu/4HCamps.

KSU Youth Horse Judging Camp

KSU Youth Horse Judging Camp-Beginners Section (June 17, 2013)

KSU Youth Horse Judging Camp-Advanced Section (June 13-14, 2013)

Both camps will be held at Kansas State University's Weber Arena in Manhattan, KS. Registration for both sections are due May 1, 2013 with no late entries accepted. Camp will be limited to the first 30 participants for each. For more information and registration, visit the website www.YouthLivestock.KSU.edu or <http://www.asi.ksu.edu/p.aspx?tabid=1141>.

Geology Project Scholarship

The Geology Project Scholarship is a **one** time payment of \$250.00 to the successful applicant. Applicants must be a High School Senior and have been enrolled in the Geology Project for a minimum of three years. All applications will be judged by a panel, considering Geology Project Participation, Geology Story and any additional 4-H Project Participation. The application must be received no later than May 1st. For the application visit: www.johnson.ksu.edu/4HForms.

Campference: June 17-20

This event is for youth ages 12-14 (as of Jan. 1, 2013). Campference will be held June 17-20 at the Rock Springs 4-H Center near Junction City, KS. Participants will experience the feel of a conference while enjoying camp activities. Transportation will not be provided to this conference. However carpooling will be encouraged. Registration will be available soon. Visit www.kansas4-H.org for the most up to date registration details.

Bunches of Fun Sewing Camp

Camp will be held June 26-29 at Rock Springs 4-H Center. It is designed for boys and girls ages 10-13 who want to learn more about the clothing project. During the camp they will make four projects, learn about fibers and fabrics, design a t-shirt, and plan a fashion show as well as have time to enjoy some of the Rock Springs activities. All fabrics, supplies, and equipment campers need to complete these projects is included in the camp fee of \$210. Camp is limited to 36 youth (4-Hers and friends), Just go to www.Kansas4-H.org and click on the Green Register button in upper right corner of page!!

State Shooting Sports Match

The 2013 Spring Shooting Sports State Match Letter, Registration Form, and Handgun permission form can all be found at www.johnson.ksu.edu/4HForms.

Tractor Safety Training for Youth

A Tractor Safety Training class for youth will be held June 4 and 5 in Wamego, Kansas. This training is required by law for those 14 and 15 years of age who will be working on a farm owned by anyone other than their parent or legal guardian. Others, including inexperienced older youth and adults who plan to work for farmers are also welcome to attend. The cost for the training is \$30, which pays for the class material and lunch both days. Training will be on June 4, 9-4 p.m. and June 5, 9-3 p.m. Registration and fee are due by May 31 to Pottawatomie County Extension, PO Box 127, Westmoreland, Kansas, 66549. Please make checks payable to Pott County 4-H Council. You may also register on-line at www.pottawatomie.ksu.edu.

Discovery Days: May 28-31

Discovery Days one-of-a-kind overnight camp gives all youth ages 13-18 an opportunity to explore 4-H projects, gain leadership and communication skills, and experience K-State's campus. This conference is held in Manhattan and K-State's campus. 4-H membership is not required. Participants should anticipate paying an additional fee for transportation. Registration closes April 15. Visit www.kansas4-H.org for the most up to date registration details.

Photo Adventure Camp

Photo Adventure Camp June 5-8, is for youth ages 13-16 who are interested in photography and adult photography project leaders and camper's parents. The cost for Photo Camp is \$210 for campers and \$225 for adults.

Show your world by learning and practicing new photography skills and techniques during Photo Adventure Camp 2013 at Rock Springs 4-H Center. Eat, sleep and experience different aspects of photography including composition and camera basics and learn creative tips and tricks from a variety of instructors with different photographic backgrounds. You'll attend a variety of workshops and create several individual and group projects using some of the latest technology in our camp computer lab. Adult project leaders are also invited to attend. All will go home with lots of ideas and activities to share at your own photography project meetings. Full information is at: <http://www.kansas4-h.org/p.aspx?tabid=437>. Registration is at: <http://www.cvent.com/d/tcqfmj>. The registration deadline is May 1, 2013.

Photography Event at Botanica

*Saturday May 4, 2013, Botanica, Wichita
Sponsored by: Botanica and Kansas 4-H Photo Action Team*

This event is for 4-H Photography members, leaders, junior leaders and parents. The cost of the event will be your admission price into Botanica. Orientation will start in the main meeting room at 9:15 a.m. First session starts at 9:30 a.m. Sessions repeated every 30 minutes with the last session starting at 12:30 p.m. Session topics will be: Bubbles, Flowers, Angles, Butterflies, Kaleidoscopes and Mirrors, Evaluating pictures and Camera Questions and Settings. More information is at: <http://www.kansas4-h.org/p.aspx?tabid=427>

SPRING LIVESTOCK SHOWS AND WEIGH-IN

Registration and additional information for all shows can be found at <http://johnson.ksu.edu/4Hlivestock> . Mail check and entry for all shows to Denise King, 32415 W. 95th St , De Soto Kansas 66018. All checks can be made out to Johnson County Livestock Club.

Spring Beef Show

The Spring Beef Show will be held Saturday, April 20, 2013 at the Johnson County Fairgrounds, beginning at 10 a.m. Pre-registration due April 13. Entry fee is \$10 per head, \$20 after April 13. All market steers and heifers will be weighed from 7-9 a.m. 4-H Beef project members not showing at the Spring Beef Show will be allowed to weigh-in their animals from 6-8 p.m. on Friday, April 19 at the Johnson County Fairgrounds.

Spring Goat Show

The Spring Goat Show will be held Saturday, May 11, 2013 at the Johnson County Fairgrounds, beginning at 9 a.m. Pre-registration is due May 4. Entry fee is \$10 per head, \$20 after May 4. Weigh-in will be 7-8:30 a.m. 4-H Goat project members not showing in the Spring Goat Show will be allowed to weigh their animals from 6-8 p.m. on Friday, May 10 at the Johnson County Fairgrounds.

Spring Sheep Show

The Spring Sheep Show will be held Saturday, May 11, 2013 at the Johnson County Fairgrounds, beginning at 10 a.m. (or 30 minutes after conclusion of the goat show). Pre-registration is due May 4. Entry fee is \$10 per head, \$20 after May 4. Weigh-in will be 7-9 a.m. 4-H Sheep project members not showing in the Spring Sheep Show will be allowed to weigh their animals from 6-8 p.m. on Friday, May 10 at the Johnson County Fairgrounds.

Spring Swine Show

The Spring Swine Show will be held Saturday, June 1, 2013 at the Johnson County Fairgrounds, beginning at 10 a.m. Pre-registration is due May 23. Entry fee is \$10 per head, \$20 after May 23. Weigh-in will be 7-9 a.m. 4-H Swine project members not showing in the Spring Swine Show will be allowed to weigh their animals from 6-8 p.m. on Friday, May 31 at the Johnson County Fairgrounds.

Tagging and Weigh In

Tagging and weigh-in will be available for those not showing in the spring livestock shows the Friday evening prior to each show. Those not showing in the spring show are encouraged to weigh and tag the Friday before their respective specie show. 4-H'ers exhibiting in the spring shows will weigh and tag the morning of their respective show. There will be a \$3 fee for each tag. Cash and checks will be accepted. Checks should be made payable to the Johnson County Extension Council.

Bucket Calf tagging will be available from 6-8 p.m. on June 1 at the Johnson County Fairgrounds.

Livestock Tagging Deadlines

The rule for tagging livestock going to county fair has changed back to what it had been for the past several years. The rule states that all market 4-H/FFA sheep, steers, market heifers, hogs and goats must be tagged by a County Extension Agent or their designee on/or before our respective Spring Show date. So if you plan to show livestock at the county fair, they must be tagged on or before our spring show dates. Livestock you intend to take to the Kansas State Fair or the Kansas Junior Livestock Show can wait until May 1 for beef or June 15 for sheep, swine or goats.

“You Gotta Believe” Lamb Camp

Here is an opportunity for livestock exhibitors to participate in an affordable camp close to home. There are many camps out there but none like this and right in the kids backyard. This will give the campers the opportunity to grow and learn in many aspects of the livestock industry and life. For more information visit: www.johnson.ksu.edu/4HForms.

Horse ID and Horseless Horse Certificate Deadline

All Horse ID and Horseless Horse certificates are due to the Extension office by May 1. Appropriate forms can be found at www.johnson.ksu.edu/4HForms

Johnson County 4-H Horse Club Shows

The Johnson County 4-H Horse Club is hosting several horse shows as well as a Clinic in April. For a list of the show dates, the show bill and additional details visit <http://www.johnson.ksu.edu/DesktopDefault.aspx?tabid=883>.

District Horse Show

The East Central District Horse Show is scheduled for July 9 at the Douglas County Fairgrounds located at 2110 Harper St in Lawrence, KS. 4-H'ers who are interested in exhibiting at the Kansas State Fair 4-H Horse Show and who are at least 9 (as of January 1, 2013) are required to earn at least a blue ribbon in their respective classes at the district level to exhibit at the State Fair. 4-H'ers are also required to complete the appropriate Horse Levels testing to be eligible to exhibit at both the district and state levels. 4-H'ers ages 9-13 must successfully complete Level I and 4-H'ers ages 14-18 must successfully complete Level I and Level II. For more information about Horse Level Testing visit <http://www.kansas4-h.org/p.aspx?tabid=534>. Both the riding and written exams must be completed by June 15. Entry information will be available by May 10.

Out of County Spring Shows:

Beef, Sheep, Swine, Goats, Rabbits, and Poultry

There are many opportunities for participation in spring livestock shows hosted outside of Johnson County. A link to information about upcoming shows can be found at <http://johnson.ksu.edu/DesktopDefault.aspx?tabid=883>

Kansas Livestock Nomination Checklist

To see the guidelines for nominating your animal(s) to show at the Kansas Junior Livestock Show and Kansas State Fair click here: <http://asi.ksu.edu/doc6444.ashx>.

FilmFest 4-H

The third *FilmFest 4-H*, a national film festival open to *all* 4-H members ages 11 and up is coming! FilmFest will be held in Branson, MO, from August 4-7, with most of the events happening on August 5-6. The event will end by noon on August 7. The event hotel is the Radisson Hotel in Branson with room rates of \$99 per night. This event is sponsored by the National 4-H Communications and Expressive Arts Task force, Missouri's 4-H Center for Youth Development, and the City of Branson.

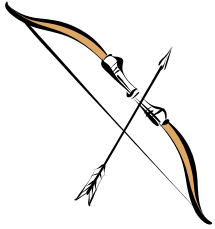
Youth interested in attending FilmFest 4-H should visit the event web site at <http://4h.missouri.edu/filmfest>

Science Night at Brookridge Elementary

We have been asked to participate in Science Night at Brookridge Elementary. They are looking for people to do experiments or demonstrations. It can be indoors or outdoors and is on May 3 from 6 - 8 p.m. Others involved include: a boy scouts group doing a volcano experiment, Mad Science, KC Zoo Animal lab, and a dad that is a mechanical engineer is going to do an experiment with centrifugal force and balloons, etc. Please email amanda.fraunfelter@jocogov.org if you are interested. It would be a great opportunity to represent 4-H Science.

Wanted: Camp Corral Counselors

Camp Corral is a wonderful chance for kids to share amazing adventures through canoeing, swimming, hiking, archer and doing just about everything you can do enjoying the fresh air and nature. Wanted are camp counselors for this amazing experience, July 13-19, at Rock Springs 4-H Center. Counselor Training is scheduled July 13-14 before camp begins on Sunday afternoon for senior counselors, 18 and older and junior counselors 15-17 years of age. Interested counselors may locate a form-fillable application on the Rock Springs 4-H Center web page.



4-H SHOOTING SPORTS ARCHERY PRACTICE

Archery practice begins with a Safety Class on **May 5** at **2pm**. This class will provide shooters and parents with a lot of valuable information, safety, and knowledge about 4-H Archery. The first 6 weeks will cover beginning archery. Then we will switch into getting shooters ready for state qualifier matches. Due to an expected large turnout, we likely won't be able to accommodate those that miss beginning practices. We will meet on Sunday afternoons in the spring, Sunday evenings during summer.

In order to participate in JOCO 4-H Shooting Sports, you must be enrolled in the 4-H Shooting Sports project, have provided us with a Participation Form, and a \$35 equipment fee per shooter. Some families turned in forms and fees at the fall 2012 meeting. Keep up to date on any practice updates by continually checking our Google calendar at www.4-Hshootingsports.com; click on Archery Club Calendar. Practices will be held at the Woodard's house, west of Spring Hill. See website for details. We will be accepting forms and fees at the first practice.



JOHNSON COUNTY BB GUN TEAM GOING TO DAISY NATIONALS!

Congratulations to the seven Johnson County shooters that earned their spot to compete this summer at the Daisy National BB Gun Championship Match held in Rogers, Arkansas. This was accomplished by placing 3rd at a state wide qualifying match hosted by the Kansas State Rifle Association in Holton, KS. Up to 12 Kansas teams may qualify for Nationals this year, but this team earned a spot at the first qualifying match. Quite an accomplishment!

Team members are: Irene Bird, Ethan Eccles, Daniel Smith, Amy Ullrich, Emma Ullrich, Justine Wheeler, and Chase Zimmerman.

4-H SHOOTING SPORTS SMALL BORE RIFLE

Small bore Rifle (.22 caliber) season will begin Saturday, May 4 at Mill Creek Rifle Club. The minimum 4-H age to compete is 12, but we highly recommend a full season of BB Gun or Air Rifle prior to advancing to the Small Bore Rifle discipline. This is not a beginner course and shooters will be expected to demonstrate basic knowledge, safety and be familiar with the three shooting positions. Check our web site for more practice information, or contact Barry at barryzimmerman@aol.com for more details. The shooting range is a gated facility. Please let us know in advance if you will be attending so access arrangements can be made.

4-H SHOOTING SPORTS SHOTGUN CLASS

Shooting Sports will have a safety meeting and beginner practice for those enrolled in the 4-H Shotgun project. Meet at Powder Creek Shooting Park at **4:30 p.m.** on **May 10**. Youth need to be 12 & above (4-H age) to participate in the program. Powder Creek is located east of K-7 and 83rd St. Address is 8601 Monticello Road. Please meet near the patterning board, located past the club house.

If you have a safe 20 or 12 gauge shotgun, please bring. If not, we have a couple of club guns you may use. Powder Creek will allow our program to practice there at a reduced rate of \$12 per 50 clay targets. This is a cost each shooter must pay to Powder Creek. We hope to have enough free shotgun shells available for the practice season. If not, this would be an additional expense.

We will likely be shooting about every other Friday through the summer. Available times for group practices at Powder Creek are limited, so Friday afternoons is our best available option. Check the Johnson County 4-H Shooting Sports online Google calendar at www.4-hshootingsports.com. Click on Shotgun Club in the upper left.

Check out www.johnson.ksu.edu/4Hforms for the 2013 4-H calendar.

April

- 13 - Registration due for Spring Beef Show
- 15 - Registration due for Discovery Days
- 30 - Registration due for Fantastic Four Camp
Scholarship applications due for Fantastic Four
Counselor applications due for Fantastic Four

May

- 1 - Registration due for Horse Judging Camp
Registration due for Photo Adventure Camp
Add/Drop deadline for new & returning 4-H'ers
Deadline for Horse ID and Horseless Horse Certificate
Nominations due for Market Steer or Heifer
- 3 - Science Night at Brookridge Elementary
- 4 - Registration due for Spring Goat Show
Registration due for Spring Sheep Show
Photography Event at Botanica
- 23 - Registration due for Spring Swine Show

K-STATE

Research and Extension

Johnson County

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Johnson County Extension
4-H/Youth Development Program Manager

K-State Research and Extension is committed to making its services, activities, and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, please contact the Johnson County Extension office at 715-7000. K-State Research and Extension is an equal opportunity provider and employer.



Join 4-H
913-715-7000
www.johnson.ksu.edu/4H



Johnson County 4-H on Facebook

'Like' our Facebook page to get the most up-to-date information and news about the happenings of Johnson County 4-H! Visit www.facebook.com/JohnsonCountyKS4H to like our page.

Join 4-H Yard Signs

Join 4-H Yard Signs are available at the Extension office. Consider placing one in your own front yard or your business. The signs are made of durable plastic and come with a wire base. Stop by the office today to pick up your sign!