

# Clover Clips

A newsletter for Johnson County 4-H families.

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#### 4-H Families,

As the new 4-H Agent for Johnson County, I am really looking forward to meeting all of you! Here is a little bit about myself.

I am a native Kansan, born and raised in Wichita. I attended the University of Kansas where I graduated with a B.S. in Social Studies Education. My wife (Stacy) and I have two beautiful daughters, Kaylee (4) and Heidi (2). I enjoy hiking, camping, fishing, hunting, sports, gardening, pretty much anything outdoors. My family still owns and operates our 5<sup>th</sup> generation family farm in western Kansas.

I have spent my entire professional career in education and positive youth development, working as a high school coach, at Boys & Girls Club as a site administrator, and at the National Agricultural Center as Director of Operations. Through these opportunities, I have worked extensively with many organizations, including K-State Research and Extension and 4-H, to design and implement programs for youth. I am very excited to be joining the 4-H team and continuing the great work that has been done in Johnson County! -Lee

### Fantastic 4-H Camp Registration Closes April 17

Fantastic 4-H Camp is June 14-17. This is a four day/three night camp experience for ALL youth ages 8-12. 4-H membership is not required. Campers will ride horses, go canoeing, hike the trails and jump in the pool. There will also be singing songs by the campfire, making crafts and meeting new friends. Fantastic 4-H Camp is located at Rock Springs 4-H Center near Junction City, Ks. Transportation is provided.

Please note: This year we have separate registrations for boys and girls. To insure that we fulfill the requirement that each county provide one counselor for every four campers, all campers are being placed on a wait list. As counselors sign up, we will notify campers that they are officially registered and no longer on the wait list. Full payment is due by April 17 and failure to pay on time will result in the camper going back on the wait list. If we do not get enough counselors for the number of registered campers, your payment will be refunded in full. Registration closes April 17. Visit <a href="www.johnson.k-state.edu/4-h/events-programs/camps.html">www.johnson.k-state.edu/4-h/events-programs/camps.html</a> for more information about this camp and to register.

# **Camp Counselors Needed**

If you are interested in being a counselor for Fantastic 4-H Camp or Wild Clover Camp, the links to sign up are on the Johnson County 4-H website at <a href="www.johnson.k-state.edu/4-h/events-programs/camps.html">www.johnson.k-state.edu/4-h/events-programs/camps.html</a>. Adults and youth are needed as camp counselors. To be a counselor youth must be at least 14 years old for Wild Clover Camp and at least 15 years old for Fantastic 4-H Camp. Male counselors are always greatly needed. All counselors must be Registered Volunteers (or become a Registered Volunteer before camp) and have a participation form on file.

# **Very Important May 1 Deadlines**

#### Enrollment Status and Adding/Dropping Projects

The project add/drop deadline for new and returning 4-H'ers is May 1. 4-H members must be enrolled in the project by May 1 and have an Active status in 4HOnline to be eligible to exhibit in the corresponding project area at the Johnson County Fair. Project enrollment is an important component of the project experience. 4-H families can update this information any time in 4HOnline by simply editing the 4-H member's profile. This option will be available until midnight on May 1 and then after that the system will not allow any changes to be made to a 4-H member's projects. If you have questions please contact your club leader or the Johnson County 4-H office.

#### **Horse Identification and Horseless Horse Certificates**

All Horse Identification Certificates and Horseless Horse Certificates are due to the Extension office by 5 p.m. on May 1. Appropriate forms can be found at <a href="https://www.johnson.k-state.edu/4-h/events-programs/livestock.html">www.johnson.k-state.edu/4-h/events-programs/livestock.html</a>.

#### 4-H Horse Snaffle Bit Projects

Horse snaffle bit projects are due to the Extension office by 5 p.m. May 1. Along with the nomination, the 4-H member must submit the Horse Identification Certificate and a \$10 fee. Three-year-old snaffle bit projects must have been nominated the previous year and do not have to have been shown to re-nominate.

#### **KJLS and KSF Market Beef Nominations**

4-H members planning on showing their animals at the Kansas Junior Livestock Show and/or the Kansas State Fair need to have nominations to the Youth Livestock office by May 1. Information pertaining to the Kansas Livestock Nominations can be found at <a href="https://www.Youth.com/www.Youth">www.Youth</a> <a href="https://www.Youth.com/www.youth.com/www.youth.com/www.youth.com/www.youth.com/www.youth.com/www.youth.com/www.youth.com/www.youth.com/www.youth.com/www.youth.com/www.youth.com/www.youth.com/www.youth.com/www.youth.com/www.youth.com/www.youth.com/www.youth.com/www.youth.com/

# **Local Opportunities**

# Wild Clover 4-H Camp

This will be the second year for Wild Clover 4-H Camp. It is an overnight camp available for youth ages 7-9 years old (before January 1, 2017) and will be held June 2-3, 2017 at Wildwood Outdoor Education Center in La Cygne, Ks. Wild Clover 4-H Camp is a two-day, overnight adventure for youth wanting to get a mini camp experience. There will be swimming, fishing, creating arts and crafts, hiking, and singing around a campfire. The cost is \$85 per camper and transportation is not provided. The registration link can be found at <a href="www.johnson.k-state.edu/4-h/events-programs/camps.html">www.johnson.k-state.edu/4-h/events-programs/camps.html</a>. Registration closes May 1 or when the limit of 40 campers has been reached.

# Summer Cooking Day Camp

Cooking Day Camp this summer will be June 13-15. Cooking Camp is open to youth ages 7-12 and is held at the Extension office from 9 a.m.-noon. Registration is \$50 per youth and the registration link is posted on the Johnson County 4-H website at <a href="https://www.johnson.k-state.edu/4-h/events-programs/camps.html">www.johnson.k-state.edu/4-h/events-programs/camps.html</a>.

# **Local Opportunities**

### **Host an Exchange Student**

Ashley Rowlett is a local social worker as well as a coordinator in Johnson County for international, high school exchange students in the CCI Greenheart program. She is looking for volunteer host families for students coming in the summer and fall. A flyer with more information and partial biographies of some students is posted on our website at <a href="www.johnson.k-state.edu/4-h/forms-resources/">www.johnson.k-state.edu/4-h/forms-resources/</a>. If you are interested or have questions, please contact Ashley at 913-515-2966 or <a href="mailto:ashleyrowlett2008@gmail.com">ashleyrowlett2008@gmail.com</a>. The CCI Greenheart program website is <a href="www.cci-exchange.com/">www.cci-exchange.com/</a>.

# Johnson County 4-H Dog Show

The Johnson County 4-H Agility and Rally-O Dog Show will be on Saturday, July 8, with preregistration and 4-H Dog Show Immunization Records due by July 1. The show will be held in the Green Building on the Johnson County Fairgrounds. A flyer/registration form is posted on the Johnson County 4-H website at <a href="https://www.johnson.k-state.edu/4-h/events-programs/livestock.html">www.johnson.k-state.edu/4-h/events-programs/livestock.html</a>.

### **Has Your Family Completed Enrollment for 2017?**

4HOnline opened October 1 for families to re-enroll current 4-H members for the 2017 4-H year and for new families to enroll. We asked that all current 4-H members be re-enrolled by November 1, 2016. If you have not re-enrolled yet please do so immediately. Your family is missing out on important correspondences from the Extension office as only the contact information from 2017 enrollments in 4HOnline is being used.

The Kansas 4-H office has made a step by step brochure for re-enrolling which we have posted on our website at <a href="www.johnson.k-state.edu/4-h/forms-resources/">www.johnson.k-state.edu/4-h/forms-resources/</a>. We have also posted the Kansas 4-H brochure for enrolling for new families. Please read the brochure to assist your family in re-enrolling, and here are a few tips to point out:

- \*\*Log in to your family's existing profile. <u>DO NOT</u> create a new family account!
- \*\*Most data will pre-populate from the 2016 year's data, but make sure you double check and edit items that may have changed from last year. Items like: Volunteer Status (Yes or No), Volunteer Type (i.e. Project Leader, Secretary, etc.), Club Name, Project changes, etc.
- \*\*The Participation Form is filled out as part of the enrollment process, therefore no hard copy form needs to be turned in to the office.
- \*\*If you are a Club Leader or Project Leader you will not be able to log in to your club/project until you have re-enrolled and your enrollment has been accepted by our office and the Organizational Report for your club has been turned in to the Extension office.

As always, if you have any questions about the 4HOnline system do not hesitate to contact your 4-H staff.



#### Join the Fashion Revue Committee!

The Fashion Revue committee is looking for 4-H youth and adults interested in joining the committee. Members will help to do all or some of the following: choose a theme for Fashion Revue, decorate the auditorium, and read the scripts at the Public Fashion Revue on July 27. Committee members do not have to be on County Council. If interested, please contact Amelia Mullin at <a href="mailto:amullin5820@gmail.com">amullin5820@gmail.com</a>.

# **Local Opportunities**

# 2017 SPRING LIVESTOCK SHOWS

Registration details and more information about each show can be found at <a href="https://www.johnson.k-state.edu/4-h/events-programs/livestock.html">www.johnson.k-state.edu/4-h/events-programs/livestock.html</a>.

### **Spring Beef Show** - April 22

The Spring Beef Show will be held Saturday, April 22, at the Johnson County Fairgrounds, beginning at 10 a.m. Pre-registration is due by April 10. The entry fee is \$10 per head, then goes up to \$20 per head after April 10. All market steers and heifers will be weighed from 7-9 a.m. on Saturday morning. 4-H Beef project members not showing in the Spring Beef Show will be allowed to weigh their animals from 6-7 p.m. on Friday, April 21, at the Johnson County Fairgrounds.

#### **Spring Goat Show** - June 3

The Spring Goat Show will be held Saturday, June 3, at the Johnson County Fairgrounds, beginning at 9 a.m. Pre-registration is due by May 25. The entry fee is \$10 per head, then goes up to \$20 per head after May 25. Weigh-in will be 7-8 a.m. Saturday morning. 4-H Goat project members not showing in the Spring Goat Show will be allowed to weigh their animals from 5-7:30 p.m. on Friday, June 2 at the Johnson County Fairgrounds.

#### <u> Spring Sheep Show</u> - June 3

The Spring Sheep Show will be held Saturday, June 3, at the Johnson County Fairgrounds, beginning 30 minutes after the conclusion of the goat show. Pre-registration is due by May 25. The entry fee is \$10 per head, then goes up to \$20 per head after May 25. Weigh-in will be 8-9 a.m. Saturday morning. 4-H Sheep project members not showing in the Spring Sheep Show will be allowed to weigh their animals from 5-7:30 p.m. on Friday, June 2 at the Johnson County Fairgrounds.

# <u>Spring Swine Show</u> - June 4

The Spring Swine Show will be held Sunday, June 4, at the Johnson County Fairgrounds, beginning at 10 a.m. Pre-registration is due by May 25. The entry fee is \$10 per head, then goes up to \$20 per head after May 25. Weigh-in will be 7-9 a.m. Sunday morning. 4-H Swine project members not showing in the Spring Swine Show will be allowed to weigh their animals from 5-7:30 p.m. on Friday, June 2 at the Johnson County Fairgrounds.

# Spring Bucket Calf Show - June 4

The Spring Bucket Calf Show will be held Sunday, June 4, at the Johnson County Fair-grounds, beginning 30 minutes after the conclusion of the swine show. Pre-registration is due by May 25. The entry fee is \$10 per head, then goes up to \$20 per head after May 25. Weigh in will be 7-9 a.m. Sunday morning. 4-H Bucket Calf project members not showing in the Spring Bucket Calf Show will be allowed to weight their animals from 5-7:30 p.m. on Friday, June 2 at the Johnson County Fairgrounds.

# Johnson County Spring 4-H Rabbit Show

The Kaw Valley Rabbit Club is sponsoring the Spring 4-H Rabbit Show on June 3, 2017 in Gardner. Entries are due by 8 a.m. and the fee is \$3 per class/per animal. Judging starts at 8:30 a.m. and the judges are David Kroenke and Janie Elliott. Best In Show, Reserve in Show and 2<sup>nd</sup> Reserve will receive trophies. Best of Breed and Best Opposite Sex of Breed will receive awards. Trophies will be provided for Showmanship and Judging classes. Breeds sanctioned are Californian, Dutch, Florida Whites, Holland Lops, Mini Lops, Mini Rex, Mini Satin, Polish, and Satin. All ARBA recognized breeds are welcome to show. The event flyer is posted on the Johnson County 4-H website at <a href="https://www.johnson.k-state.edu/4-h/forms-resources/">www.johnson.k-state.edu/4-h/forms-resources/</a>.

# **County Project Opportunities**

# 2017 Beekeeping 4-H SPIN Club

Come learn more about the importance of bees and beekeeping! Join the Beekeeping 4-H SPIN Club for five learning sessions. The sessions will be held from 5:45-6:45 p.m. on Wednesdays - April 19, 26, May 17, 29 and June 14 with a follow-up meeting in July prior to the county fair. The Beekeeping 4-H SPIN Club is for ALL youth ages 10-18 and there is no cost to attend. The registration link is posted on the Johnson County 4-H website at <a href="https://www.johnson.k-state.edu/4-h/about-join/spin-clubs.html">www.johnson.k-state.edu/4-h/about-join/spin-clubs.html</a>.



### **Countywide Sewing Project**

Attention Future Sewers: Sewing is considered part of the STEM programs in 4-H and a lifelong skill. Are you interested in learning how to take a piece of material and creating something that can be worn? Classes are held every Thursday until July 20. Join to learn how to sew many fun projects as a beginner or as an experienced sewer who wants to have a set time to sew and to have questions answered. All levels of experience are welcomed. For more information contact Martha Powell at <a href="mailto:mmp4powell@yahoo.com">mmp4powell@yahoo.com</a> or at 913-302-5812.

### **Countywide Horse Project 2017 Meetings**

The Foundation Horse Project Team serves all 4-H clubs and members in Johnson County. This is a countywide opportunity for those interested in learning more about the horse project. Any 4-H member interested in the horse project or becoming educated about horses is welcome to participate. This team does not take the place of your 4-H club and members still need to be active in a local 4-H club of their choice. The purpose of this team is to establish a solid foundation for horse education. The focus will be on educational activities including horse husbandry, safety, feeding, industry topics, and veterinary medicine.

The remaining meetings for 2017 are June 14, August 9, and October 11. All meetings are held at the Johnson County Extension office and start at 6:30 p.m. Please feel free to contact Valentine Williams at <a href="horsedoc96@gmail.com">horsedoc96@gmail.com</a> with any questions or if you are interested in joining or attending.

# Project Resource Pages

Do you have trouble knowing where to start with a project or want to know more about what a project entails? We have created, with the help of some Johnson County 4-H'ers, new Project Guides. Each guide has advice from a 4-H'er stating what they enjoy about the project as well as some things they have accomplished. It also includes a list of possible activities to do in the project, events, curriculum available, project opportunities and online resources. We currently have ten Project Guides on the website at <a href="www.johnson.k-state.edu/4-h/project-club-resources/projects.html">www.johnson.k-state.edu/4-h/project-club-resources/projects.html</a> with plans to have one for each project. Please look them over for ideas or to learn more about a project.

If you are an older 4-H'er (12+) we would love for you to share your advice for the guides we don't have completed yet. You would not be responsible for the other content on the guide just a couple paragraphs under "Advice from a 4-H'er". If you are interested please email Amanda and she can send you the guidelines.

# **State Opportunities**

# 2017 Discovery Days

Discovery Days offers classes and tours about 4-H projects, careers, hobbies, community service and more for youth 13-18 years old (as of January 1, 2017). This year's theme is "Make a Splash" and will be held May 30 - June 2, 2017 in Manhattan on the K-State campus. You can also attend a dance, eat some Call Hall ice cream, and share your talents in the Talent Show! Are you ready for some great speakers, Discovery Days Night Live, and all the other possibilities in your future? Then register today at <a href="www.kansas4-h.org/events/index.html">www.kansas4-h.org/events/index.html</a>. Registration closes April 20 and the base price is \$230 (many classes have additional fees).

# 2017 4-H Campference

4-H Campference is for youth ages 12-14 (before January 1, 2017), and will be held June 27-30 at Rock Springs 4-H Center. Participants will experience the feel of a conference, while enjoying the 'camp' activities Rock Springs 4-H Center has to offer. This is a great transitional opportunity, as tweens go from being a camper to attending educational conferences. 4-H Campference will feature workshops about opportunities in the 4-H program and how to better interact



with others. Participants will meet other youth from around the state of Kansas.

Register early as the space will fill on a first come basis, and Campference has been full in 2014 - 2016! Register online by May 15 (or earlier, it will close when it is full). For more information about Campference visit <a href="www.kansas4-h.org/events-activities/camping/campference/index.html">www.kansas4-h.org/events-activities/camping/campference/index.html</a>.

# **Discovery Days and Campference Scholarship Opportunities!**

The 4-H Ambassadors are offering scholarships to attend Discovery Days and Campference.

Ambassadors have a limited number of scholarships to award to 4-H members. The scholarships awarded will be for up to one half of the base registration fee. Send us your application and encourage your 4-H friends to join the fun too! The applications are posted at <a href="https://www.johnson.k-state.edu/4-h/events-programs/camps.html">www.johnson.k-state.edu/4-h/events-programs/camps.html</a>.

<u>Discovery Days</u> scholarship applications are due to Christin by 5 p.m. on Monday, <u>April 3</u>. <u>Campference</u> scholarship applications are due to Christin by 5 p.m. on Monday, <u>May 15</u>.

# Free Leadership Trainings Available

The Kansas 4-H Foundation is offering free Kansas Leadership Center trainings. This is year two in the Foundation's commitment to invest \$100,000 over three years in Kansas Leadership Center training to support Kansas alumni and volunteers. This training is a \$300 per person value that Kansas companies hold in high regard. It is open to alumni, Extension staff, 4-H volunteers or perspective volunteers. You may attend one or more of the trainings. Register at <a href="https://kansas4hfoundation.org/klc/">https://kansas4hfoundation.org/klc/</a>. A flyer with descriptions of the workshops being offered and dates and locations is posted on our website at <a href="https://www.johnson.k-state.edu/4-h/forms-resources/">www.johnson.k-state.edu/4-h/forms-resources/</a> under the "Miscellaneous" heading.

# **State Opportunities**

# 2017 Centennial Delegates - National 4-H Congress

The Kansas 4-H Centennial Delegates were added in 2002 when National 4-H celebrated 4-H's centennial year. Kansas 4-H has permitted each Extension Unit to send one at-large delegate to National 4-H Congress. These at-large positions are called Centennial Delegates. Cost for the Centennial delegate will be the full amount of approximately \$1,150 (no registration grant is offered). To be eligible, delegates MUST:

- \* Have never before attended National 4-H Congress.
- \* Be enrolled in Kansas 4-H.
- \* Have a genuine desire to attend National 4-H Congress.
- \* Be available to attend 2017 National 4-H Congress in its entirety from November 24-28, 2017.
- \* Be at least 14 years old but not yet 19 years old before January 1, 2017.
- \* Remain committed to attending 2017 National 4-H Congress once they accept the trip.
- \* Agree to follow the prescribed code of conduct, realizing failure to do so may result in the loss of privileges during the event and/or in the future.

If you meet these qualifications and this opportunity sounds exciting to you, please let Christin know of your interest by May 8, 2017. One name will be randomly drawn and the winner will need to provide a non-refundable \$100 deposit for the trip by May 11, 2017.

### **Rock Springs is Hiring for Summer 2017**

Rock Springs 4-H Center is recruiting summer staff positions for 2017! If you know of past or present 4-H members or other outstanding young leaders graduating high school through college age that are looking for an exciting summer opportunity let them know about this great employment option! These young leaders must be able to "Think Outside. No Box Required." For a list of position openings go to <a href="http://www.rocksprings.net/employment/Summer/positions.php">http://www.rocksprings.net/employment/Summer/apply.php</a>. And apply at <a href="http://www.rocksprings.net/employment/Summer/apply.php">http://www.rocksprings.net/employment/Summer/apply.php</a>.

# SAVE THE DATE!

State 4-H Horticulture Judging Contest will be <u>August 19</u> in Manhattan on the K-State Campus Kansas 4-H Livestock Sweepstakes will be <u>August 19-20</u> in Manhattan.

AKSARBEN Stock Show will be <u>September 28-October 1</u> in Grand Island, NE.

48 Hours of 4-H Service Challenge will be <u>October 7-8</u>.

# **Director Announcement**

Kelli Ludlum has resigned as Extension Director in order to pursue other professional opportunities and Tara Markley has accepted the position. Her first day will be April 10. Please welcome Tara back to Johnson County K-State Research and Extension in this new role.

# REPORTER'S CORNER

Stanley Buccaneers at the Food Fare by Haley Dalaba, Stanley Buccaneers 4-H Club Reporter



At the Food Fare the Stanley Buccaneers' theme was Independence Day (4th of July). They made cupcakes and the other 4-H'ers got to frost them like fireworks. And they had chips, cheese dip, little sausages, and star shaped water melons. They also had an exact copy of the Declaration of Independence, and most of the Stanley Buccaneers wore red and blue hats representing America's colors. My favorite thing about it was the Independence Day fact cards, but all of it was great. There were a lot of great Food Fare themes, but I think 4th of July was the most fun.

# **Great Plains SPCA Toy Donations** by Maddie Anderson, Lucky Clover 4-H Club Reporter

Members of the Lucky Clover 4-H Club have been collecting boxes, old t-shirts, and paper towel rolls for the last several months. Following our February 14, 2017 meeting, Nathan A., a member of the Community Service Committee, showed the members of our club how to make dog and cat toys to donate to the Great Plains SPCA.

For the cats, club members made Hidey Houses - These were made out of boxes covered with a t-shirt, with the neck as the opening. Cats love hiding in them! Club members also made 3 different cat toys out of toilet paper rolls - 1) Ring Ball (cut rolls into thin circles and fit them together into balls), 2) Sunshine Toy (cut edges of roll into tabs and fold tabs outward, creating a "sunshine" look), and 3) Treat Rattle (fold down edges of roll, and fill the roll with cat treats). For the dogs, club members made pull toys made out of braided t-shirt strips. Our club made 25 Hidey Houses, 19 pull toys, and 67 cat toys. That's 111 toys in all, thanks to the members of the Lucky Clover 4-H Club.



Bret and Nathan – Making Sunshine Toys and Treat Rattles



Evan, Jaime, and Maddie - Making braided pull toys

(continued on page 9)

# REPORTER'S CORNER

(continued from page 8)



Back Row: Savannah, Brooke, Summer, Jaden, Abby, Davis, Maddie, Katrina Front Row: Max, Bret, Amelia, Evan, Barron, Jamie, Lanie, Nathan

Ideas for the cat toys came from <a href="www.catster.com/lifestyle/5-diy-cat-toys-made-from-empty-tp-rolls">www.catster.com/lifestyle/5-diy-cat-toys-made-from-empty-tp-rolls</a>.

### Club Reporters, Your Article Can Be Featured Here!

Attention all club Reporters! Does your club have some exciting news or photos to share? Is there something you think the rest of the county should know that's happening in your club? Then we have an opportunity for you. The Reporter's Corner is a section within Clover Clips that features 4-H club Reporters' articles/pictures. We would like to ask you to limit the article to 200 words and it must be submitted to Christin by the Clover Clips submission deadline. Check the 4-H Calendar on the Johnson County 4-H website for each month's submission deadline.

#### **April**

- 1 Jo. Co. 4-H Dog Club Invitational Dog Show
- 3 County Council Officers meeting
  - Discovery Days Scholarship applications due
- 6 Countywide Sewing Group
- 10 Spring Beef Show pre-registrations due
- 13 Countywide Sewing Group
- 17 Fantastic 4-H Camp registration closes and payment due
- 20 Countywide Sewing Group
- 21 Evening weigh-in for Beef project members **not** showing in the Spring Show
- 22 Spring Beef Show
- 25 Club Leader Meeting
- 27 Countywide Sewing Group

#### May

- 1 Deadline to Add or Drop projects and have an Active status in 4HOnline
  - Beef Nominations due to Youth Livestock office
  - Horse ID Certificates and Horseless Horse Certificates due in office
  - Wild Clover Camp registration closes (unless camper limit has already been met)
  - County Council meeting
- 4 Countywide Sewing Group
- 8 Deadline to register for National 4-H Congress Centennial Delegate drawing
- 11 Countywide Sewing Group
- 15 Campference Scholarship applications due
- 18 Countywide Sewing Group
- 25 Spring Goat, Sheep, Swine and Bucket Calf pre-registrations due
  - Countywide Sewing Group
- 29 Memorial Day, office closed

Check out <a href="https://www.johnson.k-state.edu/4-h/forms-resources">www.johnson.k-state.edu/4-h/forms-resources</a> for the 2017 4-H calendar.

# K-STATE

Research and Extension

### **Johnson County**

Cooperative Extension Service Johnson County K- State Research And Extension 11811 S. Sunset Dr. Suite 1500 Olathe, KS 66061-7057 (913) 715-7000

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#### Contact Us!

Lee Sigley, 4-H Agent - lee.sigley@jocogov.org

Amanda Fraunfelter, 4-H Program Manager - amanda.fraunfelter@jocogov.org

Christin Bartels, 4-H Office Professional - christin.bartels@jocogov.org

# **Clover Clips Submission Deadline**

The deadline for submissions for Clover Clips will be on the 15<sup>th</sup> of each month. If that date falls on a weekend please check the 2017 4-H Calendar at <a href="www.johnson.k-state.edu/4-h/forms-resources">www.johnson.k-state.edu/4-h/forms-resources</a> for the deadline for that month. If you have a submission that you would like to have considered for an edition of Clover Clips please send it to Christin at <a href="mailto:christin.bartels@jocogov.org">christin.bartels@jocogov.org</a>.

Johnson County 4-H is now on Twitter! Follow @jocoks4h.





#### Johnson County 4-H on Facebook

'Like' our Facebook page to get the most up-to-date information and news about the happenings of Johnson County 4-H! Visit <a href="www.facebook.com/JohnsonCountyKS4H">www.facebook.com/JohnsonCountyKS4H</a> to like our page.

# **Leader Update**

### **Community Club Leader Meetings**

These meetings are where important information is shared and feedback can be heard. Please have at least one leader present at these meetings. All meetings are at the Extension office from 6:30-8:30 p.m. If you have a conflict on these dates please contact Amanda.

Upcoming meetings: April 25

#### 2017 Enrollment

4HOnline opened October 1 for families to re-enroll current 4-H members for the 2017 4-H year and for new families to enroll. We asked that all current 4-H members re-enroll by November 1, 2016. Double check with families in your club to make sure that they have re-enrolled. If they have not please ask them to re-enroll **immediately**. Families are missing out on important correspondences from the Extension office if they are not re-enrolled, as only the contact information from 2017 enrollments in 4HOnline will be used going forward.

The state 4-H office has made a step by step brochure for re-enrolling which we have posted on our website at <a href="www.johnson.k-state.edu/4-h/forms-resources/">www.johnson.k-state.edu/4-h/forms-resources/</a>. We have also posted the state's brochure for enrolling for new families. Please read the brochure to assist your family in re-enrolling, and here are a few tips to point out:

- Log in to your family's existing profile. DO NOT create a new family account!
- Most data will pre-populate from the 2016 year's data, but make sure you double check and edit items that may have changed from last year. Items like: Volunteer Status (Yes or No), Volunteer Type (i.e. Project Leader, Secretary, etc.), Club Name, Project changes, etc.
- The Participation Form is filled out as part of the enrollment process, therefore no hard copy form needs to be turned in to the office.
- If you are a Club Leader or Project Leader you will not be able to log in to your club/project until you have reenrolled and your enrollment has been accepted by our office and the Organizational Report for your club has been turned into the Extension office.

As always, if you have any questions about the 4HOnline system do not hesitate to contact your 4-H staff.

# Project Leaders and Volunteers must be Registered Volunteers

Remember that project leaders and volunteers must be Registered Volunteers in order to volunteer for your club.

There are three types of volunteers:

<u>Direct Volunteer:</u> A volunteer with authority to independently plan and conduct educational experiences for youth with adults present or in a public setting OR whose position puts them in close, ongoing, interaction with youth. (Examples: community or organizational leader, project leader, activity leader, judging team coach, camp counselor, event chaperone,

exchange trip chaperone, countywide project leader, chauffeur for any 4-H activities, etc.)

Direct Volunteers are required to complete the Kansas 4-H Volunteer Screening Process.

<u>Episodic Volunteer:</u> A volunteer helping with a single "episode" or activity (usually with a Registered 4-H Volunteer present). Volunteers who are considered episodic volunteers serve as workshop presenters, judges, guest speakers, etc. **Episodic Volunteers are <u>not</u> required to complete the Volunteer Screening process.** 

<u>Indirect Volunteer:</u> A volunteer supporting 4-H events or activities but not working directly with youth. Volunteers who are considered indirect volunteers serve on committees or boards. Examples may include local 4-H Foundation Board members or PDC members who don't interact with youth. This person is <u>not</u> required to complete the Volunteer Screening process.

For more information on the Volunteer Screening process visit <a href="www.johnson.k-state.edu/4-h/volunteers/">www.johnson.k-state.edu/4-h/volunteers/</a>.