

Clover Clips

A newsletter for Johnson County 4-H families.

April 2021 Issue

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4-H Families,

Congratulations to all the participants of 4-H Club Day and a big thank you to our judges who judged approximately 150 entries! Reviewing a recording of your presentation or performance can be a difficult but powerful opportunity for reflection. I am proud of all our 4-H'ers who took part in this unique experience!

Spring is an exciting time for many 4-H families with new animals, emergence of spring plants, and increased outdoor activities. Please continue to practice empathy for others and be safe as you represent the 4-H program in the community. If you stop by the Extension Office, I encourage you to check out one of nine Demonstration Gardens maintained by Extension Master Gardeners for inspiration. -Ami



Johnson County 4-H In-person Programming Update

Starting April 1, 2021, 4-H club and project meetings may start taking place in-person with mitigation strategies. It is the responsibility of all 4-H families and volunteers to review and follow the guidelines posted at www.johnson.k-state.edu/4-h/. If you do not feel comfortable attending a 4-H event/activity, please contact your leader to see what other options are available.

County Judging Contest Winners

Congratulations to the following 4-H Judging Contest winners!

Photography Judging Contest

Junior: Zamyra S. (Happy Helpers)

Intermediate: Gabrielle S. (Morning Glory)

Senior: Maddie A. (Lucky Clover)

Horticulture Judging Contest

Intermediate: TIE!! Seth K. (Great Plains) & Victoria O. (Oxford Hustlers)

Senior: Corinne D. (Stanley Buccaneers)

Weekly 4-H Shout Out

Would you or someone you know like to be featured on our Johnson County 4-H Facebook page for activities you do, events you compete in or to give a shoutout to an awesome volunteer or youth? If so, email Molly a few pictures and a short description of who and what you'd like to share on our Facebook page and we will create a post about them! You can submit an entry for yourself or nominate a youth or volunteer for a 4-H related project/event/activity they participated in! We want to show off all the learning, leadership and citizenship our organization takes part in.

Important Deadlines

Adding/Dropping Projects and Enrollment Status

The project add/drop deadline for new and returning 4-H'ers is May 1. 4-H members must be enrolled in the project by May 1 and be approved in 4-H Online to be eligible to exhibit in the corresponding project area at the Johnson County Fair. Project enrollment is an important component of the project experience. **4-H families can now update project information in 4-H Online!** A link to instructions on how to make these changes is posted on the Johnson County 4-H website at www.johnson.k-state.edu/4-h/forms-resources/. If you have questions about project enrollment or the May 1 deadline, please contact your club leader or the Johnson County 4-H office.

Horse Identification and Horseless Horse Certificates

All Horse Identification Certificates and Horseless Horse Certificates are **due to the Extension office by 5 p.m. on Friday, April 30** because May 1 falls on a Saturday this year. Appropriate forms can be found at www.johnson.k-state.edu/4-h/events-programs/livestock.html. **Please note that the Horse ID Certificate was updated last year and this form (dated January 2020) **must** be used. Also posted on the website above is an example of a correctly filled out Horse ID Certificate; it must only be one page (front and back).

4-H Horse Snaffle Bit Project Nominations - Horse snaffle bit project nominations are also **due to the Extension office by 5 p.m. on Friday, April 30** since May 1 falls on a Saturday this year. Along with the nomination, a Horse Identification Certificate and a \$10 fee must be submitted.

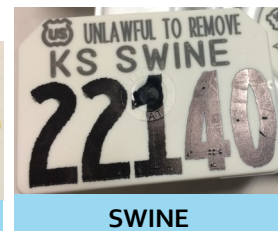
Ks Junior Livestock Show & Ks State Fair Livestock Nominations

4-H members planning on showing their animals at the Kansas Junior Livestock Show (KJLS) and/or the Kansas State Fair must submit nominations to the Youth Livestock office. Market Beef nominations are due by May 1. ****NOTE: Please plan ahead as May 1 is a Saturday this year, so all forms will need to be signed no later than Friday, April 30.** Commercial Heifer, Swine, Sheep, and Meat Goat nominations are due by June 15. Information pertaining to the Kansas Livestock Nominations can be found at www.YouthLivestock.ksu.edu.

YQCA Certification Requirement - As a reminder, YQCA certification is required to participate at KJLS and at the Kansas State Fair. See page 3 for more information about YQCA Certification.

Livestock Ear Tag Information

Below are pictures of each specie's ear tag. This is the number you will use when registering for the county fair, Kansas State Fair and KJLS. Tip from a pro: Take a picture with your phone and you'll have it with you whenever you need it! **REMINDER:** Animals must be tagged on or before the date of their corresponding spring show to be able to show in the county fair. Please see page 3 for this year's tagging procedures.



2021 Livestock Tagging Procedures

To be eligible to show at the Johnson County Fair all market sheep, steers, market heifers, hogs and goats must be tagged with a Kansas 4-H EID ear tag. This year, in order to process tags more quickly and reduce contact due to COVID-19, **all families** with livestock which need to be tagged must purchase their tags **prior** to the day of tagging. Please complete the **2021 Livestock Tag Order Form** at www.johnson.k-state.edu/4-h/events-programs/livestock.html to order and pay for your family's tags. If you have any questions about this process or tagging in general, do not hesitate to contact the Johnson County 4-H office.

Although the Johnson County Spring Shows are not hosted by 4-H this year, the Extension office has been invited to tag 4-H livestock at the events and tagging will occur on the following dates:

April 9 (6-7 p.m.) — Beef only

April 10 (7-9 a.m.) — Beef Spring Show participants only

May 21 (5-7:30 p.m.) — Goats, Sheep, Swine and Bucket Calves only

May 22 (7-9 a.m.) — Goat and Sheep Spring Show participants only

May 23 (7-9 a.m.) — Swine and Bucket Calf Spring Show participants only

YQCA Requirements

What is YQCA? Youth for the Quality Care of Animals (YQCA) is a national, multi-species youth livestock quality assurance program that focuses on food safety, animal wellbeing, and character development, through age-appropriate educational curriculum for ages 7-21. This program is an annual certification that grows with the youth, so the learning modules are different every year.

Who needs to be certified?

Johnson County Fair Exhibitors: All youth age 8 and older exhibiting in the beef, goat, sheep and/or swine project must be YQCA certified by May 1 of the current year in order to exhibit at the fair.

Exhibitors at State Livestock Shows: All youth age 8 and older who will be exhibiting market or breeding animals in the Kansas State Fair Grand Drive or Kansas Junior Livestock Show (KJLS) are required to obtain certification.

How do I get certified? Certification can be done by taking a minimum one hour in-person training or an online training. Both types of trainings are registered for and paid for by going to www.YQCA.org and logging into the system through 4-H Online using your current login information. All registration and payment is handled through the YQCA website and must be done before attending either type of training. The online training is \$12 per youth and the in-person training is \$3 per youth. (Contact the Extension office if a family needs financial support.) Please remember to print your YQCA certificate to bring to County Fair.

In-person Training Dates - There will be an in-person training at the Extension office on April 28 from 6:30-8 p.m. Please register for this training by April 26. Due to a capacity limit of 20 youth, this training is only open to Johnson County 4-H'ers. Masks and social distancing will be required. Youth 7 years of age are required to have a parent/guardian present for the duration of the training. Each family is limited to one adult in attendance at the training.

For more information visit www.johnson.k-state.edu/4-h/events-programs/livestock.html. Contact the Johnson County 4-H office with questions.

Information for Fairs & Shows

Preparing Foods for Fair Tips and Tricks Session

4-H Foods and Nutrition superintendents, Cathy and Sue, invite you to join them on April 17, 2021 from 1-2:30 p.m. for a Zoom session on how to get entries ready and submit them to the 4-H Foods and Nutrition Department at the Johnson County Fair. You will walk away with some tips and tricks for success in the foods project along with an opportunity to win fun give-away items. Come with questions for the FAQ portion. Pre-register at <https://forms.gle/ENfj4ho9eDPnM4Lu5> by April 12 and you will receive an email with the Zoom link before the event.

Food Stand Help Wanted

Three responsible and organized adult volunteers are needed to serve as a 4-H Food Stand Manager or Assistant for this year's Johnson County Fair. The 4-H Food Stand is the largest fundraiser for 4-H Council and helps to pay for County Club Day, Achievement Celebration, Style Revue, and more. The positions do come with a stipend. Please see the Position Descriptions posted at www.johnson.k-state.edu/4-h/events-programs/council.html.

Kansas State Fair and State Livestock Shows Updates

The Kansas State Fair 4-H Exhibitor Handbooks are now available at www.kansas4-h.org/events-activities/fairs/kansas-state-fair/. Here are some of the new updates for 2021:

- There are no fair premiums this year, except possibly for sponsored livestock shows. However, all exhibitors will be eligible to receive two entry tickets to the KSF.
 - Two new departments were added: 4-H STEM-Ag Mechanics and 4-H STEM-Architectural Block Design.
 - Visual Arts entries will now be judged at the KSF and emphasis is placed on original designs. (Top exhibits at the Johnson County Fair will have priority for submission.)
 - Updates have been made to the Poultry Judging Contest.
 - A breeding doe show has been added to the KSF Grand Drive (as well as the Kansas Junior Livestock Show).
 - Kansas Junior Livestock Show will be adding a Berkshire division to swine.
-

2021 Johnson County 4-H Fair Book Updates

The following updates will be included in the 2021 Johnson County Fair 4-H Book:

Horses: "Exhibitors will be required to stall their horse or horses in the horse barn for the duration of the fair."

Meat Goat-Wether: "Wethers are suggested to arrive without horns. If horned, the horns must be tipped and rounded. Tipping and removal of horns is NOT allowed on the fairgrounds and must be done prior to arrival."

Poultry, Pigeons & Doves: "Poultry, Pigeons and Dove entries will be checked in on Tuesday, 8am-11am."

YQCA: 7-year-olds are exempt from becoming certified in order to exhibit beef, sheep, goats and/or swine at the fair.

Local Opportunities

New Family Orientation

We will be offering a New Family Orientation Zoom meeting on April 13, from 6:30-8 p.m. This virtual meeting is for parents of all first and second year 4-H members. Topics to be discussed will focus on the upcoming fair and there will be time to answer questions. To register please complete the information at <https://forms.gle/HUUnWnSRTzZaVrgY6>. Registration is required by April 11. We must have a minimum number of families registered to hold the orientation. If you have any questions please contact the Johnson County 4-H office.

Create #OPPORTUNITY4ALL with JOANN

JOANN and 4-H are once again teaming up to help ensure every child has an equal opportunity to succeed by bringing 4-H to more kids nationwide. Customers can visit any JOANN store now through April 30 to participate, or donate online at www.joann.com/4-h/.

Explore 4-H Event

This is an opportunity for youth ages 5-10 to explore a 4-H project area that they might not have explored before! The program is scheduled for April 24, 2021 from 10-11:30 a.m. Registration opens April 1, 2021 and a link can be found at www.johnson.k-state.edu/classes-events/. If you have questions about this event, please contact Ami.

Fantastic 4-H Camp

Registration

Fantastic 4-H Camp is a four day/three night camp experience for youth ages 7-12. Due to limited capacity this year, camp is open only to enrolled 4-H'ers. Campers will ride horses, go canoeing, hike the trails and jump in the pool. As well as sing songs by the campfire and meet new friends. Camp will be held June 6-9 and is located at Rock Springs 4-H Center near Junction City, KS. Transportation will NOT be provided this year. Registration is tentatively set to open in early April. The registration link will be posted on the Johnson County 4-H Camps page at www.johnson.k-state.edu/4-h/events-programs/camps.html. Registration will close April 30. There are no camp scholarships available this year.

Volunteers Needed

Fantastic 4-H Camp is looking for fun, caring, enthusiastic 4-H camp volunteers for June 6-9, 2021. We are looking for volunteer teens (age 15+), adult counselors, and a camp nurse (LPN, RN, EMT). Counselor training on May 25, 2021 is mandatory for all counselors. In addition, all adult volunteers must be Volunteer Screened. Counselors will receive early access to camper registration for family members if an interest form is submitted by March 31. If you have any questions about being a camp counselor, contact Ami.

Kansas 4-H Project Report Form *NEW Resources*

Set goals, practice record keeping, reflect, and compete using Kansas 4-H Project Report Forms. All forms, along with video tutorials, can be found at www.kansas4-h.org/resources/4-h-library/awards-and-recognition/ProjectRecognition.html. Informational slides from our local training have been posted at www.johnson.k-state.edu/4-h/forms-resources/record-books.html.

County Project Opportunities

4-H Hunting Skills

Would you like to learn more about the outdoors and practice outdoor skills? Instructors Beth Alloway and Arn Eccles are looking for committed learners (ages 8-18) who are interested in joining the 4-H Hunting Skills project group. In this project you will develop your knowledge and skills in the following areas:

- Wildlife ID and Game Management (30%)
- Hunter Decision Making and General Hunting Skills/Knowledge (30%)
- Compass/Maps/Orienteering and Outdoor Skills (30%)
- Shooting (10 %)

The group will spend approximately 1.5-3 hours every month in preparation to showcase their learning and compete at the State Match in October. You do not need to be a hunter and all skill levels are welcome. The introductory session is scheduled for April 14 at the Extension office from 7-8:30 p.m. COVID-19 mitigation strategies will be in place. If you are interested in joining or learning more about this project, please contact Beth at boa@ksu.edu with your name, email and phone number by April 9. If you are interested in participating after attending the introductory session a \$20 equipment fee will be collected for the program.

Countywide Livestock Program

We are partnering with Douglas County and Twin Creeks District to offer a learning opportunity for those in our county interested in the Swine Project. The **Swine Across Kansas Series** is virtual sessions aimed to educate families and 4-H'ers about the swine project and help them become more knowledgeable about the swine industry. This program is FREE and OPEN TO ALL!

The next session "Feeding and Showmanship" will be on April 11, at 2 p.m. Participants will receive information on feeding and swine nutrition from leading experts at Kansas State University. Additionally, polish your swine showmanship skills by hearing from a swine show judge and a panel of Kansas swine showmen alumni as they share their tips to success on show day and preparing for a show. Register for the session by April 8 at https://kstate.qualtrics.com/jfe/form/SV_9tUgrcWtkQMnlie. A Zoom link will be sent a few days prior to the event.

Countywide Sewing Project Meetings

Meetings for the Johnson County 4-H sewing project are held at the Extension office on Thursdays and start at 6:30 p.m. COVID-19 mitigation strategies are in place. Meetings are open to new sewers, youth that have sewn previously and even experienced sewers with great skills! Youth will learn all the basics, brush up current skills and get ready for the fair. If you have questions contact Martha Powell, county sewing leader, at mmp4powell@yahoo.com or 913-302-5812, or the Johnson County 4-H office.

SAVE THE DATE!

Kansas 4-H Discovery Days will be virtual June 1-4.

Campference will be virtual June 27-30.

Johnson County Fair will be July 25-31 in Gardner.

48 Hours of 4-H Service Challenge will be October 9-10.

County Project Opportunities

Countywide Knitting Project

Learn the skills to begin knitting, or improve your knitting skills, by being part of the Countywide Knitting Project. Contact Sarah at skallansrud@yahoo.com to be added to the mailing list for meeting announcements.

Johnson County 4-H Dog Club Dog Shows

The Johnson County 4-H Dog Club will be hosting two invitational dog shows in 2021. The first invitational show will be on June 12, starting at 8:30 a.m. Pre-registration and 4-H dog show immunization records are due by June 1. Walk-ins will be taken the day of the show at an increased entry fee. There will be an invitational Rally-Obedience and Agility only dog show on July 10 at 8:30 a.m. Pre-registration and 4-H dog show immunization records are due by June 30. An informational flyer for each show is posted on the Johnson County 4-H website at www.johnson.k-state.edu/4-h/events-programs/livestock.html. For additional information, please call or text Shelley Goebel at 913-634-8688.

Tail Waggers Invitational 4-H Dog Show

An informational flyer and entry form for the Tail Waggers Invitational 4-H Dog Show is posted at www.johnson.k-state.edu/4-h/events-programs/countywide-projects.html. The event will be held on Saturday, June 19 at the Johnson County Fairgrounds in Gardner. Pre-registration is due by June 12. Also, walk in entries are welcomed.



Kansas 4-H Projects Resource

4-H Clover Classroom is an online classroom to help youth explore 4-H projects and is open to anyone interested in learning more about the different project areas within Kansas 4-H. The online activities have been developed for different skill levels. So, for example, even if you've never done photography before, the lesson will give you some things to get you started in photography. Some of the initial activities include getting to know your camera; learning about pollinators in the garden; and knowing the differences between quick bread and yeast bread. The lessons that are currently available are based on the most popular 4-H projects in past years, according to enrollment and more activities will be routinely added in the future. The online materials are free and if printed materials are preferred there is a small fee for those. The classroom is located on the Kansas 4-H website at Kansas4-H.org under the Resources tab.

Kansas 4-H Policy Highlight of the Month

Did you know... Every 4-H Club must have a charter, making them officially recognized and granted authorization to use the 4-H name and emblem. All clubs function formally through a constitution and by-laws describing club operation. For more information, see sections 7.2: Club Charter and 7.3: Club Constitution and Bylaws in the Kansas 4-H Policy Handbook

(www.kansas4-h.org/about/policy-guide.html).

Contact your club leader to review the constitution and by-laws.

State Opportunities

Summer STEAM Virtual Academy

The College of Education at K-State is offering a summer STEAM Virtual Academy that is open to any current fifth through eighth grader across the country. The academy will be offered Monday through Thursday, June 7-24, from 9 a.m. to noon CDT. The registration fee is \$75 for all three weeks. The topics are Wild, Weird and Wonderful Writing; M.U.S.I.C. (Music Using STEM is Cool); Sports Science; Stop Motion Animation; and Planet Podcast. All classes require each student to have an iPad or digital device. Register online through the link at <https://coe.ksu.edu/collaborations/summer-stem-institute/virtual.html>. Classes will fill up quickly and have limited space, so don't delay signing up!

Animal Sciences Leadership Academy

Hosted by the K-State Department of Animal Sciences and Industry and sponsored by the Livestock and Meat Industry Council (LMIC) Inc, the academy's goal is to develop young leaders within the livestock industry and prepare them for a successful future in this field.

Applications are now available for the 2021 K-State Animal Sciences Leadership Academy, June 15-18. This year's program will offer a hybrid format of virtual instruction, followed by a closing, one-day, in-person experience on the Kansas State University campus. Students will participate in tours and workshops virtually beginning on Tuesday, June 15 through Thursday, June 17. Conditions permitting, students will gather on the K-State campus Friday, June 18 to connect with their cohort, faculty and industry leaders.

Participation is limited to 20 students to ensure individualized attention from counselors, professors and industry leaders. No housing will be provided in 2021, and transportation to and from the event will be the responsibility of the participant. All other costs have been generously provided by LMIC. For more information and a link to the application visit www.asi.k-state.edu/research-and-extension/youth-programs/k-state-animal-science-leadership-academy/. Applications due April 15.

Insect Art Contest

The K-State Research and Extension Pesticide Safety and Integrated Pest Management Program is hosting an insect-themed art contest for Kansas 4-H'ers and art students across the state. The artwork created by Kansas youth will be used to promote Pollinator Week (June 21-27, 2021). Youth are encouraged to get creative with their entry! Contest rules and the entry form are posted at www.ksre.k-state.edu/pesticides-ipm/. Entries are due by April 16, 2021.

Fun with Food Science: Baking

Do you like to bake (and eat)? This camp is for the curious junior scientist who wants to know the how and why of food science through the world of baking. The crazy science behind food and the way we taste it will be explored. Through zoom interactions with KSU food professionals, participants will learn the secrets of making the perfect pizza and the yummiest desserts. The question: What makes bread taste so good and why does it rise? will also be answered.

This virtual four-day summer camp offered through K-State's Olathe campus is designed to support STEM-based knowledge in a fun and safe environment. Camps and content are designed for students entering sixth grade through students leaving eighth grade. Fun with Food Science will be held July 12-15, from 9 a.m. to noon. The cost is \$25 and includes a T-shirt. Register online at olathe.k-state.edu/academics/programs-k12/programs/summer-camps/.

REPORTER'S CORNER

Food Fare 2021

By Emma Schuster, Country Hearts 4-H Club Reporter

In January 2021, the Country Hearts 4-H Club of Johnson County donated a basket of apple items to a fire station in Olathe. This activity replaced the annual Johnson County Food Fare event, cancelled because of Covid restrictions. Typically, each 4-H club in the county would host a table to educate other 4-H'ers and local families about eating nutritionally, usually with a theme to the event. This year's theme was Board Games, and instead of holding an event with a crowd, each club was instructed to deliver a basket to rescue workers or people in need. Evan, Chairman of this committee, chose the game Apples to Apples and collected donations of baked goods from other members, including Apple Pie, Apple Muffins and Apple Cake. Various types of apples, other apple products and the card game was added, for the rescue workers to play in their extra time. Along with each baked good, the recipe and safety measures taken were included to give the recipients peace of mind before eating. The Firemen and EMTs really appreciate this gesture of thanks for their service.



The Blue River Wranglers had their first in person meeting on March 8. All club members were so very happy to see each other again. We all enjoyed actually meeting our new members in person – with masks, of course! The club would like to thank Robb Murphy for the use of his very large machinery building that allowed for social distancing but a fun and productive meeting! Keaton and Ainsley brought goat bottle babies for their demonstration. This was both entertaining and educational.

I'm sure all 4H'ers would agree that having 4-H friends and projects has helped get us through this pandemic. Researchers say 80% of teens have felt depressed and lonely. Teachers have seen that more and more students are giving up on their work or not even trying or some are getting left behind. If you know someone that is not ok encourage and support them in getting help. Be a friend! Structure is a good thing, too, when someone is lost.



Wyatt providing Wit and Wisdom

By Kristen Kohn, Blue River Wranglers 4-H Club Reporter

<https://www.councilonrecovery.org/how-covid-19-is-affecting-teens-mental-health/>

<https://www.edutopia.org/article/covid-19s-impact-students-academic-and-mental-well-being>

REPORTER'S CORNER

Oxford Hustlers Participate in Club Day

By Victoria Olberding, Oxford Hustlers 4-H Club Reporter

The Johnson County 4-H Club Day was held virtually this year. The participants pre-recorded their entries and submitted the videos for judging. The Oxford Hustlers 4-H Club had seven participants with a total of 17 entries! The participants received the following results:

Adriana: Piano Solo – purple, Demonstration – blue, Oral Interpretation – blue, Vocal Solo - blue

Daniel: Historical Speech – blue

Fern: Illustrated Talk – purple, Impromptu – blue

Hannah: Demonstration – blue, Vocal Solo – blue

Iris: Historical Speech – alternate top purple, Dance Solo – blue, Demonstration – blue

Katie: Piano Solo – purple, Demonstration – blue, Oral Interpretation – blue

Victoria: Demonstration – purple, Oral Interpretation – purple

Congratulations to everyone who participated in Club Day! We are very proud of you!



Club Reporters, Your Article Can Be Featured Here!

Attention all club Reporters! Does your club have some exciting news or photos to share? Is there something you think the rest of the county should know that's happening in your club? Then we have an opportunity for you. The *Reporter's Corner* is a section within Clover Clips that features 4-H club Reporters' articles/pictures. We would like to ask you to limit the article to 200 words and it must be submitted to Christin by the Clover Clips submission deadline.

Check the 4-H Calendar on the Johnson County 4-H website for each month's submission deadline.

April

- 1 - Explore 4-H Event Registration Opens
- 9 - Evening Tagging for Beef Project members, JoCo Fairgrounds
- 10 - Morning Tagging for Spring Beef Show participants, JoCo Fairgrounds
 - Deadline for Beef Project animals to be tagged in order to show in 4-H division at JoCo Fair
- 11 - Deadline to register for New Family Orientation
- 12 - Deadline to register for Preparing Foods for Fair virtual presentation
- 13 - New Family Orientation, Zoom (preregistration required)
- 14 - Hunting Skills Intro Session, Extension office
- 15 - Animal Sciences Leadership Academy applications due
- 16 - Insect Art Contest Entries due
- 17 - Preparing Foods for Fair presentation, Zoom (preregistration required)
- 24 - Explore 4-H Event, Virtual (preregistration required)
- 26 - Deadline to register for 4/28 YQCA Training
- 28 - In-person YQCA Training, Extension office (preregistration required)
- 30 - Horse ID Certificates, Horseless Horse Certificates & Snaffle Bit Project forms due to Extension office
 - Last day to get Market Beef nominations signed by Extension Agent
 - Deadline to register for Fantastic 4-H Camp

May

- 1 - Deadline to Add or Drop projects
- 3 - County Council meeting, Zoom
- 21 - Evening Tagging for Bucket Calf, Goat, Sheep & Swine Project members, JoCo Fairgrounds
- 22 - Morning Tagging for Spring Goat & Sheep Show participants, JoCo Fairgrounds
 - Deadline for Goat & Sheep Project animals to be tagged in order to show in 4-H division at JoCo Fair
- 23 - Morning Tagging for Spring Bucket Calf & Swine Show participants, JoCo Fairgrounds
 - Deadline for Bucket Calf & Swine Project animals to be tagged in order to show in 4-H division at JoCo Fair

Check out www.johnson.k-state.edu/4-h/forms-resources for the 2021 4-H calendar.

K-STATE
Research and Extension

Johnson County

**Cooperative Extension Service Johnson County
K- State Research And Extension
11811 S. Sunset Dr. Suite 1500
Olathe, KS 66061-7057
(913) 715-7000**

Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, contact the Johnson County Extension Office at (913) 715-7000.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service.

K-State Research and Extension is an equal opportunity provider and employer.

Contact Us!

Ami Lin, 4-H Agent -
ami.lin@jocogov.org

Molly Maddy, 4-H Program Manager -
molly.maddy@jocogov.org

Christin Bartels, 4-H Office Professional -
christin.bartels@jocogov.org

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Or click the icon below:



Clover Clips Submission Deadline

The deadline for submissions for Clover Clips will be on the 15th of each month. If that date falls on a weekend or holiday please check the 2021 4-H Calendar at www.johnson.k-state.edu/4-h/forms-resources for the deadline for that month. If you have a submission that you would like to have considered for an edition of Clover Clips please send it to Christin at christin.bartels@jocogov.org.

Leader Update

Deadline Reminder

This is the last month to review, sign, and submit the **Certification of Non-Discrimination** AND submit your updated **Club Bylaws** to the Extension office. If you have any questions about either of these documents, please contact Ami.

Remind Families to Enroll in 4-H Online

An updated list of enrolled members was emailed to leaders on March 19, 2021. If you know of members in your club that have not completed enrollment yet for the 2021 4-H year, please remind them to do so **immediately!** Families not currently enrolled are missing out on important correspondences from the Extension office.

While the portion of 4-H Online for leaders to access is still being worked on, there is a limited amount of information that leaders are able to view at this time. This includes information relating to enrolled members in the club. If you would like to be granted access to the leader portion of 4-H Online and you are currently enrolled, contact Christin.

Project Leaders and Volunteers must be Registered Volunteers

Adults providing supervision to youth at a 4-H program; making decisions on behalf of the 4-H program; having access to private data of 4-H members or volunteers; and/or handling funds as part of 4-H must complete the volunteer screening process, be accepted, and enrolled as a Kansas 4-H volunteer.

Volunteer applications and renewals are completed through 4-H Online. We asked that all current volunteers complete their renewal by November 1. If a volunteer has not completed the renewal process in 4-H Online for the 2020-2021 year, they should not be volunteering for your club. Once the renewal process has been completed in 4-H Online and their profile is approved they may resume their volunteer duties.

Youth under the age of 18 do not need to complete the volunteer screening process. (There are a few exceptions such as camp counselors.)

If you have any questions please contact the Johnson County 4-H office.

Resources for 4-H Club Leaders

Club Leader Resource Page

Please take some time to look over the forms, links and resources available on the Leader Resources page at www.johnson.k-state.edu/4-h/project-club-resources/club-leader-resources/. If you are looking for something and can't find it, do not hesitate to contact the Johnson County 4-H office.

4-H EZ: Recipe for Community Club Success

This training includes six videos, handouts, and resources that go with the videos. Volunteers watch the videos and review the handouts and resources designed to help create a better club experience.

The training is set up so that it can be completed all at once or over time. The videos are available on the North Central Region 4-H Volunteer Development's website at <http://bit.ly/4-HEZ>. Click on the heading of each section to go to the video. First sign in, then you can click on the video link. At the end of each video volunteers are asked to reflect on something learned and offer suggestions for future training opportunities.