



# Clover Clips

A newsletter for Johnson County 4-H families.

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## 4-H Families

Summer is in full force! We hope your family is getting to spend some quality time in the outdoors. This issue of Clover Clips is FULL of wonderful opportunities for youth to be involved. There are also success stories from the Shooting Sports group placing at National competitions. Johnson County youth are continually making the best better through their 4-H experience.

## Looking for Day Camp Volunteers

Are you looking for an opportunity to pay it forward? Each summer the Johnson County 4-H Youth Development program offers several day camp opportunities. We would not be able to facilitate these programs without the leadership of our teen and adult leaders. We are seeking outgoing teen and adult leaders ages 15 and older to volunteer for our day camps. To volunteer visit [https://docs.google.com/spreadsheet/viewform?usp=drive\\_web&formkey=dEs2VUJDSWF4dFUtNEdIVDQtd0J0d3c6MQ#gid=0](https://docs.google.com/spreadsheet/viewform?usp=drive_web&formkey=dEs2VUJDSWF4dFUtNEdIVDQtd0J0d3c6MQ#gid=0).

## Project Enrollment

Project enrollment as of May 1, 2013 is posted at [www.johnson.ksu.edu/4Hforms](http://www.johnson.ksu.edu/4Hforms). There are multiple versions of the report sorted by either Club Name, Last Name of 4-H'er or Project Name. The deadline for adding projects was May 1. New and returning 4-H members are required to be enrolled in the appropriate projects in order to be eligible to exhibit at the Johnson County Fair.

## Livestock Grant and Mentor Applications

For the past two years, the Johnson County Livestock Association has offered funding for a livestock grant and mentor program. Eight 4-Hers received funds each year to help support their livestock projects. Grant winners received from \$250 to \$1000 for their beef, sheep, swine or goat projects. If you would like an opportunity to apply for the grant or mentor program, please consider filling out an application by the July 15 due date. Applications are available on-line at <http://www.johnson.ksu.edu/DesktopDefault.aspx?tabid=1136>.

## 4-H Council Historian Book

The county historians book is in the process of being put together and really pictures of 4-H events. If anyone has any pictures of any event that you would like to be in the scrapbook please send them to Erin Sullivan at [erins1995@yahoo.com](mailto:erins1995@yahoo.com). Any little bit is appreciated!

## Johnson County Agility and Rally 'O Dog Show

Johnson County 4-H Dog Club will be hosting an invitational dog show on July 15, 2013 at the Johnson County Fairgrounds in Gardner. Entries and vaccination records are due by July 5, 2013. Check in will begin at 8:00 a.m. 4-H members will be responsible in cleaning up after their dog. For more details visit [www.johnson.ksu.edu/4HForms](http://www.johnson.ksu.edu/4HForms).

## Volunteers Needed!!

The Dog shows at the Johnson County Fair are in need of 30 volunteers. Many of the jobs don't require any dog experience and are needed just for an hour. The dog shows are Sunday August 4th at 4:00 pm and Monday August 5th at 2 pm. If you are looking for a leadership/ community service opportunity please contact Amy Shields at [amyshields@smsd.org](mailto:amyshields@smsd.org) or 816-896-3707.

## 4-H Shoot Sports Nationals in Grand Island, NE

Two local competitors recently returned from 4-H Shooting Sports Nationals in Grand Island, NE. Teams of up to 4 members each from Kansas were picked from top placing individuals at Kansas 4-H State matches. Members and teams representing 9 disciplines competed against each other as individuals, and as part of the state team. Awards were presented for each day, overall discipline winners, and overall team sweepstakes. 32 states sent competitors.

Bryce Zimmerman took an individual daily award, and earned a 5th place ribbon out of 67 competitors in the Small bore Rifle competition. The Kansas Small bore Rifle team placed 3rd out of 17 states. Barry Zimmerman was team coach.

Ethan Eccles took individual daily awards, and earned a 1st place medal out of 33 competitors in the Hunting Skills competition. The Kansas Hunting Skills team placed 3rd.

These two individuals helped earn Kansas a 3rd place overall in the sweepstakes, behind Texas and Missouri.

## State Horticulture Judging Contest

The state horticulture judging contest will be held Saturday, August 24 on the campus of Kansas State. The contest is a series of three mini contest, plant identification, judging and a test over gardening information. Dennis Patton, Extension Horticulture Agent and other volunteers will work with the kids to help prepare for the contest. If you are interested or need more information please contact Dennis at 713-7025 or [dennis.patton@jocogov.org](mailto:dennis.patton@jocogov.org).

## Johnson County 4-H Horse Club Shows

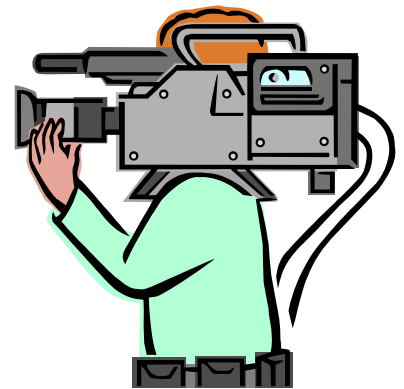
The Johnson County 4-H Horse Club is hosting several horse shows this spring and summer. For a list of the show dates, the show bill and additional details visit <http://johnson.ksu.edu/4Hlivestock>.

## TV Promotion

The County Council Promotions Committee is working with 41 Action News to promote Johnson County 4-H and the Fair. We will be on the midday show between 11 a.m.

and noon, July 22-26. We will be showcasing one project area each day, Monday-Thursday and the Fair on Friday. If you are interested in being interviewed about your project, please email [christopher.eflin@gmail.com](mailto:christopher.eflin@gmail.com) by Monday, July 8. Include your name and contact information, club name, and project.

There will be a Promotions Committee meeting at the extension office at 6 p.m., Monday, July 8



## Chaperone Funding

If you wish to apply to the 4-H County Council for funding to support adult or youth training or appointed chaperone expenditures during the course of the year, those requests must be submitted, in writing, to the 4-H Council before August 1. Submit your request to Tara Markley. All requests will be considered by the 4-H Council Finance Committee, which will then submit its recommendations to the full 4-H Council for approval at its September meeting. If you have questions, contact Tara or 4-H Council Finance Committee Adult Chair Mike Smith, at [msmith@4-HLivestock.com](mailto:msmith@4-HLivestock.com).

## Johnson County 4-H Shooting Sports Members Compete at National Invitational

Congratulations to the members of the Johnson County 4-H Shooting Sports Rifle Team, who competed at the 48th Annual Daisy Nationals BB Gun Championship Match, June 27-30, in Rogers, Ark. The team represented Johnson County 4-H among the field of 54 youth teams from across the nation in the oldest and most prestigious 5-meter BB gun championship in the nation. They earned their spot in the field by qualifying at a regional tournament earlier in the year. This is the second year the Johnson County 4-H team has been invited to the event. Highlights of the Daisy match included:

- Team alternate Chase Zimmerman placed fourth in the nation for shooting in the prone position after a three-way tie for second place was broken on the basis of one point on a single target.
- Last year's team member Ethan Wheeler, participating in a special event hosted for the previous year's team members, received a gold medal for overall score and a bronze in both the standing and kneeling positions.
- Also participating in the special invitational for last year's champions, Kyleigh Haun received a gold medal in the kneeling position and a bronze medal for overall score.



Members of the Johnson County 4-H Rifle Club participating at this year's 48th Annual Daisy Nationals BB Gun Championship Match, June 28-30, included (from left) Daniel Smith, Brenna Zimmerman, Chase Zimmerman, Emma Ullrich, Kyleigh Haun, Amy Ullrich, Ethan Eccles, Kenton Smith, Ethan Wheeler, Irene Bird and Justine Wheeler.

## Consumer Judging Opportunities

There will be a Consumer Judging opportunity for 4-H'ers on July 27 from 10:00 am to 2:00 pm. It will take place at the same time as Clothing judging at the Aldersgate United Methodist Church in Olathe. This may lead to an opportunity to participate in Consumer judging at the State Fair in September. There will be classes for all 4-H'ers ages 7-18.

## Field Day for OK

The Kaw Prairie Church would like to ask for volunteers to help with a Field Day to benefit the Moore Public Schools Tornado Relief Fund. The Field Day will take place on July 21 and they are asking for volunteers from 2:00 pm to 7:00 pm. They are looking for 24-35 volunteers. This would be a great opportunity for you club or even individual families to help out the Public Schools of Moore Oklahoma. Anyone interested can contact Amanda Fraunfelter at [amanda.fraunfelter@jocogov.org](mailto:amanda.fraunfelter@jocogov.org).

# Fair Edition

## Livestock Exhibitors

The tagging and spring weight data for sheep, swine, beef and goats will be posted within the next couple weeks. Make sure you are viewing the 2013 data before filling out your entry form. This is the same information that should be used when making entries for the county fair. 4-H'ers should double check the list for accuracy. Errors can be corrected by contacting Amanda Fraunfelter at [amanda.fraunfelter@jocogov.org](mailto:amanda.fraunfelter@jocogov.org).

## 2013 Johnson County 4-H Fair Book

The electronic version of the 2013 Johnson County Fair Book is available to view at <http://jocokansasfair.com/Fair%20Book.htm>. The Johnson County Fair Board has graciously decided to provide each 4-H family with a hard copy of the fair book free of charge. Fair books will be distributed through club leaders this summer.

## County Fair Entries

4-H online entries for exhibits judged at the county fair will be due July 31. All paper entries will be due on July 15. All entries for home environment, fiber arts and clothing construction, fashion revue and dog show will also be due on July 15. Late entries will not be accepted. If a 4-H'er does not meet the July 31 deadline for online entries they will not be allowed to have their item or project judged in the 4-H division unless approved by the Fair Board.

All livestock exhibitors will be required to submit a stall request by July 15. All sheep, swine, beef and goat exhibitors will be required to submit tag numbers by the July 31 deadline. If your family has weighed and tagged their animals under a family nomination, you will be required to enter the tag number(s) with the 4-H'ers name who is exhibiting the animal by July 31. Livestock exhibitors: you must enter in showmanship if you plan on exhibiting in showmanship.

Online entries will be available on June 1 at <http://jocokansasfair.com/OnlineEntries.html>. It is highly recommended that you print off your entry confirmation. On step 5 you should find an option to print a detailed receipt. If on step 5 you have the box checked to send an email confirmation you will also receive a detailed receipt in an email.

After July 31, adding a class/entry is not an option. Please enter the classes you believe you will actually be bringing to exhibit at the fair. The Fair Association pays a fee for all entries including no shows. Most 4-H classes close a week before the fair so you should have a good idea of what you are going to bring before then. Open class entries close just before judging so there is no need to enter any exhibits you are not sure about, just enter them online before you bring them to the fair.

In order to save time with project check-in at the fair, 4-H'ers with non-animal projects are encouraged to print their entry tag(s) at home.

## Project Check In

Projects will be checked in on Monday, August 5, from 6:30 - 9 p.m. and again on Tuesday from 8 -10 a.m. Projects not checked in by 10 a.m. on Tuesday will not be eligible to be exhibited. Please plan on arriving before 10 a.m. to have ample time to check in all of your projects. 4-H foods judging will take place at Gardner Elementary School from 2 - 8 p.m. on Monday, August 5. Livestock exhibitors, please refer to the fair book for your check in time.

## Project Pick Up

All 4-H livestock and horses can be removed from the fairgrounds after 6 a.m. Sunday, August 11. All remaining exhibits will be released at 9 a.m. **4-H'ers must pick up their entries or make arrangements with another 4-H'er to pick up your projects by Sunday morning at 9:30 a.m.** All 4-H entries and premium money will be available for pick up after the fairgrounds have been cleaned. It is expected that 4-H exhibitors help with fair clean up.

## **4-H Food Stand**

Each year the Johnson County 4-H Council has a Food Stand at the county fair. This is our ONLY fundraiser for the County Council. County Council funds Achievement Celebration, transportation for 4-H Camp, Discovery Days, trip scholarships for 4-H'ers, Family Night and Officers Training, County and Regional Club Days and much more. A two hour shift at the food stand is a small price to pay for a year of all the great county-wide activities. The food stand schedule, along with the food stand info sheet is posted at [www.johnson.ksu.edu/4HForms](http://www.johnson.ksu.edu/4HForms). All 4-H families working the food stand should review the info sheet prior to the county fair to ensure a successful and fun food stand shift! The info sheet will be posted by June 1. On Monday evening (Aug. 5) each club will need to send two adult volunteers to your club's assigned time. Those volunteers will need to also work during your club's assigned shift later in the week. This will help with efficiency and organization of the food stand.

## **Heritage Plaza Bricks**

Heritage Plaza Bricks at the Johnson County Fair Grounds are still available. Cost is \$100.00 engraved. Our Goal would be to have all Johnson County 4-H Clubs represented and all those who have ever been involved with 4-H and/or the fair. It is a great way to say thank you to an individual or leader who has made an impact on you during your 4-H career and/or your life. Order forms are available at [www.jocoksfair.com](http://www.jocoksfair.com) or the fair office. Orders placed soon will be engraved and ready for this year's Fair. If you have any questions please contact Darci Hamilton (913) 238-8488 , Rex Harrison (913) 592-5029, or Todd Knappenberger (913) 393-9948.

## **State Fair Entries**

All 4-H exhibits that receive purple ribbons are eligible to enter their exhibits at the Kansas State Fair. 4-H'ers who qualify to exhibit at the state fair may sign up in the fair office from 3 - 5 p.m. Wednesday, August 7 through Friday, August 9. 4-H members must be 9 as of January 1, 2013 to enter. All entries for the Kansas State fair must be made by 5 p.m. Tuesday, August 13. Please note all livestock entries for the Kansas State Fair are due by July 15.

## **Clothing and Food Labels**

Foods and Food Preservation Labels are available to pick up at the Extension office. Please refer to your department's rules in the fair book regarding labels. 4-H no longer makes clothing labels therefore we do not have clothing labels available in the office. To make your own clothing labels: type or print in ink on a 3" x 5" piece of white cloth the class number, name of exhibitor and address. Sew labels in back of neck or center back of waistband. Other items – secure in an obvious place.

## **Photo Mats**

The Johnson County Extension office has photo mats available for photography project members to purchase. Each mat is \$1.15 and checks are to be made payable to the Johnson County Extension. Photos exhibited in the 4-H photography division at the county fair will require a photo mat. The Extension office also has photo mounting directions available.

## **Public Presentations at the County Fair**

All 4-H'ers planning on presenting a public presentation at the fair will be required to enter by the July 31 entry deadline. 4-H'ers will sign up for their presentation time in the fair office. The sign-up sheet will be in the fair office from Monday 5 pm to Wednesday 5 pm. This will be the schedule that is followed for presentations on Thursday, August 8. The Club Day guidelines will be followed for all categories. Club Day guidelines can be found at [www.johnson.ksu.edu/4HClubDay](http://www.johnson.ksu.edu/4HClubDay).

## **Fair Clean Up Schedule**

Each club is assigned a day and area for fair clean up. If everyone pitches in clean up goes smoothly and quickly. The 2013 clean up schedule is posted at [www.johnson.ksu.edu/4Hforms](http://www.johnson.ksu.edu/4Hforms). The fair clean up to do list is also posted at [www.johnson.ksu.edu/4Hforms](http://www.johnson.ksu.edu/4Hforms).

Check out [www.johnson.ksu.edu/4Hforms](http://www.johnson.ksu.edu/4Hforms) for the 2013 4-H calendar.

### July

- 1 - Johnson County Scholarship applications due.
- 1 - Registration for Science Camp due
- 8 - Mr. & Miss 4-H applications due
- 15 - Paper entries and stall requests for County Fair due
- 15 - Livestock and Mentor applications due
- 16-18 - 4-H Science Camp
- 31 - County Fair online entries and livestock tag numbers due

# K-STATE

Research and Extension

## Johnson County

### Cooperative Extension Service Johnson County

K- State Research And Extension

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## Cloverbuds Show N Share

Enrolled Cloverbuds are invited to participate in Show and Share on Tuesday, August 6 from 10 a.m. to 1 p.m. in the 4-H building. This is a reminder that Cloverbuds are not eligible to compete in the 4-H division at the fair. Full membership starts at age 7. Cloverbuds can bring a maximum of two projects to show and share. Each Cloverbud will sign up for a 15 minute time slot. A signup sheet will be available Monday evening and Tuesday morning during the entry check in inside the 4-H building. For a list of approved pets for Cloverbuds, please visit <http://www.kansas4-h.org/doc5698.ashx> and check out the Cloverbuds Policy link. Projects that are reasonable in size and are not living/breathing will be displayed in the 4-H building and available for pick up Sunday, August 11.

### Johnson County 4-H on Facebook



‘Like’ our Facebook page to get the most up-to-date information and news about the happenings of Johnson County 4-H! Visit [www.facebook.com/JohnsonCountyKS4H](http://www.facebook.com/JohnsonCountyKS4H) to like our page.