



Clover Clips

A newsletter for Johnson County 4-H families.

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4-H Families,

I have spent the last few weeks meeting and working with the Extension staff, volunteers, youth, and community leaders. Wow, I am so impressed and excited to be part of this amazing 4-H team!

Fantastic 4-H Camp at Rock Springs was a great success and we shared pictures on our Facebook page so be sure to check it out. It is always great to see kids being kids and enjoying the outdoors.

I am looking forward to seeing all the 4-H'ers showcasing their best work at the Johnson County Fair. As we get closer to Fair, be mindful of deadlines and let our office know if you have any questions. – **Ani**

4-H Project and Livestock Auctions

The Johnson County 4-H Project and Livestock Auctions are the final step in the "Learning by Doing" 4-H experience. The projects for sale at the auction represent the learning, time, money and effort invested by the individual 4-H club member in the current 4-H year. The auction serves to educate club members about the process of showmanship and marketing of their project to the public through the auction.

The Project Auction is held at the Livestock Pavilion at the Johnson County Fair on Friday, August 3 at approximately 8 p.m. The 4-H/FFA Market Animal Sale will be held Saturday, August 4 at 1 p.m. in the Livestock Pavilion. If you are participating in the Project or Livestock Auction please make a goal to solicit 10 buyers to attend the auction and potentially bid on your project. There are resources available on the 4-H website at www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html. These resources include a flyer as well as a sample letter to buyers.

Johnson County KAP Winners

Huge congratulations are in order for two of our Johnson County 4-H'ers!! Allyson (Country Hearts 4-H Club) and Seth (Comet Tech 4-H Club) were state winners for their Kansas Award Portfolios (KAP). Allyson won with her KAP in Reading and Seth won with his KAP in Self-determined. Their KAPs were chosen at county judging to go onto Regional KAP Judging, and then were chosen there to go on to judging at the state level. KAP winners are invited to the Emerald Circle Banquet held in Manhattan and also get to attend National 4-H Congress in Atlanta, GA!



Fair Edition

2018 Johnson County 4-H Fair Book

The electronic version of the 2018 Johnson County Fair Book is available to view at www.jocokansasfair.com/p/getinvolved/278. The Johnson County Fair Board has again provided each 4-H family with a hard copy of the fair book free of charge. Club leaders will distribute fair books to the families in their club.

County Fair Entries

4-H entries for exhibits judged during the county fair will be due July 25. All entries for clothing construction, dog show, fashion revue, fiber arts, and home environment will be due on **July 1**. Late entries will not be accepted and if a 4-H'er does not meet the deadline they will not be allowed to have their item or project judged in the 4-H division.

All sheep, swine, beef and goat exhibitors will be required to submit stall requests and tag numbers by July 25. If your family has weighed and tagged their animals under a family nomination, you will be required to enter the tag number(s) with the 4-H member's name who is exhibiting the animal by the July 25 deadline. Livestock exhibitors: you must enter in showmanship if you plan on exhibiting in showmanship. **All livestock entries must be accompanied at check-in with a printed entry tag.**

Only online entries are accepted. A link to the entry system is posted on the Johnson County Fair website at www.jocokansasfair.com/p/getinvolved/278. Note: Once an entry is submitted it cannot be edited. If you have questions about online entries please email the Fair office at dataentries@jocokansasfair.com or contact the Extension office. It is highly recommended that you print off your entry confirmation.

After the entry deadline adding an entry is not an option. If you are not sure about what you are taking to the fair, please wait until closer to the deadline to make your entries. This will help keep dropped entries to a minimum as the Fair Board has to pay for each dropped entry.

In order to save time with project check-in at the fair, 4-H'ers are strongly encouraged to print their entry tags at home.

Mr. and Miss 4-H

The Johnson County Mr. and Miss 4-H Program recognizes young people for the leadership and commitment they have contributed to the 4-H program and their communities. All 4-H'ers who have been a member for at least three years and are at least 13 (as of January 1, 2018) are eligible to apply. Applications are due to the extension office by July 6. Presentations and interviews are scheduled for July 14. Coronation will take place during the Fashion Revue on July 26. All application documents and additional information about the Mr. and Miss 4-H Program can be found at www.johnson.k-state.edu/4-h/events-programs/mr-and-miss-4-h.html.

Food and Clothing Labels

Food labels (including those for Food Preservation) are available on the Johnson County 4-H website at www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html to print off at home, or they can be picked up at the Extension office. ****Food Preservation labels have been updated for the 2018 fair season.** Please use these new labels for your entries.**

Clothing labels can be made by typing, or printing in ink, on a 3" x 2.5" piece of cloth: Class Number, County, Name, Age and Level. Please refer to your department's rules in the fair book regarding labels.

Fair Edition

Livestock T-shirts

The Johnson County Fair Association requires all livestock exhibitors to wear Johnson County Fair t-shirts when exhibiting livestock at the fair. The fair association is using the same yellow shirt as last year. If you placed an order with your club leader they will pick up the club's order on one of the workdays in July.

Fairgrounds Clean Up/Set Up

Please check the schedule at www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html to find your club's work day. If you cannot make your assigned club time, please come on an alternate date and help another club. Also, please bring the appropriate cleaning supplies necessary for your club to clean your area. Each club should bring brooms as every building will need swept. If you are in a building with display cases, please bring paper towels and cleaner. Teen 4-H'ers and parents are welcome to bring a Weed Eater if they would like to assist with trimming around buildings and fences during clean up days.

4-H Food Stand

Each year the Johnson County 4-H Council has a food stand at the county fair. This is our largest fundraiser for the County Council. County Council funds Achievement Celebration, transportation for 4-H Camp, Discovery Days, trip scholarships for 4-H'ers, Project Fair and Officers Training, County and Regional Club Days, and much more. A shift at the food stand is a small price to pay for a year of all these great countywide activities!

With the addition of an event on Wednesday evening in the Arena this year a few clubs had to be moved around to accommodate this change. **Please check the schedule closely.**

Food Stand Schedule

Main Food Stand		Arena Food Stand	
Monday, July 30th 1:00 pm to 6:00 pm	Hands of Hope Happy Helpers Livestock Club	Monday, July 30th CLOSED	
5:30 pm to 10:30 pm		Tuesday, July 31st 6:00 pm to Close	Sharon
Tuesday, July 31st 11:00 am to 5:00 pm 4:30 pm to 10:30 pm	Lucky Clover Great Plains	Wednesday, August 1st 6:00 pm to Close	Comet Tech
Wednesday, August 1st 11:00 am to 5:00 pm	Dog Club Frontier Family Horse Club	Thursday, August 2nd 5:00 pm to Close	Stanley Buccaneers
4:30 pm to 10:30 pm		Friday, August 3rd 5:00 pm to Close	Oxford Hustlers
Thursday, August 2nd 11:00 am to 5:00 pm 4:30 pm to 10:30 pm	BR Wranglers Pioneer	Saturday, August 4th 5:00 pm to Close	Prairie Moon
Friday, August 3rd 11:00 am to 5:00 pm 4:30 pm to 10:30 pm	Country Hearts Morning Glory		
Saturday, August 4th 11:00 am to 5:00 pm 4:30 pm to 10:30 pm	Prairie Star SH Rustlers		

***The 2018 Food Stand Schedule is also posted at www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html.

Fair Edition

Additional Forms for Entries

Some departments such as Energy Management, Fashion Revue, and SpaceTech, require additional forms along with the entry. These forms are posted on the Johnson County Fair page on our website at www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html. Please refer to each department's rules in the fair book regarding what forms are required.

Photo Mats and Photo Sleeves

The Extension office has photo mats and protective photo sleeves available for Photography Project members to purchase. Photo mats are \$1.25 each and photo sleeves are \$0.25 each. Photos exhibited in the 4-H Photography division at the county fair are required to be mounted on a photo mat and preferably placed in a protective photo sleeve for display. You may pick up photo mounting directions and labels at the Extension office and they are also posted at www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html.

Entering Quilts in the Fair

If you are entering a quilt in the Johnson County Fair the ideal department to enter it in is the Fiber Arts department. The judge for Fiber Arts will be more experienced with quilts and therefore better able to give 4-H'ers helpful feedback.

4-H Foods Judging

The 4-H foods judging will take place at Gardner Elementary School from 2-8 p.m. on Monday, July 30. (Dog Show participants only may come for judging from 1-2 p.m.)

A note from our FACS/Health and Food Safety agent regarding food entries:

The 4-H Fair is just a few months away! Many of you may already be researching and testing recipes for your food entries. To make sure your entry is food safe and eligible for judging, please keep the following in mind:

- Your product should **not** require refrigeration.
- Cream cheese in any form (even baked in the recipe) is **not** allowed.
- Fresh fruit is **not** allowed.
- Egg custards and recipes using egg custards are **not** allowed (including cakes and pies).
- Fruit and pecan pies are ok so long as all ingredients have been baked. So, no fresh fruit sitting on top, please.
- Be sure to include a recipe and the recipe's source for all of your entries.

If you have any questions about your food entry, please contact the Extension office.

Canning and Preservation fair classes: 4-H'ers should only use CLEAR canning jars for the fair. Save the colored blue and green canning jars for home use. Colored jars may have to be opened to check canned ingredients and if it is opened it cannot go on for further judging. This a food safety issue.

Project Check-in

Projects will be checked in on Monday, July 30, from 6:30-9 p.m. and again on Tuesday from 8-10 a.m. Projects not checked in by 10 a.m. on Tuesday will not be eligible to be exhibited. Please plan on arriving before 10 a.m. to have ample time to check in all of your projects. Livestock exhibitors, please refer to the fair book for your check-in time.

Fair Edition

Cloverbuds Show and Share

Enrolled Cloverbuds are invited to participate in Show and Share on Tuesday, July 31 from 10 a.m.-1 p.m. in the 4-H building. This is a reminder that Cloverbuds are not eligible to compete in the 4-H division at the fair. Full membership starts when youth turn 7 before January 1 of the current 4-H year. Cloverbuds can bring a maximum of two projects to show and share. Each Cloverbud will sign up for a 15 minute time slot. A signup sheet will be available Monday evening and Tuesday morning during project check-in inside the 4-H building. For more information about activities for Cloverbuds, please visit www.kansas4-h.org/p.aspx?tabid=399. Projects that are reasonable in size and are not living/breathing will be displayed in the 4-H building and available for pick up Sunday, August 5.

Livestock and Project Auctions

Livestock Auction: Exhibitors must turn in auction forms to sell their livestock to the Fair office by 12 p.m. Friday, or 30 minutes after the conclusion of the beef show, along with a W-9 IRS form.

Project Auction: Project Auction forms must be turned in by 12 p.m. on Wednesday along with a W-9 IRS form, no exceptions.

It is against policy of the Johnson County Fair for any livestock or projects sold at the 4-H/FFA auction to be shown at any other county, state or national competition. See the 4-H/FFA Livestock Auction section or the 4-H/FFA Project Auction section in the 4-H Fair Book for more details about the Livestock Auction or Project Auction.

State Fair Entries

All 4-H exhibits that receive a purple ribbon are eligible to enter at the Kansas State Fair as long as there is a comparable department at the State Fair. 4-H'ers who qualify to exhibit at the State Fair may sign up in the Fair office from 3-5 p.m. on Thursday, August 2 and Friday, August 3. 4-H members must be 9 before January 1, 2018 to enter in the State Fair. All entries for the Kansas State Fair must be made with the Extension office by 5 p.m. Friday, August 10.

Please note: beef, sheep, swine and meat goat entries for the Kansas State Fair are due by July 15 and Horse Show entries are due by August 1.

Annual Barnyard Olympics Competition!

Please join the Johnson County 4-H Ambassadors on Friday, August 3, at 9 p.m. (or immediately after the Project Auction) in the Livestock Pavilion for the Annual Barnyard Olympics competition. This event is a timed, barnyard themed obstacle course. Round up a team of four—remember one member must be female, and one member must be at least 18 years of age. This event is open to everyone! You do not need to be in 4-H or FFA to compete. Registration and a \$5 team entry fee will be collected at the 4-H Ambassador Booth during fair week or immediately preceding the competition at the pavilion. The collected fee will be used for scholarships for Johnson County 4-H'ers to attend state events and for the promotion of 4-H throughout the county. Please join us for a barnyard load of fun on August 3!

Project Pick Up

All 4-H livestock and horses can be removed from the fairgrounds after 6 a.m. Sunday, August 5. All remaining exhibits will be released at 9 a.m. **4-H'ers must pick up their entries or make arrangements with another 4-H'er to pick up their entries by Sunday morning at 9:30 a.m.** If a 4-H'er does not pick up their entries it is the responsibility of the Club Leader to collect the rest of the club's entries. All 4-H entries and premium money will be available for pick up after the fairgrounds have been cleaned. It is expected that 4-H exhibitors help with fair clean-up.

County Project Opportunities

Johnson County 4-H Dog Show

The Johnson County 4-H Dog Club will be hosting an invitational Rally-O and Agility only dog show on July 14 at 8:30 a.m. Entries for this show need to be sent in by July 7. An informational flyer is posted on the Johnson County 4-H website at www.johnson.k-state.edu/4-h/events-programs/livestock.html. If you have questions, please contact Tammy Locke at 913-206-7079.

Class on How to Prepare Your Flowers and Vegetables for the Fair

Learn the secrets to preparing the purple ribbon exhibit for the fair. This class will teach you the tricks to help prep, clean and display your exhibits. Registration is not required. Nancy Chapman, Johnson County Extension Master Gardener and Flower Department Superintendent, and Dennis Patton, Horticulture Agent will be leading the class on July 12, at the Extension office starting at 7 p.m.

Calling all Project Talks, Demonstrations & Public Speaking!

Did you know that in addition to County 4-H Club Day and Regional 4-H Club Day, there is another opportunity for 4-H public presentations? Yes! At the Johnson County Fair! Plan to add "Public Presentation" to your fair entries this year! Blue and purple ribbons on Illustrated Talks and Demonstrations will be eligible to present at the Kansas State Fair.

Don't Miss Out on the 4-H Fashion Revue

Do you have a great outfit you are proud of and would like to show off? You can strut your stuff at the 4-H Fashion Revue this summer! The categories are Buymanship and Everything Under \$15. You do not have to sew what you wear in Buymanship or Everything Under \$15! However, you must have enrolled in the Clothing and Textiles project by May 1 in 4HOnline and you must enter in the appropriate class(es) in the 4-H Fashion Revue department by July 1. You can find more information in the Johnson County 4-H Fair Book.

Judging for the Fashion Revue is Saturday, July 21, 2018. The Public Fashion Revue is the evening of Thursday, July 26. All 4-H'ers, gals and guys, are invited to come join the fun!

Countywide Sewing Project

Sewing is considered part of the STEM programs in 4-H and it is a lifelong skill! Are you interested in learning how to create something from a piece of material? Attend classes to learn how to sew many fun projects as a beginner or as an experienced sewer who wants to have a set time to sew and to have questions answered. All levels of experience are welcomed. Classes are held at the Extension office every Thursday. For more information contact Martha Powell at mmp4powell@yahoo.com or at 913-302-5812.

Livestock Ear Tag Information

Below are pictures of each specie's ear tag. This is the number you will use when registering for the county fair, Kansas State Fair and KJLS.



BEEF



GOAT



SHEEP



SWINE

Local Opportunities

Share Your 4-H Projects with a Local Group

The Harmony Homemakers FCE group will be holding a meeting the afternoon of Thursday, July 5 at the Extension office. Every year at this meeting they invite Johnson County 4-H'ers to share 1-2 of their projects and then feed them delicious homemade cookies afterwards! There are presentation time slots available from 1-3 p.m. that day. Please sign up at www.signupgenius.com/go/20f0945acaf2aaaff2-4hpresentations.

4-H Geology SPIN Club for Teenagers

Learn more about rocks, minerals, and fossils and discover the types that can be found where we live. By the end of the week participants will be able to create their own geology box. Youth must be in grades 6 to 12 to participate. 4-H membership is not required. Class is held July 16-20, from 1-3 p.m. A link to register is posted at www.johnson.k-state.edu/4-h/about-join/spin-clubs.html.

Livestock Grant and Mentor Applications

The Johnson County Livestock Association will again this year provide funding for their 4-H Livestock Grant and Mentor Program. The Grant Program will award \$1,100 to a 4-H'er enrolled in the beef project and \$300 to a 4-H'er in each of the sheep, swine, and goat projects. Experienced 4-H'ers who apply to the Mentor Program could earn \$500 for the beef project and \$300 in each of the sheep, swine, and goat projects. If you would like an opportunity to apply for the Grant Program or Mentor Program, please fill out an application by the July 13 due date. Applications are available online at www.johnson.k-state.edu/crops-livestock/johnson-county-livestock-association.html.

Volunteer Needed for 4-H Foods Co-Superintendent

The 4-H Foods Department is in need of a new co-superintendent. The position duties include securing the facility for foods conference judging, helping to secure fair prizes for the 4-H Foods Department, setting up for judging, working with judges and participants, setting up exhibits in the 4-H building, packaging food for the 4-H Food Auction and working at the auction, as well as clean-up after judging and the fair. The position requires working Monday and Tuesday of fair week. Current foods co-superintendent Cathy O'Rourke will work with the new superintendent during this year's fair. If you are interested or need more information please call or email Crystal Futrell, Health and Food Safety Agent, at 913-715-7000 or crystal.futrell@jocogov.org.

Party Planning 4-H SPIN Club

Do you love food and throwing parties? Join the new Party Planning 4-H SPIN Club! You'll learn how to set a budget, craft a menu and design the perfect environment for an amazing event. For the last class on September 22, youth will plan and host an event! (Time and location of the event to be determined.) The Party Planning SPIN Club is for youth ages 13-17 and 4-H membership is not required. Classes will be held from 5:30-7 p.m. on August 14, 21, 28, September 4, and 11. The first class will be held at the Extension office and the locations for the remaining classes will be announced then. Registration is \$25 per participant and available online at www.johnson.k-state.edu/classes-events/.

State Opportunities

State Fair Grand Drive and Kansas Junior Livestock Show Entry Information

Rules and entry information for the Kansas State Fair Grand Drive and Kansas Junior Livestock Show (KJLS) can be found on their respective websites, which are listed below. The entry systems for both shows are now open.

Kansas State Fair Grand Drive – Entries DUE July 15 - <http://www.kansasstatefair.com/p/exhibitors/livestock-competitions/377>

Kansas Junior Livestock Show – Entries DUE August 15 - <http://www.kjls.org/>

2018 Kansas 4-H State Wheat Expo in South Hutchinson

The Kansas 4-H State Wheat Expo is a wheat fun day showcasing all things wheat. The annual event will be held on Wednesday, August 2 from 9 a.m.–3 p.m. at the Community Center, 101 W. Avenue C, South Hutchinson, KS 67505. It is open to all 4-H family members, 4-H leaders and Extension staff. There will be eight contests open to youth members with cash prizes and ribbons awarded. There will also be tours. There is a \$6 per person registration cost. Pre-registration at www.kansas4-h.org/events/ will be required by Monday, July 23 to ensure an accurate meal count and tour divisions.



For more information about the Wheat Expo, visit www.kansas4-h.org/events-activities/conferences-events/wheat/.

New Bread Sculpture Contest

The Kansas Wheat Commission has created a new contest for the 2018 fair season. So get creative and enter the Bread Sculpture contest! Individual entries can be made through the State Fair. An informational flyer can be found at www.rrc.k-state.edu/judging/ under the "Foods & Nutrition" section.

2018 State 4-H Horticulture Judging Contest

The State 4-H Horticulture Judging Contest will be held Saturday, August 18, 2018 on the campus of Kansas State University in Manhattan. The study material is taken from The Kansas Garden Guide (KSRE publication S-51 Rev. March 2010). This publication is available for purchase at the Extension office or can be downloaded from the K-State Research and Extension bookstore's website. The written exam selections from The Kansas Garden Guide include Watering the Garden (pages 25-29) and Vegetable Crops (pages 51-70). Be sure to use the 2010 version of the garden guide.



More information is available on the Horticulture Judging Contest webpage. Registration information will be posted in early July.

SAVE THE DATE!

Kansas 4-H Livestock Sweepstakes will be August 18-19 in Manhattan.
48 Hours of 4-H Service Challenge will be October 13-14.

REPORTER'S CORNER

The Great Plains 4-H Club is attempting to take on new heights this spring by learning about Amelia Earhart. Leah, the leader of the reading project, led a book club over Amelia Earhart biographies. The reading project meeting was held on February 15, at 6 P.M. Leah also led a younger group through similar activities that were more suited to their age, which made this an activity that families could attend and all be entertained. Overall, this meeting helped members of our club learn about historical figures, become better readers, and learn how to discuss reading material. It really encouraged many of our young club members as they are taking flight and trying new 4-H projects!

By Emma Kwasiborski, Great Plains 4-H Club Reporter



100 years ago, Deere and Company purchased and acquired the Waterloo Gasoline Engine company. As a result, John Deere & Company entered the engine and tractor business. The Olathe John Deere and Company reached out to Comet Tech 4-H Club asking for help with their 100 year of Tractors Celebration. John Deere wanted to have small technology projects for the kids at their event to learn from. The Comet Tech junior leaders responded and brought their learning in the Electricity Project to the event to share. The four boys had been teaching the community about basic circuitry and John Deere purchased supplies for the boys to teach and help young attendees make light saber circuits. Many of the attendees told their parents this was their favorite part of the celebration. John Deere highlighted and had 100 years of their tractors on display, including the 1918 model Waterloo boy tractor.



REPORTER'S CORNER

Honoring our Seniors

By Kairi Quinn, Sharon 4-H Club Reporter

The Sharon 4-H Group recognized their two seniors, Matthew B. and Michael D. with refreshments at their June meeting. Matthew became involved in 4-H because both of his parents participated in 4-H and wanted him to have the opportunities they had of learning important life skills and making life long friends. Mathew shared his most rewarding project has been leadership where he has enjoyed working with younger kids on 4-H projects and explaining 4-H to those who do not know the program. He explained how 4-H has taught him to reach for his goals, public speaking skills, and being part of a team. Through Johnson County 4-H Ambassadors, Matthew had the opportunity to meet with county commissioners, work with other 4-H clubs in the county, and work on his public presentations and overall leadership in the community. "The skills taught through 4-H will benefit me the rest of my life", stated Matthew.



Michael started 4-H when he was 7 years old showing pigs he purchased from his uncle. He grew to realize that 4-H was more than just showing and offered opportunities to grow in leadership skills and community service. "Breeding my own sheep and showing their offspring was definitely my most rewarding 4-H project" informed Michael. He shared that because of his experiences raising pigs and sheep, he has developed an interest in animal nutrition and animal health. He stated he plans to major in animal science with a global food leadership as a secondary major and without 4-H he is positive he would not have had such an interest. Michael is also the Vice President of the 2018-2019 Kansas FFA State Officer team.

Club Reporters, Your Article Can Be Featured Here!

Attention all club Reporters! Does your club have some exciting news or photos to share? Is there something you think the rest of the county should know that's happening in your club? Then we have an opportunity for you. The *Reporter's Corner* is a section within Clover Clips that features 4-H club Reporters' articles/pictures. We would like to ask you to limit the article to 200 words and it must be submitted to Christin by the Clover Clips submission deadline. Check the 4-H Calendar on the Johnson County 4-H website for each month's submission deadline.

July

- 1 - Entries for Clothing Construction, Dog Show, Fashion Revue, Fiber Arts, and Home Environment due
- 2 - County Council meeting
- 4 - Independence Day, office closed
- 5 - Countywide Sewing Group
- 6 - Mr./Miss 4-H applications due
- 12 - Countywide Sewing Group
- 13 - Livestock Grant/Mentor applications due
- 14 - Jo. Co. Dog Club Rally-O/Agility Dog Show - Mr. & Miss 4-H Presentations & Interviews
- 15 - Kansas State Fair Grand Drive entries due
- 19 - Countywide Sewing Group
- 21 - Fashion Revue Judging at Aldersgate Church
- 24-26 - Summer Cooking Day Camp
- 25 - Entries due for exhibits judge during fair - Beef, Goat, Sheep and Swine Stall Requests and Tag Numbers due
- 26 - Public Fashion Revue at Wheatridge M. S.
- 30 - Evening project Check-in (6:30-9 p.m.)
- 31 - Morning project Check-in (8-10 a.m.)

August

- 1 - Kansas State Fair Horse Show entries due
- 2-3 - State Fair Entry Sign-up in the Fair office (3-5 p.m.)
- 5 - Release of livestock from fairgrounds (after 6 a.m.) - Pick up remaining fair exhibits (9-9:30 a.m.)
- 10 - State Fair Entry requests due to office
- 15 - Kansas Junior Livestock Show entries due

Check out www.johnson.k-state.edu/4-h/forms-resources for the 2018 4-H calendar.

K-STATE
Research and Extension

Johnson County

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Contact Us!

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Amanda Fraunfelter, 4-H Program Manager -
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Or click the icon below:



Clover Clips Submission Deadline

The deadline for submissions for Clover Clips will be on the 15th of each month. If that date falls on a weekend please check the 2018 4-H Calendar at www.johnson.k-state.edu/4-h/forms-resources for the deadline for that month. If you have a submission that you would like to have considered for an edition of Clover Clips please send it to Christin at christin.bartels@jocogov.org.

Leader Update

Livestock T-shirt Orders

The Johnson County Fair Association requires all livestock exhibitors to wear Johnson County Fair t-shirts when exhibiting livestock at the fair. The fair association is using the same yellow shirt as last year. If you placed an order for your club, they will be available for club leaders to pick up at the Johnson County Fair office on the July 21 and July 28 workdays.

Club Members' Fair Exhibit Pick Up

Please collect any projects that have not been picked up by 4-H'ers in your club by 10 a.m. on Sunday, August 5 during fair clean-up.

4HOnline Enrollment for New Families

The 4HOnline system has been set up to not allow any changes to 4-H members' projects after May 1. New families can still enroll in 4HOnline, but they will not be able to choose any projects. The Kansas 4-H office has made a step by step brochure to help new families enroll. We have posted the brochure on our website at www.johnson.k-state.edu/4-h/forms-resources/. As always, if you have any questions about the 4HOnline system do not hesitate to contact the Johnson County 4-H staff.

Community Club Leader Meetings

These meetings are where important information is shared and feedback can be heard. Please have at least one leader present at these meetings. All meetings are at the Extension office and start at 6:30 p.m. If you have a conflict on this date please contact the Johnson County 4-H staff.

Upcoming meeting: September 25

Club Leader Resource Page

Please take some time to visit the Club Leader Resources page at www.johnson.k-state.edu/4-h/project-club-resources/leader-resources.html.

Project Leaders and Volunteers must be Registered Volunteers

This is a reminder that project leaders and volunteers must be Registered Volunteers in order to volunteer for your club. Please help us to make sure everyone volunteering in your club has completed the necessary steps. We are also asking that all volunteers create profiles in 4HOnline so that you as a club leader can see the status of each of your volunteers. For more information on the Volunteer Screening process visit www.johnson.k-state.edu/4-h/volunteers/.