

Clover Clips

A newsletter for Johnson County 4-H families.

April 2018 Issue

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Hello 4-H Families.

Congratulations to all of the youth who participated in Regional Club Day! There are many events and activities coming up from Spring Livestock Shows to signing up for Summer Camps. Check out the new gardening and quilting SPIN (SPecial INterest) Club programs! Registration is active for many events! Please make sure to check out all of the opportunities to become involved and participate in local, regional and state events. Happy Spring! -Tara

New Family Orientation

We will be offering a New Family Orientation on Tuesday, April 24, 2018, from 6:30-8 p.m. at the Extension office for parents of all first and second year 4-H members. To register please complete the information at https://goo.gl/forms/DzdWNeRsxbjMYLB93. Registration is required by Sunday, April 22. We must have a minimum number of families registered to hold the orientation.

New SPIN Clubs

Gardening — We are excited to announce that we will be partnering with Mahaffie this spring to offer a Gardening SPIN Club! SPIN Clubs are open to 4-H'ers and non 4-H'ers. The dates are April 10, 17, 24, May 1, 8, 15 and will take place at Mahaffie in Olathe from 6-7:30 p.m.

Learn to Quilt — This SPIN club meets Friday evenings for three weeks on April 6, 13 and 20. Youth will sew a "style file" the first week and will complete a quilt top by the end of the third class.

More details and registration can be found for these SPIN Clubs at www.johnson.k-state.edu/

4-h/about-join/spin-clubs.html. All youth, not just 4-H club members, are invited to participate. The cost is \$15 for the Gardening SPIN club and \$10 for the Quilting SPIN club.

Discovery Days Scholarships Available!

The 4-H Ambassadors are excited to offer scholarships for Johnson County 4-H'ers to attend Discovery Days. Two scholarships for the amount of \$115 will be awarded. The application is posted at www.johnson.k-state.edu/4-h/events-programs/camps.html. Please have applications turned into Christin by 5 p.m. on April 16.

Important Upcoming Deadlines

Enrollment Status and Adding/Dropping Projects

The project add/drop deadline for new and returning 4-H'ers is May 1. 4-H members must be enrolled in the project by May 1 and have an Active status in 4HOnline to be eligible to exhibit in the corresponding project area at the Johnson County Fair. Project enrollment is an important component of the project experience. 4-H families can update this information any time in 4HOnline by simply editing the 4-H member's profile. This option will be available until midnight on May 1 and then after that the system will not allow any changes to be made to a 4-H member's projects. If you have questions please contact your club leader or the Johnson County 4-H office.

Horse Identification and Horseless Horse Certificates

All Horse Identification Certificates and Horseless Horse Certificates are due to the Extension office by 5 p.m. on May 1. Appropriate forms can be found at www.johnson.k-state.edu/4-h/events-programs/livestock.html. ****NOTE: The state 4-H office has updated the Horse Identification Certificate for the 2018 4-H year. Please use this updated certificate, it is posted on the above webpage. Also posted on this webpage is an example of a correctly filled out Horse Identification Certificate.****

4-H Horse Snaffle Bit Projects

Horse snaffle bit projects are due to the Extension office by 5 p.m. on May 1. Along with the nomination, the 4-H member must submit the Horse Identification Certificate and a \$10 fee. Three-year-old snaffle bit projects must have been nominated the previous year and do not have to have been shown to re-nominate.

Kansas Junior Livestock Show and Kansas State Fair Livestock Nominations

4-H members planning on showing their animals at the Kansas Junior Livestock Show and/or the Kansas State Fair need to submit nominations to the Youth Livestock office. Market Beef nominations are due by May 1. Commercial Heifer, Swine, Sheep, and Meat Goat nominations are due by June 15. Information pertaining to the Kansas Livestock Nominations can be found at www.YouthLivestock.KSU.edu.

Attention Registered Volunteers:

- For anyone that is a Registered Volunteer, renewals for the 2017-2018 year were due on October 1, 2017.
- For anyone that needs to complete the background check it was due December 31, 2017. If you need to complete the background check you would have received an email from Amanda.
- All club leaders and projects leaders need to become Registered Volunteers.

More information can be found at www.johnson.k-state.edu/4-h/volunteers/. If you have any questions about any part of the Volunteer process please contact Amanda.

The Johnson County Fair Board is in need of volunteers in the following areas:

- Ticket takers arena
- Ticket booth arena
- PA system (shadow Wayne McGuire to learn what he does)
- Open Class superintendents for: Art, Baked Goods, Crafts, Structured Living and Photography

Please contact Denise at kingflock@aol.com if you are interested.

County Project Opportunities

Don't Miss Out on the 4-H Fashion Revue

Do you have a great outfit you are proud of and would like to show off? You can strut your stuff at the 4-H Fashion Revue this summer! The categories are Buymanship and Everything Under \$15. To enter the Fashion Revue, enroll in the Clothing and Textiles project by May 1. You do not have to sew what you wear in Buymanship or Everything Under \$15! However, you must be enrolled in the Clothing and Textiles project by May 1 in 4HOnline, and enter in the appropriate class(es) in the 4-H Fashion Revue department by the 4-H fair entry deadline. You can find more information in the Johnson County 4-H Fair Book.

Judging for the Fashion Revue is Saturday, July 21, 2018. The Public Fashion Revue is the evening of Thursday, July 26. All 4-H'ers, gals and guys, are invited to come join the fun!

Johnson County 4-H Spring Rabbit Show

The Spring 4-H Rabbit Show will be held June 2, 2018 in Gardner. Entries will be accepted the day of the show and are due by 8 a.m.

Johnson County 4-H Dog Shows

The Johnson County 4-H Dog Club will be hosting two invitational dog shows this year. The first invitational show will be on June 23, starting at 8:30 a.m. Entries need to be sent in by June 16. There will be an invitational Rally-O and Agility only dog show on July 14 at 8:30 a.m. Entries for this show need to be sent in by July 7. Informational flyers are posted on the Johnson County 4-H website at www.johnson.k-state.edu/4-h/events-programs/livestock.html. If you have questions, please contact Tammy Locke at 913-206-7079.

Calling all Project Talks, Demonstrations & Public Speaking!

Did you know that in addition to County 4-H Club Day and Regional 4-H Club Day, there is another opportunity for 4-H public presentations? Yes! At the Johnson County Fair! Plan to add "Public Presentation" to your fair entries this year! Blue and purple ribbons on Illustrated Talks and Demonstrations will be eligible to present at the Kansas State Fair.

Countywide Sewing Project

Sewing is considered part of the STEM programs in 4-H and it is a lifelong skill! Are you interested in learning how to create something from a piece of material? Attend classes to learn how to sew many fun projects as a beginner or as an experienced sewer who wants to have a set time to sew and to have questions answered. All levels of experience are welcomed. Classes are held at the Extension office every Thursday. For more information contact Martha Powell at mmp4powell@yahoo.com or at 913-302-5812.

SAVE THE DATE!

Citizenship Washington Focus will be June 14-25. A road trip across the USA.

Kansas 4-H Insect Spectacular will be June 22 & 23 in Wichita.

Campference will be June 26-29 at Rock Springs 4-H Center.

Kansas 4-H Livestock Sweepstakes will be August 18-19 in Manhattan.

48 Hours of 4-H Service Challenge will be October 13-14.

County Project Opportunities

2018 SPRING LIVESTOCK SHOWS

Registration details and more information about each show can be found at www.johnson.k-state.edu/4-h/events-programs/livestock.html.

Spring Beef Show - April 21

The Spring Beef Show will be held Saturday, April 21, at the Johnson County Fairgrounds, beginning at 10 a.m. Pre-registration is due by April 10. The entry fee is \$15 per head, then goes up to \$30 per head after April 10. All market steers and heifers will be weighed from 7-9 a.m. on Saturday morning. 4-H Beef project members not showing in the Spring Beef Show will be allowed to weigh their animals from 6-7 p.m. on Friday, April 20, at the Johnson County Fairgrounds.

Spring Goat Show - June 2

The Spring Goat Show will be held Saturday, June 2, at the Johnson County Fairgrounds, beginning at 9 a.m. Pre-registration is due by May 20. The entry fee is \$15 per head, then goes up to \$30 per head after May 20. Weigh-in will be 7-8 a.m. Saturday morning. 4-H Goat project members not showing in the Spring Goat Show will be allowed to weigh their animals from 5-7:30 p.m. on Friday, June 1 at the Johnson County Fairgrounds.

Spring Sheep Show - June 2

The Spring Sheep Show will be held Saturday, June 2, at the Johnson County Fairgrounds, beginning 30 minutes after the conclusion of the goat show. Pre-registration is due by May 20. The entry fee is \$15 per head, then goes up to \$30 per head after May 20. Weigh-in will be 8-9 a.m. Saturday morning. 4-H Sheep project members not showing in the Spring Sheep Show will be allowed to weigh their animals from 5-7:30 p.m. on Friday, June 1 at the Johnson County Fairgrounds.

Spring Swine Show - June 3

The Spring Swine Show will be held Sunday, June 3, at the Johnson County Fairgrounds, beginning at 10 a.m. Pre-registration is due by May 20. The entry fee is \$15 per head, then goes up to \$30 per head after May 20. Weigh-in will be 7-9 a.m. Sunday morning. 4-H Swine project members not showing in the Spring Swine Show will be allowed to weigh their animals from 5-7:30 p.m. on Friday, June 1 at the Johnson County Fairgrounds.

Spring Bucket Calf Show - June 3

The Spring Bucket Calf Show will be held Sunday, June 3, at the Johnson County Fairgrounds, beginning 30 minutes after the conclusion of the swine show. Pre-registration is due by May 20. The entry fee is \$15 per head, then goes up to \$30 per head after May 20. Weigh-in will be 7-9 a.m. Sunday morning. 4-H Bucket Calf project members not showing in the Spring Bucket Calf Show will be allowed to weight their animals from 5-7:30 p.m. on Friday, June 1 at the Johnson County Fairgrounds.

Livestock Ear Tag Information

Below are pictures of each specie's ear tag. This is the number you will use when registering for the county fair, Kansas State Fair and KJLS. Tip from a pro: Take a picture with your phone and you'll have it with you whenever you need it! **REMINDER:** Animals must be tagged on or before the date of their corresponding spring show to be able to show in the county fair.









Local Opportunities

Fantastic 4-H Camp Registration Closes April 15

Fantastic 4-H Camp is a four day/three night camp from June 16-19 for ALL youth ages 8-12. 4-H membership is not required. Camp is located at Rock Springs 4-H Center near Junction City, KS. Campers will ride horses, go canoeing, hike the trails and jump in the pool. As well as sing songs by the campfire, make crafts and meet new friends.

The links to register are on the Johnson County 4-H Camps webpage at www.johnson.k-state.edu/4-h/events-programs/camps.html. Just as we did last year, there are separate registrations for boys and girls. And to insure that we fulfill the requirement that each county provide one counselor for every four campers, all campers are placed on a wait list. As counselors sign up, we will notify campers that they are officially registered and no longer on the wait list. Full payment is due by April 15 and failure to pay on time will result in the camper going back on the wait list. If we do not get enough counselors for the number of registered campers, your payment will be refunded in full. Registration will close on April 15.

Scholarship information

There are a limited number of scholarships available for Johnson County 4-H members attending Fantastic 4-H Camp. The amount of the scholarship will not exceed 50% of the camp registration fee. The scholarship application is posted on the Camps webpage above. Applications are due to the office by 5 p.m. on April 16.

Camp Counselors Needed

If you are interested in being a counselor for Fantastic 4-H Camp or Wild Clover Camp, the links to sign up are on the Johnson County 4-H website at www.johnson.k-state.edu/4-h/events-programs/camps.html. Adults and youth are needed as camp counselors. To be a counselor youth must be at least 14 years old for Wild Clover Camp and at least 15 years old for Fantastic 4-H Camp. Male counselors are always greatly needed. All counselors must be Registered Volunteers (or become a Registered Volunteer before camp) and have a participation form on file.

Wild Clover Camp

This camp is a two day one overnight adventure for youth ages 7-9 wanting to get a mini camp experience. There will be swimming, fishing, creating arts and crafts, hiking, and singing around a campfire. Wild Clover Camp is June 7-8, located in La Cygne, KS, and is open to both 4-H'ers and non 4-H'ers. A link to register is posted on the Johnson County 4-H Camps webpage at www.johnson.k-state.edu/4-h/events-programs/camps.html. Registration closes May 15, or when all spots have been filled.

Summer Cooking Day Camps

There will be two dates available this year for the Cooking Day Camp: June 26-28 or July 24–26. Both sessions will feature the same recipes and activities, so please only sign up for one session so that all youth have a chance to participate. The Cooking Day Camps are open to youth ages 7-12 and are held at the Extension office from 9 a.m.-noon. Registration is \$50 per session. A link to register will be posted on the Johnson County 4-H website at www.johnson.kg/ -state.edu/4-h/events-programs/camps.html.

Local Opportunities

County Council Information

Each club needs to have two youth and two adults serve as the club's representatives at 4-H County Council. The meetings occur on the first Monday of odd months at 7 p.m. County Council officers have meetings which occur on the first Monday of the even months at 7 p.m. If you have any questions please contact your Johnson County 4-H staff.

4-H Foods Co-Superintendent

The 4-H Foods Department is in need of a new co-superintendent. The position duties include securing the facility for foods conference judging, helping to secure fair prizes for the 4-H Foods Department, setting up for judging, working with judges and participants, setting up exhibits in the 4-H building, packaging food for the 4-H Food Auction and working at the auction, as well as clean-up after judging and the fair. The position requires working Monday and Tuesday of fair week. Current foods co-superintendent Cathy O'Rourke will work with the new superintendent during this year's fair. If you are interested or need more information please call or email Crystal Futrell, Health and Food Safety Agent, at 913-715-7000 or crystal.futrell@jocogov.org.

State Opportunities

National 4-H Hall of Fame Opportunities for Teens & College Alumni

The National 4-H Hall of Fame Induction Ceremony is scheduled for October 19, 2018 at the National 4-H Youth Conference Center in Chevy Chase, Maryland. The National 4-H Hall of Fame Task Force is soliciting applications for a 4-H member to serve as the master or mistress of ceremonies and one to provide entertainment (vocal or instrumental) for this event. Each state may nominate one candidate for master of ceremony and entertainment. Applicants may be current 4-H members or 4-H alumni who are in college.

Kansas 4-H is asking interested candidates to apply since Kansas can nominate only one candidate for each of the categories of Master/Mistress of Ceremonies or Entertainer. Interested candidates can find the application at www.kansas4-h.org under "What's Hot". Applications are due April 15 to Pam Van Horn at pvanhorn@ksu.edu.

Register for Discovery Days

Discovery Days offers classes and tours for youth ages 13-18 (before January 1, 2018) about 4-H projects, careers, hobbies, community service and more! You can also share your talents in the Talent Show. Are you ready to dance? Are you ready for some Call Hall ice cream? Are you ready for some great speakers and Discovery Days Night Live and all the other possibilities in your future? Then join other youth May 29-June 1 on the K-State campus in Manhattan for Discovery Days. This year's theme is "Tell Your Story". Registration opens March 1 at www.kansas4-h.org/events/index.html. April 16 is the deadline to register, but sign up early as classes and tours fill up quickly. The base price for Discover Days is \$235, however many classes have additional fees.

State Opportunities

Discovery Days Floor Counselors

If you know a recent 4-H alum or other youth that is responsible, mature and dependable let them know about the opportunity to serve as a Floor Counselors for 2018 Discovery Days. These Floor Counselors will be responsible for leading floor meetings, doing room checks and making sure youth stay in their rooms after lights out each evening. Floor Counselors can expect to work evenings and early mornings. They will receive free room and board for 5 days and 4 nights as well as \$100. To apply, fill out the application at https://tinyurl.com/DD18FloorCounselor. Applications are due by May 1, 2018.

Grants Available for Foster Children

The purpose of the Kansas 4-H Resource Family Project and Camp Grant Programs is to provide financial assistance for foster youth and their resource families who want to participate in learning opportunities available through 4-H. Although being involved in the local club can provide an opportunity for youth to learn from each other and contribute to others through community service projects, volunteers and family support are also important elements of 4-H as volunteers and parents serve as club and project leaders that guide and mentor youth. Through the Kansas 4-H Foundation, \$5,000 in grant funds are available to support foster care families and the children in their care who are current or potential 4-H members. Grant application and instructions are available on the Kansas 4-H website on the 4-H Camping page at www.kansas4-h.org/events-activities/camping/county-camps/. Grant applications are due May 1.

Campference 2018 - Leadership Through the Ages

4-H Campference is for youth ages 12-14 (before January 1, 2018), and will be held June 26-29 at Rock Springs 4-H Center. Participants will experience the feel of a conference, while enjoying the 'camp' activities Rock Springs 4-H Center has to offer. This is a great transitional opportunity, as tweens go from being a camper to attending educational conferences. 4-H Campference will feature workshops about opportunities in the 4-H program and how to better interact with others.

Registration and detailed information will be on the State 4-H website in late March. Register early as the space will fill on a first come basis, and Campference has been full the last four years! Payment is due and registration will close on May 15 (or when all spots are filled).

Employment Opportunity at Rock Springs

Summer is just around the corner and Rock Springs Ranch is in the process of recruiting motivated individuals to join this year's leadership camp staff! Our staff work an average of 10 hours a day with kids mostly 8-12 years old. We provide staff training on leadership skills and instructing the educational area of their specific position. These areas include STEM, conservation education, leadership adventure course, the horse barn, traditional camp activities, and more! Interested applicants can apply at www.rocksprings.net/summerjobs.

Employment includes: Salary, meals, lodging, laundry facilities and 55 new best friends! Contact <u>wramsey@rocksprings.net</u> with any questions. Staff must be 18 and older and have completed high school.

REPORTER'S CORNER

n February 15th, the Prairie Moon 4-H Club volunteered at Mission Southside in Olathe. Mission Southside partners with churches, helps organizations, businesses, and individuals to bring hope to Johnson County, KS through the meeting of both physical and spiritual needs. Prairie Moon 4-Hers helped pack back snacks, sorted clothing and hangers, helped move donated items and made treats for families in need. Prairie Moon had 17 4-Hers volunteer plus their families and enjoys volunteering at Mission Southside several times a year. By Kylie Rogers, Prairie Moon 4-H Club Reporter



he Oxford Hustlers 4-H club welcomed new members through an initiation ceremony at the March meeting. Three of the members initiated are in their second year, but were unavailable at the initiation ceremony last year. What a wonderful time to celebrate the addition of these great kids to the Oxford Hustlers family!

By Victoria Haney, Oxford Hustlers 4-H Club Reporter

From left to right: Brennen, Daniel, Mason, Adriana, Iris, Kai (2nd year), MaKenna (2nd year), and Hannah (2nd year).



REPORTER'S CORNER

omet Tech enjoyed the JOCO Makerspace tour and mini-Maker Fair hosted by two Makers of the county. These Makers brought their puzzles and games made by the laser engraving machine in the space, and explained to the club the different things one could make using this tool and technology. The club members got to play with various puzzles he made that were in degrees of difficulty. While there, the club had reserved the laser engraver to make a First Aid kit for the club for the Health and Safety Officer to fill. Maker worker, Brian, gave the club a tour of Makerspace and explained the function of each of the machines. The machines included a CNC Router, Laser Engraver, electricity tools, sewing machines, 3-D Printer, computers, and a Sound Room. The tour concluded at the same time the First Aid kit was completely engraved.





Country Hearts Hosts Exchange Meeting with the Stanley Buccaneers

By Karl Burg, Country Hearts 4-H Club Reporter

On March 8th, the Country Hearts 4-H Club hosted its annual exchange meeting by inviting the Stanley Buccaneers. In this event, two clubs come together to not only learn about each other's meeting procedure, but to allow the members to get better acquainted with other 4-Hers in the county. Starting with pledges, role call, and minutes, the clubs alternated between



reports and then the business portion of the meeting. Each member observed how one club may do something differently than the other. Once all the business was over, Country Hearts and the Stanley Buccaneers joined together in a Recreation Activity, an engaging icebreaker involving get-to-know-you games, such as Self-Trivia and 2-Truths-and-1-Lie, that helped every 4-Her make a friend with a member from the visiting club. The meetings were then adjourned, and snacks were served. We had a lot of fun, and each club member came away with either a new friend or perspective.

REPORTER'S CORNER

r. Dechant and her assistant, Hannah, hosted a cat clinic today for Comet Tech 4-H Club for Animal Science. The club members visited exam rooms, lab rooms, operating rooms,

bereavement room, private rooms and rooms with cat condos and Dr. Dechant pointed out the technology used in her office today and explained the function of her equipment. The club looked at sterilizing equipment called an autoclave, equipment in the OR, a centrifuge where blood work is spun and separates white blood cells and red blood cells, and got to look at blood cells under a microscope. They met four cats, one who was 20 years old and watched as she got an IV. Another cat needed its back claws trimmed as the club observed. The members listened and asked questions about vaccinations, especially rabies. They listened to a cat's heartbeat, and watched blood pressure cuff applied to a cat's tail for a reading and they groomed a cat. Using ultrasound, the members saw the cat's bladder! The club members learned about x-ray technology and advances in veterinary science. There is a lot to learn and absorb about cats! After the tour, the members made cat toys with catnip to take home or donate to a shelter.





Club Reporters, Your Article Can Be Featured Here!

Attention all club Reporters! Does your club have some exciting news or photos to share? Is there something you think the rest of the county should know that's happening in your club? Then we have an opportunity for you. The *Reporter's Corner* is a section within Clover Clips that features 4-H club Reporters' articles/pictures. We would like to ask you to limit the article to 200 words and it must be submitted to Christin by the Clover Clips submission deadline. Check the 4-H Calendar on the Johnson County 4-H website for each month's submission deadline.

April

- 2 County Council Officers meeting
- 5 Countywide Sewing Group
- 10 Spring Beef Show pre-registrations due
- 11-22 Tractor Supply Co. Paper Clover event
- 12 Countywide Sewing Group
- 15 Fantastic 4-H Camp registration closes and payments due
- 16 Discovery Days Scholarship Applications due
 - Fantastic 4-H Camp Scholarship Applications due
- 19 Countywide Sewing Group
- 20 Evening weigh-in for Beef project members **not** showing in the Spring Show
- 21 Spring Beef Show
- 24 New Family Orientation
- 26 Countywide Sewing Group

May

- 1 Deadline to Add or Drop projects and have an Active status in 4HOnline
 - Market Beef Nominations due to Youth Livestock office
 - Horse ID Certificates, Horseless Horse Certificates, and Snaffle Bit Project forms due in the office
- 3 Countywide Sewing Group
- 7 County Council meeting
- 15 Wild Clover Camp registration closes
- 10 Countywide Sewing Group
- 17 Countywide Sewing Group
- 20 Spring Goat, Sheep, Swine and Bucket Calf pre-registrations due
- 24 Countywide Sewing Group
- 28 Memorial Day, office closed
- 31 Countywide Sewing Group

Check out www.johnson.k-state.edu/4-h/forms-resources for the 2018 4-H calendar.



Johnson County

Cooperative Extension Service Johnson County K- State Research And Extension 11811 S. Sunset Dr. Suite 1500 Olathe, KS 66061-7057 (913) 715-7000

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Contact Us!

Amanda Fraunfelter, 4-H Program Manager amanda.fraunfelter@jocogov.org

Christin Bartels, 4-H Office Professional christin.bartels@jocogov.org

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Clover Clips Submission Deadline

The deadline for submissions for Clover Clips will be on the 15th of each month. If that date falls on a weekend please check the 2018 4-H Calendar at www.johnson.k-state.edu/4-h/forms-resources for the deadline for that month. If you have a submission that you would like to have considered for an edition of Clover Clips please send it to Christin at christin.bartels@jocogov.org.

Leader Update

2018 Enrollment

4HOnline opened October 2 for families to reenroll current 4-H members and enroll new 4-H members for the 2018 4-H year. We asked that all current 4-H members reenroll by November 1, 2017. Double check with families in your club to make sure that they have reenrolled. If they have not please ask them to reenroll **immediately**. Families are probably missing out on important correspondences from the Extension office if they are not reenrolled, as only the contact information from 2018 enrollments in 4HOnline is being used now.

As a reminder, Kansas 4-H has implemented a \$15 per member program fee. (Adult volunteers and Cloverbuds do not have to pay the fee.) The program fee is paid at the time of enrollment within 4HOnline. Enrollment guides for new and returning families are posted at www.johnson.k
-state.edu/4-h/forms-resources/. The website for 4HOnline is https://ks.4honline.com.

If you have any questions about enrollment or the program fee please contact your Johnson County 4-H staff.

Tractor Supply Company Paper Clover Fundraising Event

The Spring Paper Clover event will be held at Tractor Supply Company in Olathe April 11-22. A portion of the funds raised will be given directly to the Johnson County 4-H program! 4-H groups can set up a booth, help bag customers' purchases, display animals, or demonstrate projects. Groups may also have a bake sale or sell hot dogs, for example, as a fundraiser for their club. If your group is interested in helping out with a booth to promote Johnson County 4-H please contact Christin.



<u>Club Leader Resource Page</u>

Please take some time to visit the Club Leader Resources page at www.johnson.k-state.edu/4-h/project-club-resources/leader-resources.html.

Project Leaders and Volunteers must be Registered Volunteers

This is a reminder that project leaders and volunteers must be Registered Volunteers in order to volunteer for your club. Please help us to make sure everyone volunteering in your club has completed the necessary steps. We are also asking that all volunteers create profiles in 4HOnline so that you as a club leader can see the status of each of your volunteers. For more information on the Volunteer Screening process visit www.johnson.k-state.edu/4-h/volunteers/.