



# Clover Clips

A newsletter for Johnson County 4-H families.

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## 4-H Families,

Emerald Circle recognizes the State Kansas Award Portfolio (KAP) winners and State Scholarship winners. We had several winners from Johnson County. Zoe Nason won the State KAP in Family Studies. Scholarship winners included: Michaela Mense, Breanna Ewing, Julia Shields, Josh Gregory, Sara Guetterman, and Megan McLaughlin. Congratulations to all for your hard work and representing Johnson County 4-H at it's best! -Tara



Zoe Nason –Center



Breanna Ewing –Center



Julia Shields –2nd from Left



Michaela Mense –2nd from Left

## A Call for Volunteers!

Enthusiastic and energetic teen volunteers ages 15 and older are wanted for Johnson County 4-H's summer day camps and SPIN clubs! Teen volunteers should complete the form at <http://goo.gl/forms/14aUBRWXS1>. Hurry, sign up today, classes are starting!

# Fair Edition

## **2015 Johnson County 4-H Fair Book**

The electronic version of the 2015 Johnson County Fair Book is available to view at <http://www.jocokansasfair.com/Fair%20Book.htm>.

## **County Fair Entries**

4-H entries for exhibits judged during the county fair will be due July 22. **All entries for home environment, fiber arts, clothing construction, fashion revue, and dog show will be due on July 1.** Late entries will not be accepted and if a 4-H'er does not meet the deadline they will not be allowed to have their item or project judged in the 4-H division.

All livestock exhibitors will be required to submit a stall request by July 1. All sheep, swine, beef and goat exhibitors will be required to submit tag numbers by the July 22 deadline. If your family has weighed and tagged their animals under a family nomination, you will be required to enter the tag number(s) with the 4-H member's name who is exhibiting the animal by July 22. Livestock exhibitors: you must enter in showmanship if you plan on exhibiting in showmanship.

Only online entries are accepted. The entry system will open June 1 and can be accessed through the Johnson County Fair website at [www.jocokansasfair.com](http://www.jocokansasfair.com). If assistance is needed in making online entries please contact the Extension office or the Fair office. It is highly recommended that you print off your entry confirmation.

After the entry deadline adding a class/entry is not an option. If you are not sure about what you are taking to the fair, please wait until closer to the deadline to make your entries. This will help keep dropped entries to a minimum as the Fair Board has to pay for each dropped entry.

In order to save time with project check-in at the fair, 4-H'ers with non-animal projects are encouraged to print their entry tags at home.

## **Mr. and Miss 4-H**

The Johnson County Mr. and Miss 4-H Program recognizes young people for the leadership and commitment they have contributed to the 4-H program and their communities. All 4-H'ers who have been a member for at least three years and are at least 13 (as of January 1, 2015) are eligible to apply. The application deadline has been extended to July 1. Interviews and presentations will be on Saturday, July 11. Coronation will take place during the Fashion Revue on July 23. All application documents and additional information about Mr. and Miss 4-H are posted at [www.johnson.ksu.edu/4Hmrandmiss4h](http://www.johnson.ksu.edu/4Hmrandmiss4h). Questions about Mr. and Miss 4-H can be directed to Susan Rogers at [srgateway2000@gmail.com](mailto:srgateway2000@gmail.com) or 913-226-6167.

## **Food and Clothing Labels**

Food labels (including those for Food Preservation) are available to pick up at the Extension office. The labels are also posted on the Johnson County 4-H website at [www.johnson.ksu.edu/4Hfair](http://www.johnson.ksu.edu/4Hfair) so they can be printed off at home. Clothing labels can be made by typing, or printing in ink, on a 3" x 5" piece of white cloth: Class Number, Name, and Address. Please refer to your department's rules in the fair book regarding labels.

## **Photo Mats**

The Extension office has photo mats available for Photography project members to purchase. Each mat is \$1.15. Photos exhibited in the 4-H Photography division at the county fair will require a photo mat. You may pick up photo mounting directions and labels at the Extension office. They are also posted at [www.johnson.ksu.edu/4Hfair](http://www.johnson.ksu.edu/4Hfair).

# Fair Edition

## Cloverbuds Show and Share

Enrolled Cloverbuds are invited to participate in Show and Share on Tuesday, July 28 from 10 a.m.-1 p.m. in the 4-H building. This is a reminder that Cloverbuds are not eligible to compete in the 4-H division at the fair. Full membership starts at age 7 by January 1 of the current year. Cloverbuds can bring a maximum of two projects to show and share. Each Cloverbud will sign up for a 15 minute time slot. A signup sheet will be available Monday evening and Tuesday morning during project check-in inside the 4-H building. For a list of approved pets for Cloverbuds, please visit <http://www.kansas4-h.org/p.aspx?tabid=399> and choose the Cloverbuds Policies link. Projects that are reasonable in size and are not living/breathing will be displayed in the 4-H building and available for pick up Sunday, August 2.

## Project Check-in

Projects will be checked in on Monday, July 27, from 6:30-9 p.m. and again on Tuesday from 8-10 a.m. Projects not checked in by 10 a.m. on Tuesday will not be eligible to be exhibited. Please plan on arriving before 10 a.m. to have ample time to check in all of your projects. Live-stock exhibitors, please refer to the fair book for your check-in time.

## Project Pick Up

All 4-H livestock and horses can be removed from the fairgrounds after 6 a.m. Sunday, August 2. All remaining exhibits will be released at 9 a.m. **4-H'ers must pick up their entries or make arrangements with another 4-H'er to pick up their entries by Sunday morning at 9:30 a.m.** If a 4-H'er does not pick up their entries it is the responsibility of the Club Leader to collect the rest of the club's entries. All 4-H entries and premium money will be available for pick up after the fairgrounds have been cleaned. It is expected that 4-H exhibitors help with fair clean-up.

## 4-H Food Stand

Each year the Johnson County 4-H Council has a food stand at the county fair. This is our largest fundraiser for the County Council. County Council funds Achievement Celebration, transportation for 4-H Camp, Discovery Days, trip scholarships for 4-H'ers, Family Night and Officers Training, County and Regional Club Days and much more. A few hours at the food stand is a small price to pay for a year of all the great county-wide activities!

## 4-H Foods Judging

The 4-H foods judging will take place at Wheatridge Middle School from 2-8 p.m. on Monday, July 27.

**Canning and Preservation fair classes:** 4-H'ers should only use CLEAR canning jars for the fair. Save the colored blue and green canning jars for home use. Colored jars may have to be opened to check canned ingredients and if it is opened it cannot go on for further judging. This a food safety issue.

## Entering Quilts in the Fair

If you are entering a quilt in the Johnson County Fair the ideal department to enter it in is the Fiber Arts department. The judge for Fiber Arts will be more experienced with quilts and therefore better able to give 4-H'ers helpful feedback.

# Fair Edition

## **Livestock T-shirts**

All 4-H'ers participating in a livestock show at the Johnson County Fair are required to wear blue jeans and the official Johnson County Fair Livestock Show t-shirt for their respective show. There is a new t-shirt color this year (it is blue) therefore every 4-H'er exhibiting in either beef, sheep, goats, or swine shows will need to purchase a shirt.

You will submit your t-shirt size and payment to your club leader by the set deadline. The youth sizes available are Small, Medium, and Large. The adult sizes available are Small, Medium, Large, X-Large, and 2XL. The prices are \$7 each for regular sizes and \$9 each for plus size. If paying by check please make the check out to Johnson County Fair.

*\*\*\*Club Leaders, please see the Leader Update section on page 15 for details on placing your club's order.*

## **Livestock and Project Auction**

*Attention 4-H'ers: Please remember if you plan to sell a project in the project auction your form is due on Thursday, July 30, 2015 at 12 p.m. and if you plan to sell livestock in the livestock auction your form is due Friday, July 31, 2015 at 12 p.m. Your form is not completed until you have filled out the front and the back W-9 completely with your note card attached.*

*-Thank you, Fair Board Auction Committee*

It is against policy of the Johnson County Fair for any livestock or projects sold at the 4-H/FFA auction to be shown at any other county, state or national competition. See the 4-H/FFA Livestock Auction section in the Johnson County Fair Book for more details about the Livestock and Project Auction.

## **Johnson County Fair Favorite "Fair E Tails" Decoration Contest**

If you, your business or club have entered the theme contest for the Johnson County Fair, here are a few reminders.

- Silhouettes will be judged based on creativity, originality and overall eye appeal. (Paint, fabric and other materials can be used.)
- Silhouettes will remain on the fairgrounds and will be used for decoration during the fair. Holes may be drilled to display.
- Decorated silhouettes may be turned in to the Fair office anytime from July 20-25, 2015 between 9 a.m. and 1 p.m.
- All entries must be able to withstand weather elements as they will be displayed outside.
- An entry tag (available at the Fair office during check-in) must be filled out and attached to the silhouette.
- Entries must be picked up on Sunday, August 2 by 1 p.m. Items left will become the property of the Johnson County Fair.
- Decorated silhouettes will be divided into the following categories: a) Youth Groups  
b) Adult over age 18 c) Individual youth age 7-12 d) Individual youth age 13-17 e) Business

## **State Fair Entries**

All 4-H exhibits that receive a purple ribbon are eligible to enter at the Kansas State Fair providing there is a comparable department at the State Fair. 4-H'ers who qualify to exhibit at the State Fair may sign up in the Fair office from 3-5 p.m. Thursday, July 30 and Friday, July 31. 4-H members must be 9 before January 1, 2015 to enter. All entries for the Kansas State Fair must be made with the Extension office by 5 p.m. Tuesday, August 11. Please note all livestock entries for the Kansas State Fair are due by July 15.

# Fair Edition

## **UPDATED: Poultry Project for 2015 Johnson County Fair**

Poultry Showmanship, ages 7-9

Poultry Showmanship, ages 10-13

Poultry Showmanship, ages 14 and over

Poster, ages 7-9

Poster, ages 10-13

Poster, ages 14 and over

Quiz Bowl, ages 7-9

Quiz Bowl, ages 10-13

Quiz Bowl, ages 14 and over

Specific Class Numbers and sign-up information will be emailed to all enrolled Poultry 4-Her's soon.

*If you have specific questions about classes please contact Lucele Duffin at 913-592-2650.*

### **Poultry Showmanship**

Poultry Showmanship would be held at the normal time of 10 a.m. on Wednesday, July 29, in the Midway stage area. 4-H'ers will compete in their age divisions with a stuffed toy chicken.

### **Quiz Bowl**

The quiz bowl will be laid out on tables in the poultry barn and 4-H'ers are allowed to answer questions from 11 a.m. to 1 p.m. Their answer sheets will be judged on the spot by a volunteer and ribbons awarded. Following the closing of the quiz bowl, a trophy or special award will be awarded to the top finishers in each age division.

*More opportunities for the Poultry project on the following page 6.*



# Fair Edition

## **UPDATED: Poultry Project for 2015 Johnson County Fair**

### **Poster Contest**

Posters will be judged on Wednesday, July 29. Posters will be entered at the regular check-in times of Tuesday evening from 7-9 p.m. and Wednesday morning from 8-10a.m. Posters will be hung on front of cages by age divisions.

Poster guidelines are:

All 4-H'ers are encouraged to showcase their 4-H project work through the poster contest. The purpose of the contest is to give youth the opportunity to show what they are learning through their project work. Examples of poster topics might include: Poultry terms, Facts about breeds, Parts of a chicken, duck, or turkey, Animal health and disease prevention, Showmanship, Feeding and care, Raising chicks or meat birds, a current poultry issue (i.e. avian influenza) etc.

The 4-H'ers will be judged in three (3) age divisions: Junior - ages 7-9, Intermediate - ages 10-13, Senior - ages 14 or older. Ribbons would be awarded to all 4-H'ers in each age division and a trophy or special award will be awarded to the top finishers in each age division.

Poster Judging Criteria:

- Full Sheet Poster Board (22" x 28").
- Any medium, and may be three dimensional.
- Appearance, neatness and spelling.
- Creativity.
- Educational content.
- Must have attached to the back of the poster – 4-H member's name, Address, 4-H club

### **Livestock Sale for Meat Pens**

For a 4-H'er to participate in the 4-H livestock sale with a meat pen, they must exhibit an educational poster and focus on a meat or market topic. The poster must include a picture of their pen of three meat animals. 4-H'ers will not actually go through the ring, but would have additions allowed at the clerking trailer and be listed in the sale flyer. 4-H'er must complete an auction participation form and be at the sale starting at 1 p.m. on Saturday, August 1.

# Fair Edition

## 2015 FOOD STAND SCHEDULE

### Main Food Stand

#### Monday, July 27<sup>th</sup>

1:00 pm to 6:00 pm      Hands of Hope and  
Happy Helpers

5:30 pm to 10:30 pm      Livestock Club

#### Tuesday, July 28<sup>th</sup>

11:00 am to 5:00 pm      Lucky Clover

4:30 pm to 10:30 pm      Morning Glory

#### Wednesday, July 29<sup>th</sup>

11:00 am to 5:00 pm      Dog Club and Frontier  
Family

4:30 pm to 10:30 pm      Horse Club

#### Thursday, July 30<sup>th</sup>

11:00 am to 5:00 pm      Great Plains

4:30 pm to 10:30 pm      Pioneer

#### Friday, July 31<sup>st</sup>

11:00 am to 5:00 pm      Country Hearts

4:30 pm to 10:30 pm      Blue River Wranglers

#### Saturday, August 1<sup>st</sup>

11:00 am to 5:00 pm      Prairie Star

4:30 pm to 10:30 pm      Spring Hill Rustlers

### Arena Food Stand

#### Monday, July 27<sup>th</sup>

5:00 pm to Close      Comets

#### Tuesday, July 28<sup>th</sup>

5:00 pm to Close      Sharon

#### Wednesday, July 29<sup>th</sup>

CLOSED

#### Thursday, July 30<sup>th</sup>

5:00 pm to Close      Stanley Buccaneers

#### Friday, July 31<sup>st</sup>

5:00 pm to Close      Oxford Hustlers

#### Saturday, August 1<sup>st</sup>

5:00 pm to Close      Prairie Moon

Each club has been assigned a shift during the fair based on current enrollment numbers. Clubs are encouraged to manage the process of scheduling volunteers in a manner that works best for their given situation. In some cases it may make sense to have individuals work in shorter shifts within the assigned timeframe.

There will be more details coming out to Community Club Leaders in the next few weeks on suggestions for recruitment and incentives for volunteers at the Food Stand.

# Fair Edition

## 2015 Fairgrounds Clean Up Schedule

### July 18—Clean Up

Livestock Arena & Sheep Pens	Livestock Club
Cattle/Swine Areas	Spring Hill Rustlers
Poultry/Rabbit Building	Happy Helpers, Prairie Star
Green Building	Dog Club, Lucky Clover
Horse Barn	Horse Club (Cleans on separate day)
4-H Concession Main Food Stand	Pioneer (will most likely have extra helpers that can help in other areas)
4-H Concession Arena Food Stand	Great Plains

### July 25—Set up

Livestock Area	Blue River Wranglers
*General Fairground Set Up	Frontier Family, Comet Tech, Oxford Hustlers
Poultry/Rabbit Building	Prairie Moon
Green Building	Stanley Buccaneers
4-H Concession Main Food Stand	County Hearts, Hands of Hope

### Fairground Clean Up

Thursday, July 30 before 4 pm	*Sharon
Friday, July 31 before 4 pm	*Morning Glory

#### **Note the following:**

(\*) Those clubs designated to General Fairground Set Up will check in with fair board members at the fair office for a list of areas for set up.

If you cannot make your assigned club time, please come on an alternate date and help another club.

Also, please bring the appropriate cleaning supplies necessary for your club to clean your area. Each club should bring brooms, every building will need swept. If you are in a building with display cases, please bring paper towels and cleaner.

Teen 4-H'ers and parents are welcome to bring a Weed Eater if they would like to assist with trimming around buildings and fences during cleanup days.



# Local Opportunities

## **Livestock Grant and Mentor Applications**

The Johnson County Livestock Association will again this year provide funding for their 4-H Livestock Grant and Mentor Program. The Grant Program will award \$1,100 to a 4-H'er enrolled in the beef project and \$300 to a 4-H'er in each of the sheep, swine, and goat projects. Experienced 4-H'ers who apply to the Mentor Program could earn \$500 for the beef project and \$300 in each of the sheep, swine, and goat projects. If you would like an opportunity to apply for the Grant Program or Mentor Program, please fill out an application by the July 15 due date. Applications will be available at the Extension office or online at <http://www.johnson.ksu.edu/p.aspx?tabid=1136>.

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## **Countywide Junior Leaders**

**Next meeting:** Thursday, July 16, at 6:30 p.m. at the Extension office

**Who is eligible?** Any 4-H'er between the ages of 12-18 who is interested in expanding their leadership opportunities and further developing their leadership skills in a fun environment with other 4-H'ers from across the county!

**New meeting date and time:** 3<sup>rd</sup> Thursday of every month at 6:30 p.m. at the Extension office.

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## **Barnyard Olympics** by Jesse Gunkel, Johnson County 4-H Ambassador

The 4-H Ambassadors are having their annual Barnyard Olympics at the county fair again this year. At the Barnyard Olympics there are different stations that you and your team of four have to complete while trying to beat other teams' times. The stations range from lassoing a fake bull's head, to eating watermelon, to tossing hay bales! The Ambassadors put these Olympics on and use the funds raised to provide scholarships for Johnson County 4-H members to attend state events. The Barnyard Olympics will take place the Friday during fair, so come on down to support the Ambassadors!

**SAVE THE DATE!**

**48 Hours of 4-H Service Challenge** will be October 10-11.

# County Project Opportunities

## Open Practice for Horse Project Members

The Johnson County Fairgrounds arena will be open to all 4-H'ers and their horses for practice from 6-7:30 p.m. on the following days:

Friday, July 3

Mondays - July 13 & 20

Wednesdays - July 15 & 22

\*\*We reserve the right to cancel at any time due to heat, rain or any conditions we feel are unsafe. If there are any questions, contact Kim Milford at [kmilford10@gmail.com](mailto:kmilford10@gmail.com) or 913-207-2227.

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## Johnson County Horse Club 2015 Shows and 2015 District Horse Show

The show bill and entry form for the 2015 Horse Shows put on by the Johnson County Horse Club is posted at [www.johnson.ksu.edu/4Hlivestock](http://www.johnson.ksu.edu/4Hlivestock).

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## Johnson County 4-H Dog Club Dog Show

The informational/entry form for the Johnson County 4-H Dog Club Agility and Rally-O Dog Show is posted at [www.johnson.ksu.edu/4Hlivestock](http://www.johnson.ksu.edu/4Hlivestock). The show will be Saturday, July 11 at the Johnson County Fairgrounds in Gardner.

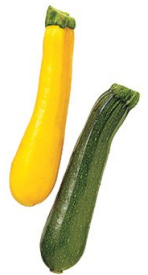
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## County Fair Plant Science Prep Talk!

Are you entering your home grown herbs, fruits or vegetables at the county fair? Would you like to know just how to select and prepare those entries? How about what makes an entry a Red, Blue or a Top Purple? Then join us on Thursday, July 16, when a plant science county fair judge will be available to answer these questions for you! Come to room 1070/1075 at the Extension office from 6:30-7:30 p.m. Feel free to bring along any sample entries for the judge to evaluate for you or simply bring your questions about how best to prepare your entry for this year's fair.

This is a great opportunity to become better educated about your project and what makes a winning entry. Become a better judge yourself! Many thanks to our Johnson County Master Gardeners for their support of this event!!

If you plan to attend, help us get a head count of how many to expect. Please respond to Christin at [christin.bartels@jocogov.org](mailto:christin.bartels@jocogov.org) by Tuesday, July 14, with your RSVP.



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## All County Goat Project Family Picnic

You are invited to attend the annual goat picnic and summer show!

**Purpose:** Learn grooming techniques for show, get showmanship suggestions from some of our county's best showmen, practice showing your animal and helping others, and enjoy a great picnic with family and friends. (This is not an official show and no awards will be given, this is strictly for the purpose of learning, practice and fun before fair time.)

**When:** Friday, July 17, 2015, 6:30-9 p.m.

**Where:** Russell Farm - 20865 Moonlight Road, Gardner, KS 66030

Hosts: Russell and Dawson Families

**What to Bring: Your Goat, Lawn Chair, Side Dish and Dessert to share with approx. 8-10 people.** Provided: Grilled Hot Dogs, Buns, Condiments, Lemonade, and Cold water.

NO cost, but Please RSVP by July 14, 2015 to [rkruss77777@embarqmail.com](mailto:rkruss77777@embarqmail.com) or 913-856-4904. For questions please call: Kristy Russell at 913-980-5192 or Janette Dawson at 913-302-5418.



# State Opportunities

## **4-H Dog Care and Training Scholarship**

The Keith Neuway and Jim Adams Kansas 4-H Dog Care and Training Project Scholarship is a one-time payment of \$500. Applicants must be a current 4-H member, a high school graduate and have been enrolled in the 4-H Dog Care and Training Project for a minimum of three years. All applicants will be judged by a panel with criteria including Dog Care and Training Project participation, a story and any additional 4-H project participation. Applications must be received by July 1. The application can be found on the Kansas 4-H website at <http://www.ksre.ksu.edu/doc15480.ashx>.

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## **Kansas Livestock Sweepstakes**

The Kansas Livestock Sweepstakes has been scheduled for August 22-23, 2015. This all-around event will feature contests in Livestock Judging, Meats Judging, Livestock Skillathon, and Livestock Quiz Bowl. A special prize will be awarded to the county that does the best in all four contests. Rules and past winners can be found on the Youth Livestock webpage at [www.YouthLivestock.ksu.edu](http://www.YouthLivestock.ksu.edu). Registration forms will need to be postmarked by August 1. Complete information for 2015 will be available soon on the Youth Livestock webpage.

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## **State Horticulture Judging Contest**

The State 4-H Horticulture Judging Contest will be held Saturday, August 22, 2015 on the KSU campus in Manhattan. The study material for the years 2015 & 2016 is taken from The Kansas Garden Guide, KSRE publication S-51 (Rev.) March 2010. This publication is available for purchase at the Extension office or can be downloaded at <http://www.ksre.ksu.edu/bookstore/pubs/s51.pdf>. The written exam selections from The Kansas Garden Guide include pages 5-23 (Introduction, Planning a Garden, Composting, Soil Improvement, Seeding and Planting) and pages 71-74 (Herbs). Be sure to use the 2010 version of the garden guide. This information will be available on the Kansas 4-H website on the Horticulture Judging Contest page.

Effective January 1, 2015, contestants who have judged as an official team member at the National Junior Horticulture Association Judging Contest are not eligible to compete as a team or as an individual at the State Kansas 4-H Horticulture Judging Contest.

Registration materials will be available later this summer.

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## **2015 Kansas Junior Livestock Show**

The 2015 Kansas Junior Livestock Show will be October 2-4, 2015, at the Kansas State Fairgrounds in Hutchinson. This new date, along with the new enhanced location, will allow the show to continue to grow. A block of hotel rooms has been reserved at two hotels in Hutchinson during the show weekend. The Hampton Inn Hutchinson, 1401 1/2 East 11th St., 620-665-9800 for \$89.95 plus tax per night. And the Ramada Inn Hutchinson, 1400 N. Lorraine St., 620-669-9311 for \$79 plus tax per night. Camper spots may be reserved by contacting Anthea Bryant at the State Fairgrounds office and rooms can be reserved at the Encampment Building for \$11.25 per person per night by calling Anthea Bryant at 620-669-3608.

Exhibitors or parents that have questions may contact show coordinators Rhonda McCurry and Betsy Anderson at [rbkjls@gmail.com](mailto:rbkjls@gmail.com), or visit the KJLS website at [www.kjls.org](http://www.kjls.org).

# REPORTER'S CORNER

## Show Season is Here! by Madison Brown, Johnson County Horse Club Reporter

The Johnson County Horse Club members have been busy over the past several weeks showing their animals.



Madison

On May 25-26, three of the members, Faith, Jenna and Madison traveled to Topeka and competed in the Kansas Buckskin Show. All three ladies showed well in their classes.

On Sunday, May 26, Noah won the Jr. Division Champion with his bucket calf, along with Jack who won the Sr. Division Champion with his bucket calf. Avery won Reserve Champion with her pig. Congratulations to these 4-H'ers. Also showing at the Livestock show on May 26 were Sydney, Lyle and Natalie.



Noah (left) and Jack



Brynn

On Sunday, May 31, several of the club's members showed in Topeka at the Shawnee County 4-H show. Brynn and Madison showed in the 14-18 division, Avery showed in the 10-13 division and Ava showed in the 9 & under division. Even one of our Community Leaders, Mrs. Sheri Catania, showed in a few classes. All these ladies did great and represented Johnson County Horse Club well!



Ava

We are looking forward to a very successful show season for our Johnson County Horse Club Members.



# REPORTER'S CORNER

Johnson County Livestock Club member, Grady, is featured this year as the Kansas face for AK-SAR-BEN! The AK-SAR-BEN Stock Show is a regional 4-H only Livestock Show that is open to 4-H members from Colorado, Illinois, Iowa, Kansas, Minnesota, Missouri, North Dakota, Nebraska, South Dakota and Wyoming. The AK-SAR-BEN Stock Show is renowned for providing a level playing field for all 4-H members that exhibit livestock at the show.

The AK-SAR-BEN Purple Ribbon Auction is the pinnacle event of the AK-SAR-BEN Stock Show & Rodeo. Each year, over 1,300 youth participate in the AK-SAR-BEN Stock Show. Annually 30 exhibitors are awarded the opportunity to sell their champion animals at the Purple Ribbon Auction. This event pairs the generosity of dedicated donors with 4-H exhibitors to offer the opportunity of scholarship to Heartland youth. Visit the AK-SAR-BEN website to learn more:

<http://www.aksarben.org/p/events/stockshowandrodeo>.

Submitted by Jack McCracken, Johnson County Livestock Club Reporter



Grady, pictured far right.

## **Club Reporters, Your Article Can Be Featured Here!**

Attention all club Reporters! Does your club have some exciting news or photos to share? Is there something you think the rest of the county should know that's happening in your club? Then we have a new opportunity for you. The *Reporter's Corner* is a new section within Clover Clips that features 4-H club Reporters' articles/pictures. We would like to ask you to limit the article to 200 words and it must be submitted to Christin by the Clover Clips submission deadline. Check the 4-H Calendar on the Johnson County 4-H website for each month's submission deadline.

## July

- 1 - Entry deadline for projects judged before fair and stall requests due
- 3 - Independence Day observed, office closed
- 6 - County Council meeting
- 11 - Practice Horse Show (Johnson Co. Fairgrounds)
  - Mr. and Miss 4-H Interviews/Presentations
  - Johnson Co. 4-H Dog Club Dog Show
- 14-16 - Johnson Co. Cooking Day Camp
- 15 - Livestock Grant/Mentor applications due
- 16 - Junior Leaders meeting
- 22 - Entry deadline for projects judged during fair
- 27 - Evening project Check-in (6:30-9 p.m.)
- 28 - Morning project Check-in (8-10 a.m.)
- 30-31 - State Fair Entry sign-up in the Fair Office (3-5 p.m.)

## August

- 2 - Release of livestock from fairgrounds (after 6 a.m.)
  - Pick up of remaining fair exhibits 9-9:30 a.m.
- 3 - County Council Officers meeting
- 11 - State Fair Entry requests due to office
- 20 - Junior Leaders meeting

Check out [www.johnson.ksu.edu/4Hforms](http://www.johnson.ksu.edu/4Hforms) for the 2015 4-H calendar.

# K-STATE

Research and Extension

## Johnson County

**Cooperative Extension Service Johnson County**

**K- State Research And Extension**

**11811 S. Sunset Dr. Suite 1500**

**Olathe, KS 66061-7057**

**(913) 715-7000**

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## Clover Clips Submission Deadline

The deadline for submissions for Clover Clips will be on the 20<sup>th</sup> of each month. If that date falls on a weekend please check the 2015 4-H Calendar at [www.johnson.ksu.edu/4Hforms](http://www.johnson.ksu.edu/4Hforms) for the deadline for that month. If you have a submission that you would like to have considered for an edition of Clover Clips please send it to Christin at [christin.bartels@jocogov.org](mailto:christin.bartels@jocogov.org).



### Johnson County 4-H on Facebook

'Like' our Facebook page to get the most up-to-date information and news about the happenings of Johnson County 4-H! Visit [www.facebook.com/](http://www.facebook.com/)



# Leader Update

## Livestock Show T-shirt Ordering Procedure

Club leaders are asked to collect their club members' size and payment and then turn in all the orders at once to Sue Pio by July 3. Her address is 20470 Coop Rd, Edgerton, KS 66021 and her phone number is 913-882-6849. Shirts will be sorted by club name and a representative from each club is asked to come pick up the club's order on Saturday, July 25 at the Fair office.

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## Club Reminders

**Fair Exhibit Pick-up** - Please collect any projects that have not been picked up by 4-H'ers in your club by 10 a.m. on Sunday, August 2, during fair clean up.

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## Project Leaders and Volunteers must be Registered Volunteers

Remember that project leaders and volunteers must be Registered Volunteers in order to volunteer for your club.

There are three types of volunteers:

**Direct Volunteer:** A volunteer with authority to independently plan and conduct educational experiences for youth with adults present or in a public setting OR whose position puts them in close, ongoing, interaction with youth. (Examples: community or organizational leader, project leader, activity leader, judging team coach, camp counselor, event chaperone, exchange trip chaperone, countywide project leader, chauffeur for any 4-H activities, etc.) **Direct Volunteers are required to complete the Kansas 4-H Volunteer Screening Process.**

**Episodic Volunteer:** A volunteer helping with a single "episode" or activity (usually with a Registered 4-H Volunteer present). Volunteers who are considered episodic volunteers serve as workshop presenters, judges, guest speakers, etc. **Episodic Volunteers are not required to complete the Volunteer Screening process.**

**Indirect Volunteer:** A volunteer supporting 4-H events or activities but not working directly with youth. Volunteers who are considered indirect volunteers serve on committees or boards. Examples may include local 4-H Foundation Board members or PDC members who don't interact with youth. **This person is not required to complete the Volunteer Screening process.**

For more information on the Volunteer Screening process visit [www.johnson.ksu.edu/4Hvolunteer](http://www.johnson.ksu.edu/4Hvolunteer).