



Clover Clips

A newsletter for Johnson County 4-H families.

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4-H Families,

“Leaders become great, not because of their power, but because of their ability to empower others.” -John Maxwell

February kicks off a busy 4-H month for our Johnson County 4-H youth. Club Day, Citizenship in Action, Shooting Sports matches, and Food Fare will be on March 5. 4-H'ers will be shining with their leadership abilities while participating in all of the activities found throughout this issue of Clover Clips! - Tara

County 4-H Club Day

Johnson County's 4-H Club Day is Saturday, February 13, at Wheatridge Middle School in Gardner. Club Day is an opportunity for 4-H'ers to showcase their acting, dancing, public speaking, demonstration, parliamentary procedure and musical skills. For those that registered by the January 20th deadline, sign-ups for a specific time slot will be open January 25-29. A link is posted on the Club Day webpage at <http://www.johnson.k-state.edu/4-h/events-programs/club-days.html>. Club Day guidelines are also posted on this webpage.

Club Day Timeline: January 25-29: Sign up for specific time slots
February 4: First draft of schedule posted
February 10: Final draft of schedule posted

Regional 4-H Club Day

Mark your calendars! Regional 4-H Club Day is scheduled for Saturday, March 19, at Wheatridge Middle School in Gardner. 4-H'ers receiving a top purple ribbon at County 4-H Club Day will have the opportunity to represent Johnson County at Regional 4-H Club Day.

Come Dine with Your Favorite Movies!

The 2016 Food Fare is Saturday, March 5, at the Extension office. This year's theme is **Movies!** Food Fare will start at 10 a.m. and continue until 11:30 a.m., followed by a fun presentation that will inform 4-H'ers on how to prepare their food entries for the county fair.

Food Fare is an event where 4-H clubs get together and cook food based on a theme. They then share the food with all the Food Fare participants. Since this year's theme is Movies each club participating has picked a movie and will create a menu based on that movie. Currently the movies selected are *Charlie and the Chocolate Factory*, *Cloudy with a Chance of Meatballs* and *The Three Amigos*.

The event is open to the public and is free to attend for all youth and parents. Johnson County 4-H is asking those that attend to bring a non-perishable food item to be donated to local families in need. Registration is required by February 29. The link to register can be found at <http://goo.gl/forms/aXKnYsPI8c>.

County Project Opportunities

Countywide Photography Project -- Photojojo!

The Plaza Photo shoot had to be canceled last month due to bone-chilling weather. For February, we will meet Saturday, February 20 from 3:30 to 5 p.m. at the Oak Park Library Branch, 9500 Bluejacket St., Overland Park, KS 66214. We will be creating a craft or gift idea with photographs that you have taken. Please RSVP to theladds5@gmail.com or call Nina Ladd at 913-530-0316 so you can come prepared and we can have the supplies needed for your project. Be thinking now of photos that would make good gifts for those special people in your life.

4-H Intermediate FACS Scavenger Hunt

General Intermediate Contest Guidelines:

Youth ages 9-13 as of January 1, 2016 are eligible to participate in the Intermediate Contest. Youth must participate as a team of 2 people. Both team members must be present to check-in and complete the contest.

Club Day Opportunity

Saturday, February 13, 2016

Time: 10 a.m.–1 p.m.

Your team is welcomed at any time to come in and compete in this 20 minute challenge.

Scavenger Hunt Guidelines:

1. The scavenger hunt is designed to be completed as a team of 2.
 2. Each team will be given 16 photos, a pencil, and the scoring sheet.
 3. Each team will have 20 minutes to select 4 photos (1 photo per category) and record 2 reasons per photo.
 4. There are four categories including:
 - Healthy Living Choices – Photos could be an example of healthy eating, fitness, exercise, stretching, water, sleep, and others.
 - Financial Well Being – Photos could be an example of smart spending, a solution to a problem, a responsible financial action, and others.
 - Strong Leaders – Photos could be an example of leadership, people working together, guiding others, making things better and more.
 - Strong Communities – Photos could be an example of making a community better, improving something, including others in a positive change, and others.
 5. Write two reasons to explain why you selected each photo for its category.
 6. After you have completed all four categories, turn in your photo examples and the scoring sheet.
 7. The scavenger hunt has a value of 50 points.
-

Submit Your Artwork for the Children's ART Show

Images Art Gallery in downtown Overland Park is a 501c3 non-profit member-supported gallery of 30 professional artists whose mission includes the encouragement and recognition of young artists through an annual exhibit of their 2-Dimensional and 3-Dimensional art. Their annual exhibit will be held this year February 19-March 12. This event is for Pre-Kindergarten through 8th grade students. A flyer with more information and the entry form is posted on the Johnson County 4-H website at www.johnson.k-state.edu/4-h/forms-resources/.

4-H Project Updates

4-H Shooting Sports Age Clarification

National 4-H Shooting Sports provides policies that all states must follow when offering 4-H Shooting Sports. One policy clarification that has affected the Kansas 4-H Shooting Sports Program is the no Cloverbuds policy. Rightfully so, Kansas allows 4-H members to join at age 7; however, nationally 4-H Cloverbuds is defined as youth ages 5-7 years old and National 4-H Shooting Sports has clarified in the written policy Cloverbuds as ages 5-7. This clarification is based on risk management and safety; therefore in offering 4-H Shooting Sports Kansas 4-H must follow the National policy and youth must be 8 before January 1 to participate.

4-H Horse Program Changes

Below are the changes for 2016 in the Horse Program following the 4-H Horse Action Team's meeting:

- New for 2016, only Achievement Level 1 will be required by 4-H member 9-8 wanting to compete at District and State Fair. Reason - limited number of certified Achievement Level Testers and scheduled trainings being offered.
- No Roping events at the Kansas State Fair for 2016 - cost prohibitive.
- Updated Horse Show Rule Book available early spring.

4-H Horseless Horse Project Clarifications

The State 4-H office has had questions concerning the Horseless Horse project, below are some clarifications based on learning and risk management.

4-H Horseless Horse

- 4-H member does not own or lease a horse.
- Project intended to offer a 4-H member opportunity to learn about horses.
- 4-H member may participate in judging contests, quiz bowl, hippology and give presentations.
- 4-H member may volunteer to assist another 4-H member at horse shows and trail rides.
- Project member may exhibit at local fair with a borrowed 4-H Identified horse in the showmanship class only.
- No riding.

Welcome Your 2016 Johnson County 4-H Ambassadors!

The Johnson County Ambassadors work together as a team to promote the 4-H program to 4-H members and to the local community. Through public presentations and the media, they share the 4-H story with others.



Back Row: Davis, Lucky Clover; Zoe, Great Plains; Ethan, Morning Glory; Colette, Pioneer; Marlaina, Oxford Hustlers; Preston, Comet Tech. Front Row: Matthew, Sharon; Nicholas, Comet Tech; Grace, Oxford Hustlers; Amelia, Lucky Clover; Nicholas, Morning Glory. Not Pictured: Maddie, Morning Glory; Liza, Morning Glory; Olivia, Morning Glory.

Local Deadlines & Opportunities

Registered Volunteers, Please Submit Your Renewal Form

Renewal forms were due to Amanda on November 17. If this deadline slipped your radar, please complete the form and submit it ASAP. The Volunteer Renewal form must be completed by all Registered Volunteers each year. A link to the form is posted at www.johnson.k-state.edu/4-h/volunteers/renewal.html. If you have any questions please contact Amanda.

Volunteer Orientation Dates

One part of the Volunteer Screening Process is the orientation. There is an online orientation available (see information below about the new online orientation option), as well as in-person orientations held at the Extension office. Two trainings are scheduled in February.

Dates: February 9 – 6:30-8 p.m. February 24 – 6:30-8 p.m.

To register, complete the form at <http://goo.gl/forms/hLuEDRo9VL>. Still have questions about becoming a Registered 4-H Volunteer? Please call the office or visit www.johnson.k-state.edu/4-h/volunteers/ for more details.

Online Volunteer Orientation

The 4-H Volunteer Online Orientation has been re-launched through the 4HOnline system. An instructional brochure has been developed to help individuals navigate the process. The brochure can be found at <http://www.kansas4-h.org/resources/volunteers/volunteer-screening-resources/index.html> under Online Orientation Course. Please note that individuals will have to set up an account in 4HOnline if they have not done so already, before they can complete the online orientation. Please contact your Johnson County 4-H staff if you have any questions.

Important Deadlines to Remember

Adding/Dropping Projects

The project add/drop deadline for new and returning 4-H'ers is May 1. 4-H'ers who have not established project enrollment by May 1 will not be eligible to exhibit in the corresponding project area at the Johnson County Fair. Project enrollment is an important component of the project experience. 4-H families can update this information any time in 4HOnline by simply editing the 4-H'er's profile. This option will be available until midnight on May 1 and then after that the system will not allow any changes to be made to 4-H'ers' projects. If you have questions please contact your club leader or the Extension office.

Horse Identification and Horseless Horse Certificates

All Horse Identification Certificates and Horseless Horse Certificates are due to the Extension office by May 1. Appropriate forms can be found at <http://www.johnson.k-state.edu/4-h/events-programs/livestock.html>.

KJLS and KSF Market Beef Nominations

4-H members planning on showing their animals at the Kansas Junior Livestock Show and/or the Kansas State Fair need to have nominations to the Youth Livestock office by May 1. Information pertaining to the Kansas Livestock Nominations can be found at www.YouthLivestock.KSU.edu.

Local Opportunities

Club Day Food Stand



The Johnson County 4-H Ambassadors will be sponsoring a food stand during Club Day on Saturday, February 13, from 9 a.m.-1 p.m. The money raised will go towards funding scholarships for Johnson County 4-H members to attend county and state events and for promoting the 4-H program. Breakfast, lunch and snack items will be available. Please plan to stop by and support the Ambassadors in this effort! Thank you!



Johnson County 4-H Junior Leaders

The Johnson County Junior Leader group is open to Johnson County, Kansas 4-H members age 12 and up who are enrolled in the Leadership project. We provide an opportunity to expand leadership opportunities and to further develop leadership skills - while also offering a fun environment to meet other 4-H'ers from across the county. We do not follow a traditional 4-H club meeting format. Our group meetings are focused on discussions and activities to boost leadership skills, as well as organizing and hosting events. Our events are designed to provide leadership experience, community service, cooperation across county clubs and, of course, FUN! Meetings are held the third Thursday of the month at 6:30 p.m. at the Johnson County Extension office. The next meeting will be Thursday, February 18.

Summer Cooking Day Camps

Again this year there will be two dates available for the Cooking Camp: June 21-23 or July 12-14. Both sessions will feature the same recipes and activities. The Cooking Day Camps are open to youth ages 7-12 and are held at the Extension office from 9 a.m.-noon. Registration is \$50 per session and will open February 15. The registration link will be posted on the Johnson County 4-H website at <http://www.johnson.k-state.edu/4-h/events-programs/camps.html>.

Student Election Workers Needed

Attention Johnson County high school students! The Student Election Worker Program provides you the opportunity to participate in government, serve your community, and learn about the electoral process. Hopefully this opportunity will encourage you to become active voters when you reach 18 years of age and to continue participating in the administration of the electoral process. All area high schools participating in this program consider Election Day to be a community service/excused absence day. As an added bonus, you are paid the same as any poll worker - \$110. You will work with a supervising judge, who has responsibility for the operation of the polling place. As a student election worker, you will be required to attend a three-hour training session, for which you will be paid an additional \$15. For more information about this program visit <http://www.jocoelection.org/workers/Student-Election-Workers.htm>.

SAVE THE DATE!

New Family Orientation will be April 9 at the Johnson County Extension office.

Johnson County Spring Beef Show will be April 23 at the Johnson County Fairgrounds.

Discovery Days will be May 31-June 3 at Kansas State University.

Johnson County Spring Goat & Sheep Shows will be June 4 at the Johnson County Fairgrounds.

Johnson County Spring Swine & Bucket Calf Shows will be June 5 at the Johnson County Fairgrounds.

Fantastic 4-H Overnight Camp will be June 12-15 at Rock Springs 4-H Center.

AKSARBEN Stock Show & Rodeo will be September 22-26 in Omaha, NE.

48 Hours of 4-H Service Challenge will be October 8-9.

State Opportunities

Kansas Junior Sheep Producer Day & Kansas Junior Beef Producer Day

The 2016 Kansas Junior Producer Days will be held in March; this year there will be a Junior Beef Producer Day and a Junior Sheep Producer Day. Each event will be a one-day educational opportunity for youth, parents, project leaders, agents, and other adults to increase their knowledge about youth livestock production and management, specific to these two species. All ages are welcome, but all attendees must register. The cost for each junior day will be \$15 per person for those who register by the early deadline and \$20 for those who register after the deadline. Please note, anyone who registers after the early deadline cannot be guaranteed a t-shirt. There are two methods available for families to register: 1) Complete the bottom portion of the flyer and mail it in along with payment. 2) Complete the online registration and pay via credit card. (Online registration link: <https://commerce.cashnet.com/cashnetg/selfserve/BrowseCatalog.aspx>.)

If families register using the online option, up to five (5) individuals may be registered at a time. In order to add additional people, select "continue shopping" after completing the information for the first attendee. When everyone has been registered, then "check out" and make the payment.

Kansas Junior Beef Producer Day – Saturday, March 5, 2016

Weber Arena, Kansas State University, Manhattan, KS

Early Registration Due – February 10, 2016

Early Registration Fee - \$15/person (\$20 after February 10)

*Registrations received after February 10 cannot be guaranteed a t-shirt.

Kansas Junior Sheep Producer Day – Saturday, March 19, 2016

Weber Arena, Kansas State University, Manhattan, KS

Early Registration Due – February 24, 2016

Early Registration Fee - \$15/person (\$20 after February 24)

*Registrations received after February 24 cannot be guaranteed a t-shirt.

The flyers for both events are posted on the KSU Youth Livestock website at <http://www.asi.k-state.edu/students-and-programs/youth-programs/ks-jr-producer/index.html>.

KSU Apparel & Textiles Showcase

The Department of Apparel, Textiles and Interior Design (ATID) at Kansas State University is excited to announce the 3rd Annual ATID Showcase of Excellence on April 21, 2016. The ATID Showcase of Excellence is an exhibit and live runway show featuring work from K-State students and Kansas high school students. Also, the Showcase of Excellence is in conjunction with the Annual Apparel, Textiles, and Interior Design Student Symposium on April 22, 2016. For more information about that portion of the event, please visit <http://www.he.k-state.edu/atid/events/symposium/>.

This is an opportunity for Kansas high school students and K-State students to express their creativity and highlight their work at an annual prestigious event within the apparel & textiles and interior design (strictly mounted exhibit) industries. Submissions may include but are not limited to the following: Original design, Original presentation, Original styling of apparel and textiles, and Sewn product from commercial pattern. Please visit <http://www.he.k-state.edu/atid/events/symposium/showcase.html> for updated information. **A local chaperone and/or transportation to the event may not be available. Please contact your local Extension unit PRIOR to registering if this is a concern.

State Opportunities

Leadership Training Opportunity!!!

The Kansas 4-H Foundation has secured funding to offer FREE Kansas Leadership Center (KLC) training. This training is being offered to 4-H alumni, volunteers, agents and friends! All trainings will be held from 10 a.m.-3 p.m.:

February 19, KLC - Wichita

March 5, Fort Hays State University - Hays

April 15, Garden City Fairgrounds - Garden City

May 20, KLC - Wichita

This leadership curriculum is offered at Kansas universities like K-State, Emporia State, Wichita State and more. Let's learn together to give our 4-H members a head start on their college career! The Kansas Leadership Center competencies and principles focus on a different type of leadership, one that we experience every day. We act as "change agents" and at KLC they help you prepare to do just that, enact change! For more information, dates and how to register visit www.kansas4hfoundation.org/KLC.

Apply to be a Floor Counselor during Discover Days

Floor Counselors must be responsible, mature and dependable young adults. They will be responsible for leading floor meetings, doing room checks and making sure youth stay in their rooms after lights out each evening. Floor Counselors can expect to work evenings and early mornings. They will receive free room and board for 5 days and 4 nights and a \$100 stipend. Floor Counselors should have been out of 4-H for at least one full year before applying. To apply, please fill out the information at <http://tinyurl.com/DD2016FloorCounselor>. Applications are due by April 1, 2016.

National/International Opportunities

Become a Host Family for an International High School Student

1) Kansas 4-H offers hosting opportunities for high school students from Japan and South Korea. These students wish to improve their English skills, make friends and learn about the culture. They must pass minimum English standards through testing and interviews and generally are good in other academic areas. Families provide housing, food and transportation for the students, ages 15-18 who attend local public schools. The students' families provide their school expenses and personal items. While in Kansas they participate in local and statewide 4-H projects and activities. Kansas 4-H has committed to hosting at least two students in the Academic Year Program through States' 4-H International Exchange Programs next school year. Interested families should contact Mary Kay Munson, Kansas 4-H International Exchange Coordinator, for more information and application form at 785-238-3631 or munson@ksbroadband.net.

2) Finnish 4-H members ages 15-18 will be coming to the U.S. June 27 to July 24. After an initial orientation, they would arrive in Kansas June 29 and stay with one host family until they depart the U.S. Since selections are made at the national level and at least two must come to the state, applications should be submitted **by February 15** using the electronic link to the States' 4-H International Exchange on the Kansas 4-H website at <http://www.kansas4-h.org/events-activities/global-citizenship/host-family-information/index.html>. In-home interviews will need to be arranged and references secured for all new applicants before the States' 4-H deadline of March 1.

REPORTER'S CORNER



A short business meeting of the Comet Tech 4-H Club was held on December 15, 2015 followed by a Christmas party. Due to a flu outbreak, the meeting was attended by only 10 club members. The junior members of the club, Amy, Emma, Preston, Jessica and Seth, set up for a buffet dinner to be enjoyed while watching "The Grinch Who Stole Christmas".

After the movie and dinner, the club members divided up between two committees. The Activities committee met to discuss which activities the club would do for the New Year. The Community Service Committee met to discuss which service projects to plan for the New Year.



The Activities committee met to discuss which activities the club would do for the New Year. The Community Service Committee met to discuss which service projects to plan for the New Year.

This committee had asked for canned goods to be brought to the Christmas party to be donated to Harvesters.



The committee members, Jessica and Seth, donated them the next day to Harvesters.



By Seth Gunkel, Comet Tech 4-H Club Reporter



The picture captured of the Oxford Hustlers shows the club's food donations collected at the January 2016 meeting. The

Oxford Hustlers have collected food items at their monthly meetings for over 10 years. The food chosen for collection is decided by a committee that is appointed by the club. This year the representatives are: Jacob and Maddie. The donations are sent to the Johnson County Multi-Purpose Center at 87th Street. The web address is: <http://www.jocogov.org/dept/human-services/outreach/outreach-services>. If you, or your club, are interested in reaching out to your Johnson County community, this is a great place to start!

By Lillian Haney, Oxford Hustlers Reporter

REPORTER'S CORNER



The Horse Club started 2016 off on a high note! Brynn placed 7th nationally in Public Speaking at the Horse Classic at the Western National Roundup held January 7-10 in Denver. There were a total of 34 contestants from the Western region with some from California, Canada and Hawaii. The topic of her presentation was Trail. Another item of distinction is Brynn was the youngest qualifier in the contest. The club could not be more proud of Brynn and her incredible achievement.

By Lyle Cutting, Horse Club Reporter

Bell Ringing by Ben Burling, Morning Glory 4-H Club Reporter

The Morning Glory 4-H Club rang bells and sang Christmas carols on December 7, 2015 at Price Chopper in Gardner. Club members volunteered one hour shifts collecting money for the Salvation Army.



Club Reporters, Your Article Can Be Featured Here!

Attention all club Reporters! Does your club have some exciting news or photos to share? Is there something you think the rest of the county should know that's happening in your club? Then we have a new opportunity for you. The *Reporter's Corner* is a new section within *Clover Clips* that features 4-H club Reporters' articles/pictures. We would like to ask you to limit the article to 200 words and it must be submitted to Christin by the *Clover Clips* submission deadline. Check the 4-H Calendar on the Johnson County 4-H website for each month's submission deadline.

February

- 1 - County Council Officers meeting
- 4 - Club Day Draft Schedule posted
- 9 - Volunteer Orientation
- 10 - Club Day Final Schedule posted
- 13 - Johnson County 4-H Club Day
- 18 - Junior Leaders meeting
- 20 - Countywide Photography Project meeting
- 24 - Volunteer Orientation
- 29 - Deadline to register to attend Food Fare

March

- 5 - Food Fare
- 7 - County Council meeting
- 17 - Junior Leaders meeting
- 19 - Regional Club Day

Check out www.johnson.k-state.edu/4-h/forms-resources for the 2016 4-H calendar.

K-STATE

Research and Extension

Johnson County

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Contact Us!

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Christin Bartels, 4-H Office Professional -
christin.bartels@jocogov.org

Clover Clips Submission Deadline

The deadline for submissions for Clover Clips will be on the 15th of each month. If that date falls on a weekend please check the 2016 4-H Calendar at www.johnson.k-state.edu/4-h/forms-resources for the deadline for that month. If you have a submission that you would like to have considered for an edition of Clover Clips please send it to Christin at christin.bartels@jocogov.org.

Johnson County 4-H is now on Twitter!

Follow [@jocoks4h](https://twitter.com/jocoks4h).



Johnson County 4-H on Facebook

'Like' our Facebook page to get the most up-to-date information and news about the happenings of Johnson County 4-H! Visit www.facebook.com/JohnsonCountyKS4H to like our page.

Leader Update

Reenrollment for Returning 4-H Members

The deadline for returning 4-H members to reenroll was November 2. If returning 4-H members have not reenrolled yet, please ask them to do so right away as all correspondences from the 4-H office will now be sent using information from the 2016 enrollments in 4HOnline.

New families may enroll for the 2016 4-H year at any time, but the sooner the better so that they can start receiving correspondences as well.

The State 4-H office has made a step by step brochure for reenrolling which we have posted on our website at www.johnson.k-state.edu/4-h/forms-resources/. We have also posted the State's brochure for enrolling for new families. Please read the brochure to assist your family in reenrolling, and here are a few tips to point out:

- *Log in to your family's existing profile. **DO NOT** create a new family account!*
- *Most data will pre-populate from the 2015 year's data, but make sure you double check and edit items that may have changed from last year. Items like: Volunteer Status (Yes or No), Volunteer Type (i.e. Project Leader, Secretary, etc.), Club, Projects, etc.*
- *If you are a Club Leader or Project Leader you will not be able to log in to your club/project until you have reenrolled and your enrollment has been accepted by our office.*
- *The Participation Form will be filled out online this year as part of the enrollment/reenrollment process, therefore no hard copy form needs to be turned in to the office.*

As always, if you have any questions about the 4HOnline system do not hesitate to contact your 4-H staff.

Participation Forms: A hard copy of the participation form for all members in your club that were Active as of December 9, was handed out during the last Club Leader meeting. If someone enrolls in your club going forward, we will email you a PDF copy of the person's participation form. Please contact Christin or Amanda if you have any questions.

Community Club Leader Meetings

These meetings are where important information is shared and feedback can be heard. Please have at least one leader present at these meetings.

Next meeting: April 26

*All meetings are at the Extension office from 6:30–8:30 p.m.

If you have a conflict on this date please contact Tara.

Project Leaders and Volunteers must be Registered Volunteers

Remember that project leaders and volunteers must be Registered Volunteers in order to volunteer for your club.

There are three types of volunteers:

Direct Volunteer: A volunteer with authority to independently plan and conduct educational experiences for youth with adults present or in a public setting OR whose position puts them in close, ongoing, interaction with youth. (Examples: community or organizational leader, project leader, activity leader, judging team coach, camp counselor, event chaperone, exchange trip chaperone, countywide project leader, chauffeur for any 4-H activities, etc.) **Direct Volunteers are required to complete the Kansas 4-H Volunteer Screening Process.**

(continued on page 12)

Leader Update

(continued from page 11)

Episodic Volunteer: A volunteer helping with a single “episode” or activity (usually with a Registered 4-H Volunteer present). Volunteers who are considered episodic volunteers serve as workshop presenters, judges, guest speakers, etc. **Episodic Volunteers are not required to complete the Volunteer Screening process.**

Indirect Volunteer: A volunteer supporting 4-H events or activities but not working directly with youth. Volunteers who are considered indirect volunteers serve on committees or boards. Examples may include local 4-H Foundation Board members or PDC members who don't interact with youth. **This person is not required to complete the Volunteer Screening process.**

For more information on the Volunteer Screening process visit www.johnson.k-state.edu/4-h/volunteers/.

Club Leader Resources Page

Don't forget to check out the Club Leader Resources page at www.johnson.k-state.edu/4-h/project-club-resources/leader-resources.html.



New Publish Date for Clover Clips!

In an effort to get information out at a more beneficial time, Clover Clips will now be published on the 25th of each month for the upcoming month. For example, the February issue of Clover Clips published on January 25.

(Remember there is no August issue due to county fair.) Submissions for Clover Clips will now be due to Christin on the 15th of each month. Please check the Johnson County 4-H Calendar for exact dates as the 15th or 25th may fall on a weekend or holiday. If you have any questions please contact Christin.