



# Clover Clips

A newsletter for Johnson County 4-H families.

## June 2019 Issue

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## 4-H Families,

Congratulations to our senior 4-H'ers! I know it's not easy to continue with 4-H especially during your busy high school years. Your commitment to your club and serving as a role model for your younger club members demonstrates true character. I hope that the skills, knowledge, and relationships that you have built during your 4-H years helps you find success no matter what path you decide to follow. Thank you and good luck! **-Ami**

## Nomination Information for the Kansas Junior Livestock Show and Kansas State Fair

4-H members planning on showing their animals in the 2019 Kansas Junior Livestock Show (KJLS) and/or the Kansas State Fair Grand Drive must submit nominations to the Youth Livestock office. Commercial Heifer, Swine, Sheep, and Meat Goat nominations are due by June 15. (Market Beef nominations were due by May 1.) Information pertaining to the Kansas Livestock Nominations can be found at [www.YouthLivestock.KSU.edu](http://www.YouthLivestock.KSU.edu).

**New Requirement for 2019:** Youth planning to exhibit at the Kansas State Fair Grand Drive and/or KJLS must meet the Youth for the Quality Care of Animals (YQCA) requirement. Both state shows will require ALL exhibitors to be YQCA certified. This includes youth showing market animals, commercial females, and registered purebred breeding females. This certification is **not** required for the 2019 Johnson County Fair, but is recommended and will be required starting with the 2020 Johnson County Fair.

Certification can be done by taking a minimum one-hour in-person training or an online training. Both trainings are registered and paid for by going to [www.YQCA.org](http://www.YQCA.org) and logging into the system through 4HOnline. All registration and payment is handled through the YQCA website and must be done before attending either type of training. The online training is \$12 per youth and the in-person training is \$3 per youth. If you have any questions please contact the Johnson County 4-H office.

## 2019 Fair Book Updates

There were several important changes that were made to the Johnson County 4-H Fair Book this year and they have been posted on our website at [www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html](http://www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html). As always please read the Fair Book carefully.

# Fair Edition

## **2019 Johnson County 4-H Fair Book**

The electronic version of the 2019 Johnson County 4-H Fair Book is available to view at [www.jocokansasfair.com/p/getinvolved/exhibitor-information](http://www.jocokansasfair.com/p/getinvolved/exhibitor-information).

## **County Fair Entries**

4-H entries for exhibits judged during the county fair will be due July 24. All entries for clothing construction, dog show, fashion revue, fiber arts, and home environment will be due on **July 1**. Late entries will not be accepted and if a 4-H'er does not meet the deadline they will not be allowed to have their item or project judged in the 4-H division.

All sheep, swine, beef and goat exhibitors will be required to submit stall requests and tag numbers by July 24. If your family has weighed and tagged their animals under a family nomination, you will be required to enter the tag number(s) with the 4-H member's name who is exhibiting the animal by the July 24 deadline. Livestock exhibitors: you must enter in showmanship if you plan on exhibiting in showmanship. **All livestock entries must be accompanied at check-in with a printed entry tag.**

Only online entries are accepted. The entry system typically opens around June 1 and is accessible through the Johnson County Fair website at [www.jocokansasfair.com](http://www.jocokansasfair.com).

Note: Once an entry is submitted it cannot be edited. If assistance is needed in making online entries please contact the Extension office or the Fair office. It is highly recommended that you print off your entry confirmation.

After the entry deadline adding an entry is not an option. If you are not sure about what you are taking to the fair, please wait until closer to the deadline to make your entries. This will help keep dropped entries to a minimum as the Fair Board has to pay for each dropped entry. In order to save time with project check-in at the fair, entry tags should be printed at home.

## **Mr. and Miss 4-H**

The Johnson County Mr. and Miss 4-H Program recognizes young people for the leadership and commitment they have contributed to the 4-H program and their communities. All 4-H'ers who have been a member for at least three years and are at least 13 (before January 1, 2019) are eligible to apply. Applications are due to the Extension office by July 5. Presentations and interviews are scheduled for July 13. Coronation will take place during the Public Fashion Revue on the evening of July 24. All application documents and additional information about the Mr. and Miss 4-H Program can be found at [www.johnson.k-state.edu/4-h/events-programs/mr-and-miss-4-h.html](http://www.johnson.k-state.edu/4-h/events-programs/mr-and-miss-4-h.html).

## **Food and Clothing Labels**

Food labels (including those for Food Preservation) are available on the Johnson County 4-H website at [www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html](http://www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html) to print off at home, or they can be picked up at the Extension office. **Please use the Food Preservation labels that were updated in 2018 for your entries.**

Clothing labels can be made by typing, or printing in ink, on a 3" x 5" piece of cloth: Class Number, County, Name, Age and Level.

Please refer to your department's rules in the fair book regarding labels.

## **Departmental Forms**

Some departments such as Energy Management, Fashion Revue, and SpaceTech, require additional forms along with the entry. These forms are posted on the Johnson County Fair page on our website at [www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html](http://www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html).

Please refer to each department's rules in the fair book regarding what forms are required.

# Fair Edition

## Photo Mats and Photo Sleeves

The Extension office has photo mats and protective photo sleeves available for purchase. Photo mats are \$1.25 each and photo sleeves are \$0.25 each. Photos exhibited in the 4-H Photography division at the county fair are required to be mounted on a photo mat and preferably placed in a protective photo sleeve for display. (Do not seal the photo in the sleeve.) Photo mounting directions and labels can be picked up at the Extension office and they are also posted at [www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html](http://www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html).

## Entering Quilts in the Fair

If you are entering a quilt in the Johnson County Fair the ideal department to enter it in is the Fiber Arts department. The judge for Fiber Arts will be more experienced with quilts and therefore better able to give 4-H'ers helpful feedback.

## 4-H Foods Judging

The 4-H foods judging will take place at Gardner Elementary School from 2-8 p.m. on Monday, July 29.

As you research and test recipes for your food entries, make sure your entry is food safe and eligible for judging by keeping the following in mind:

- Your product should **not** require refrigeration.
- Cream cheese in any form (even baked in the recipe) is **not** allowed.
- Fresh fruit is **not** allowed.
- Egg custards and recipes using egg custards are **not** allowed (including cakes and pies).
- Fruit and pecan pies are allowed so long as all ingredients have been baked. So, no fresh fruit sitting on top, please.
- Be sure to include a recipe and the recipe's source for all of your entries.

If you have any questions about your food entry, please contact the Extension office.

**Canning and Preservation fair classes:** 4-H'ers should only use CLEAR canning jars for the fair. Save the colored blue and green canning jars for home use. Colored jars may have to be opened to check canned ingredients and if it is opened it cannot go on for further judging. This is a food safety issue.

## Project Check-in

Projects will be checked in on Monday, July 29, from 6:30-9 p.m. and again on Tuesday from 8-10 a.m. Projects not checked in by 10 a.m. on Tuesday will not be eligible to be exhibited. Please plan on arriving before 10 a.m. to have ample time to check in all of your projects. Livestock exhibitors, please refer to the fair book for your check-in time.

## Cloverbuds Show and Share

Enrolled Cloverbuds are invited to participate in Show and Share on Tuesday, July 30 from 10 a.m.-12 p.m. in the 4-H building. This is a reminder that Cloverbuds are not eligible to compete in the 4-H division at the fair. Full membership starts when youth turn 7 before January 1 of the current 4-H year. Cloverbuds can bring a maximum of two projects to show and share. Each Cloverbud will sign up for a 10 minute time slot. A link to sign up for a time slot is posted on our website at [www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html](http://www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html). The sign-up will close at 10 a.m. on Tuesday, July 30. For more information about activities for Cloverbuds, please visit <http://www.kansas4-h.org/p.aspx?tabid=399>. Projects that are reasonable in size and are not living/breathing will be displayed in the 4-H building and available for pick up Sunday, August 4.

# Fair Edition

## **4-H Food Stand**

The 4-H Food Stand is a great way for youth to help raise funds for Johnson County 4-H Council while practicing safe food handling, interacting with the community and working collaboratively with their club members! Be prepared to work a short shift at the 4-H Food Stand during Fair. The funds raised help sponsor county events such as Club Day and Achievement Celebration and provide transportation and scholarships for state events such as Discovery Days and 4-H Camp. The Food Stand Committee is working diligently to plan new menu items and new hours to revamp the Food Stand this year!

## **Livestock T-shirts**

The Johnson County Fair Association requires all livestock exhibitors to wear Johnson County Fair t-shirts when exhibiting livestock at the fair. The fair association will have a new shirt this year requiring the purchase of new shirts for the 2019 fair. The cost is \$9 per shirt. Please place your order with your club leader by your club's deadline. **\*\*\*\*Club leaders, please see the Leader section on page 13 for details on how to place your club's order.\*\*\*\***

## **Livestock and Project Auctions**

See the 4-H/FFA Livestock Auction section or the 4-H/FFA Project Auction section in the 4-H Fair Book for more details about the Livestock Auction or Project Auction.

**Livestock Auction:** Exhibitors must turn in auction forms to sell their livestock by 4 p.m. on Wednesday (with the exception of Grand and Reserve Grand Champion in each species), and fill out and sign a W-9 IRS Form.

**Project Auction:** Project auction entry forms must be turned in by 12 p.m. on Thursday in the Green Building. No late entries will be accepted. An exhibitor selling a project for \$600 or more must complete a W-9 Tax ID (social security) form to the Extension office within 5 days of the auction.

## **State Fair Entries**

4-H exhibits that receive a purple ribbon are eligible to enter at the Kansas State Fair as long as there is a comparable department at the State Fair. To enter in the Kansas State Fair, 4-H members must be 9 before January 1, 2019. 4-H'ers who qualify to exhibit at the State Fair may sign up with Johnson County 4-H staff in the Fair Office from 3-5 p.m. on Thursday, August 1 and Friday, August 2. You may also call or email Christin with your entries. All entries must be into the Extension office by 5 p.m. Friday, August 9. **Please note:** beef, sheep, swine and meat goat entries for the Kansas State Fair are due by July 15 and Horse Show entries are due by August 1. These projects have a separate entry process.

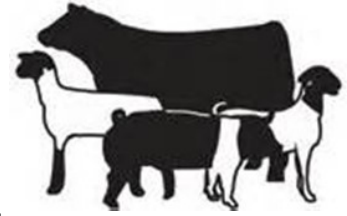
## **Project Pick Up**

All 4-H livestock and horses can be removed from the fairgrounds after 6 a.m. on Sunday, August 4. All remaining exhibits will be released at 9 a.m. **4-H'ers must pick up their entries or make arrangements with another 4-H'er to pick up their entries by Sunday morning at 9:30 a.m.** If a 4-H'er does not pick up their entries it is the responsibility of the Club Leader to collect the rest of the club's entries. All 4-H entries and premium money will be available for pick up after the fairgrounds have been cleaned. It is expected that 4-H exhibitors help with fair clean-up.

# County Project Opportunities

## 2019 SPRING LIVESTOCK SHOWS

Flyers for each show with registration details and more information are posted at [www.johnson.k-state.edu/4-h/events-programs/livestock.html](http://www.johnson.k-state.edu/4-h/events-programs/livestock.html).



### **Spring Goat Show - June 1**

The Spring Goat Show will be held Saturday, June 1, at the Johnson County Fairgrounds, beginning at 9 a.m. Pre-registration was due by May 15. The entry fee is now \$30 per head. Weigh-in will be from 7-8 a.m. Saturday morning. 4-H Goat project members not showing in the Spring Goat Show will be allowed to weigh their animals from 5-7:30 p.m. on Friday, May 31 at the Johnson County Fairgrounds.

### **Spring Sheep Show - June 1**

The Spring Sheep Show will be held Saturday, June 1, at the Johnson County Fairgrounds, beginning 30 minutes after the conclusion of the goat show. Pre-registration was due May 15. The entry fee is now \$30 per head. Weigh-in will be from 8-9 a.m. Saturday morning. 4-H Sheep project members not showing in the Spring Sheep Show will be allowed to weigh their animals from 5-7:30 p.m. on Friday, May 31 at the Johnson County Fairgrounds.

### **Spring Swine Show - June 2**

The Spring Swine Show will be held Sunday, June 2, at the Johnson County Fairgrounds, beginning at 10 a.m. Pre-registration was due May 15. The entry fee is now \$30 per head. Weigh-in will be from 7-9 a.m. Sunday morning. 4-H Swine project members not showing in the Spring Swine Show will be allowed to weigh their animals from 5-7:30 p.m. on Friday, May 31 at the Johnson County Fairgrounds.

### **Spring Bucket Calf Show - June 2**

The Spring Bucket Calf Show will be held Sunday, June 2, at the Johnson County Fairgrounds, beginning 30 minutes after the conclusion of the swine show. Pre-registration was due May 15. The entry fee is now \$30 per head. Weigh-in will be from 7-9 a.m. Sunday morning. 4-H Bucket Calf project members not showing in the Spring Bucket Calf Show will be allowed to weigh their animals from 5-7:30 p.m. on Friday, May 31 at the Johnson County Fairgrounds.

## **Livestock Ear Tag Information**

Below are pictures of each specie's ear tag. This is the number you will use when registering for the county fair, Kansas State Fair and KJLS. Tip from a pro: Take a picture with your phone and you'll have it with you whenever you need it! **REMINDER:** Animals must be tagged on or before the date of their corresponding spring show to be able to show in the county fair.



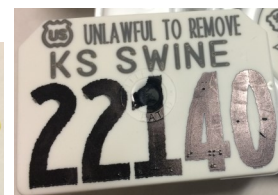
BEEF



GOAT



SHEEP



SWINE

# County Project Opportunities

## **Johnson County 4-H Dog Shows**

The Johnson County 4-H Dog Club will be hosting two invitational dog shows this year. The first invitational show will be on June 15, starting at 8:30 a.m. Entries need to be sent in by June 1. There will be an invitational Rally-O and Agility only dog show on July 13 at 8:30 a.m. Entries for this show need to be sent in by July 1. Informational flyers are posted on the Johnson County 4-H website at [www.johnson.k-state.edu/4-h/events-programs/livestock.html](http://www.johnson.k-state.edu/4-h/events-programs/livestock.html). If you have questions, please contact Robin Tropansky at 913-620-9066.

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## **Tail Waggers Invitational 4-H Dog Show**

An informational flyer and entry form for the Tail Waggers Invitational 4-H Dog Show is posted at [www.johnson.k-state.edu/4-h/events-programs/countywide-projects.html](http://www.johnson.k-state.edu/4-h/events-programs/countywide-projects.html). The event will be held on Saturday, June 22 at the Johnson County Fairgrounds in Gardner. Pre-registration is due by June 14. Also, walk in entries are welcomed.

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## **Don't Miss Out on the 4-H Fashion Revue**

Do you have a great outfit you are proud of and would like to show off? You can strut your stuff at the 4-H Fashion Revue this summer! The categories are Buymanship and Everything Under \$15. You do not have to sew what you wear in Buymanship or Everything Under \$15! However, you must have enrolled in the Clothing and Textiles project by May 1 in 4HOnline and enter in the appropriate class(es) in the 4-H Fashion Revue department by July 1. You can find more information in the Johnson County 4-H Fair Book.

Judging for the Fashion Revue is Saturday, July 20, 2019. The Public Fashion Revue is the evening of Wednesday, July 24. All 4-H'ers, gals and guys, are invited to come join the fun!

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## **Calling all Project Talks, Demonstrations & Public Speaking!**

Did you know that in addition to County 4-H Club Day and Regional 4-H Club Day, there is another opportunity for 4-H public presentations? Yes! At the Johnson County Fair! Plan to add "Public Presentation" to your fair entries this year! Blue and purple ribbons on Illustrated Talks and Demonstrations will be eligible to present at the Kansas State Fair.

### **Check Out These Other Countywide Projects That Are Available!**

Make sure to visit the Johnson County 4-H Countywide Projects webpage at [www.johnson.k-state.edu/4-h/events-programs/countywide-projects.html](http://www.johnson.k-state.edu/4-h/events-programs/countywide-projects.html) for information on all the countywide projects available for Johnson County 4-H members! Additional countywide projects include Crochet, Knitting, Sewing and Dog Training. If you have any questions about countywide projects, please contact the Johnson County 4-H office.

# Local Opportunities

## **Food Stand Assistant Position Available**

The Johnson County 4-H Council is in need of help during the fair in the form of a second Food Stand Assistant. This position will be responsible for assisting in the operation of the 4-H Council food stands in conjunction with another Food Stand Assistant and under the direction of the Food Stand Supervisor. They will help ensure food stand operations meet all federal and state requirements. The applicant must be 18 years of age or older and be available to work up to 50 hours as necessary from July 27, 2019 to August 4, 2019 between the hours of 10 a.m. and 11 p.m. Compensation for this position is a \$500 stipend for all services rendered, issued on a 1099 basis. To apply, please send resume and cover letter to [joco4h@gmail.com](mailto:joco4h@gmail.com).

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## **Summer Workshop and SPIN Clubs**

For more information, or to register for one of these opportunities, visit the Classes and Events webpage at [www.johnson.k-state.edu/classes-events](http://www.johnson.k-state.edu/classes-events). Limited spots in each class.

**4-H Fishing SPIN Club** - Do you enjoy fishing or want to learn how to fish?? Then register for the 4-H Fishing SPIN Club! For the first session on June 5 (from 5-7 p.m. at the Extension office) participants will practice fish identification, casting, knot tying, and more. The second session will be held on June 15 (from 9 a.m.-12 p.m.) for a fishing derby at a local lake. All equipment is provided.

**4-H Mindstorms SPIN Club** - Youth between the grades of 6-12 will learn how to program an EV3 robot and control motors and sensors to complete challenges. The 4-H Mindstorms SPIN Club will meet at the Olathe Teen Commons from 10 a.m.-12 p.m. on June 6, 11 and 13.

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## **Johnson County 4-H Scholarship**

Every year Johnson County 4-H offers a scholarship to two individuals that are either 4-H seniors or former 4-H members. The scholarship application and guidelines for the 2019 Johnson County 4-H Scholarships are posted on the Johnson County 4-H website at [www.johnson.k-state.edu/4-h/forms-resources/](http://www.johnson.k-state.edu/4-h/forms-resources/). Applications are due by 5 p.m. on Monday, July 1, 2019. Please also make sure that any Johnson County 4-H alumni from the past four years who were in 4-H for at least five years are aware of this opportunity.

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## **Share Your 4-H Projects with a Local Group**

The Harmony Homemakers FCE group will be holding a meeting the afternoon of Thursday, July 11 at the Extension office. Every year at this meeting they invite Johnson County 4-H'ers to share 1-2 of their projects and then feed them delicious homemade cookies afterwards! There are presentation time slots available from 1-2:30 p.m. that day. Please sign up at <https://www.signupgenius.com/go/20f0945acaf2aaaff2-4hpresentations>.

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## **Fun with Food Science Camp**

Middle school students are invited to spend a week at Kansas State University's Olathe campus having fun with math and science through hands-on learning and activities. This camp is for the curious junior scientist who wants to know the how and why of food. Explore the crazy science behind food and the way we taste it - including learning the answer to the question of why junk food tastes so good. The camp is July 15-19, 2019. Visit [www.olathe.k-state.edu/summercamps](http://www.olathe.k-state.edu/summercamps) for more information and to register.

# State Opportunities

## **Kansas 4-H State Wheat Expo**

The Kansas 4-H State Wheat Expo is a wheat fun day showcasing all things wheat. This year the annual event is on Wednesday, August 8 from 9 a.m.-3 p.m. at the Kingman Expo Center, 121 South Main, Kingman, KS 67068. It is open to all 4-H family members, 4-H leaders and Extension staff. There will be eight contests open to youth members with cash prizes and ribbons awarded. There will also be tours. The registration cost is \$6 per person and registration will open on or before June 15, 2019 at [www.kansas4-h.org/events/index.html](http://www.kansas4-h.org/events/index.html). Pre-registration will be required by Monday, July 29 to ensure an accurate meal count and tour divisions.



For more information about the Wheat Expo, visit: [www.kansas4-h.org/events-activities/conferences-events/wheat/index.html](http://www.kansas4-h.org/events-activities/conferences-events/wheat/index.html).

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## **Kansas State Fair Bread Sculpture Contest**

Again this year the Kansas State Fair and the Kansas Wheat Commission are partnering to offer the Bread Sculpture Contest. Individual entries can be made through the Kansas State Fair. An informational flyer can be found at [www.rrc.k-state.edu/judging/](http://www.rrc.k-state.edu/judging/) under the "Foods & Nutrition" section.

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## **2019 State 4-H Horticulture Judging Contest**

The State 4-H Horticulture Judging Contest will be held Saturday, August 17, 2019 on the Kansas State University campus in Manhattan. The study material for years 2019 and 2020 is taken from KSRE Horticulture videos. This information is available on the Kansas 4-H website on the Horticulture Judging Contest page at [www.kansas4-h.org/events-activities/contests/horticulture-judging/](http://www.kansas4-h.org/events-activities/contests/horticulture-judging/).

Contestants who have judged as an official team member at the National Junior Horticulture Association Judging Contest are not eligible to compete as a team or as an individual at the State Kansas 4-H Horticulture Judging Contest.

## **SAVE THE DATE!**

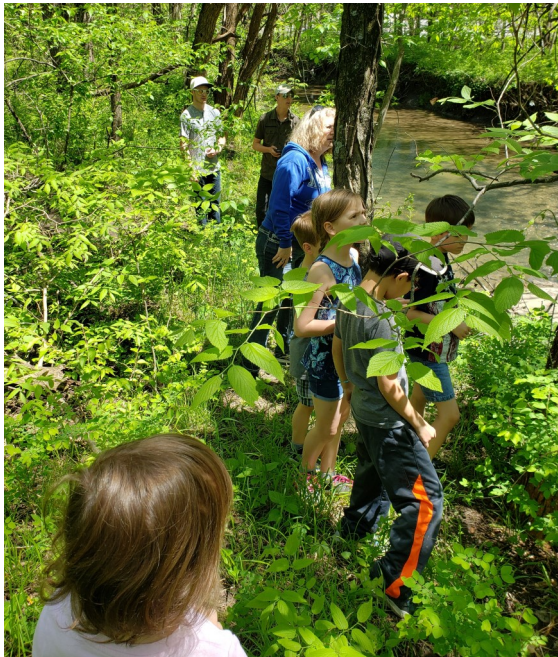
**Kansas 4-H Livestock Sweepstakes** will be August 24-25 in Manhattan.  
**48 Hours of 4-H Service Challenge** will be October 12-13.



# REPORTER'S CORNER

The April meeting for the Comet Tech 4-H Club was exciting for members thanks to Christin Bartels. Christin brought her Tesla to our meeting and taught everyone about the technology used in this completely electric car. She even drove the car with her phone! The club is also participating in a few service projects with Petco Adoption Centers. Members get to love on the pets up for adoption and help with the many chores required to keep these centers operating smoothly.

By Luca Montello, Comet Tech 4-H Club Reporter



## Happy Helpers Geocache Olathe

The Happy Helpers 4-H Club went geocaching as a club on Saturday afternoon, May 4th, 2019. Members learned about GPS coordinates, using a compass, and teamwork on their urban treasure hunt in various places around Olathe, Kansas. The club was surprised to find so many hidden caches in normal places that they walk and drive past on a regular basis.

By George P. Delancy, Happy Helpers 4-H Club Reporter

## Club Reporters, Your Article Can Be Featured Here!

Attention all club Reporters! Does your club have some exciting news or photos to share? Is there something you think the rest of the county should know that's happening in your club? Then we have an opportunity for you. The *Reporter's Corner* is a section within Clover Clips that features 4-H club Reporters' articles/pictures. We would like to ask you to limit the article to 200 words and it must be submitted to Christin by the Clover Clips submission deadline. Check the 4-H Calendar on the Johnson County 4-H website for each month's submission deadline.

# REPORTER'S CORNER

## Prairie Star April and May Happenings

By Morgan Shafer, Prairie Star 4-H Club Reporter

On April 20, nine members of the Prairie Star 4-H Club volunteered at the Earth Day/Arbor Day Celebration at the Gardner Greenway Corridor. They spent approximately one hour picking up trash from the corridor.

On April 22, members had a meeting in conjunction with the Morning Glory 4-H Club. During this meeting Charli was presented with a donation from the Kiwanis Club of Gardner. This donation was for the assistance that Prairie Star provides throughout the year with the Kiwanis Flag Program.

On May 4, numerous members conducted a fundraiser at the Gardner Price Chopper. Members sold hot dogs, chips and a drink for \$2. Prairie Star appreciates all those who came out and supported 4-H!!



The Great Plains 4-H Club met on the first Thursday of May, 2019, for their annual Parent Led Meeting. For the night, parents and kids switched rolls. Parents became officers, serving the club as president, vice president, secretary, and more. Every year, this experience gives the parents an opportunity to step into the shoes of their children to better understand the roles they play in the club, while having a fun time.

By Becca Adair, Great Plains 4-H Club Reporter



# REPORTER'S CORNER

This past spring, members of the Great Plains 4-H Club met for an afternoon of socializing while making hammocks. The kids took control, pinning, sewing, and assembling all the parts needed. This was a part of the Health and Wellness project, recognizing that spending time outdoors improves overall health, including benefiting mental health, boosting energy, lowering stress, and uplifting physical health. Everyone looks forward to having fun while advancing their health this summer.

By Becca Adair, Great Plains 4-H Club Reporter



Last month the Blue River Wranglers participated in the Miami County spring show. The Blue River Wranglers volunteered with the concession stand and Legacy participated. Before volunteering at the spring show members of the club made food to sell. The proceeds of the money we earned will go to the club scholarship fund. We had a lot of fun and it was a great experience!

By Ainsley Pecenka, Blue River Wranglers 4-H Club Reporter

## **Lucky Clover Graduates**

By Rebecca Sedgwick, Lucky Clover 4-H Club Reporter

This year, two of the Lucky Clover 4-H Club's seniors, Davis and Amelia, will be graduating. During the May monthly meeting, they were both recognized in honor of all of their hard work put into 4-H. Davis has been in 4-H for eight years. He plans to study computer science at the University of Kansas. Davis' favorite project in 4-H is foods, more specifically cake decorating.

Amelia has also been in 4-H for eight years. However, she plans to study architectural engineering at Kansas State University. Her favorite part about 4-H is leadership, and that it is very helpful to get into college. Amelia's favorite project is visual arts, but she is specifically interested in basketry. Even though these 4-H members are leaving the club, the members will never forget about them, and they wish them the best on their journey through life.



## June

- 1 - Spring Goat and Sheep Shows
  - Spring Rabbit Show
- 2 - Spring Swine and Bucket Calf Shows
- 3 - County Council Officers meeting
- 5 & 15 - Fishing SPIN Club (registration required)
- 6 - Countywide Sewing Group
- 6, 11 & 13 - Mindstorms SPIN Club (registration required)
- 10 - Club orders for Livestock T-shirts due
- 11-13 - Summer Cooking Day Camp
- 13 - Countywide Sewing Group
- 15 - Jo. Co. Dog Club Invitational Dog Show
  - Commercial Heifer, Swine, Sheep and Meat Goat Nominations due to Youth Livestock office
- 17-20 - Fantastic 4-H Camp
- 20 - Countywide Sewing Group
- 22 - Tail Waggers Invitational Dog Show
- 27 - Countywide Sewing Group

## July

- 1 - Entries for Clothing Construction, Dog Show, Fashion Revue, Fiber Arts and Home Environment due
  - Jo. Co. 4-H Scholarship Applications due
  - County Council meeting
- 4 - Independence Day, office closed
- 5 - Mr./Miss 4-H applications due
- 11 - Countywide Sewing Group
- 13 - Mr. & Miss 4-H Presentations and Interviews
  - Jo. Co. Dog Club Rally-O/Agility Dog Show
- 15 - Kansas State Fair Grand Drive entries due
- 18 - Countywide Sewing Group
- 23-15 - Summer Cooking Day Camp
- 24 - Entries due for exhibits judged during fair
  - Beef, Goat, Sheep and Swine Stall Requests and Tag Numbers due
  - Public Fashion Revue at Wheatridge M. S.
- 29 - Evening project Check-in (6:30-9 p.m.)
- 30 - Morning project Check-in (8-10 a.m.)

Check out [www.johnson.k-state.edu/4-h/forms-resources](http://www.johnson.k-state.edu/4-h/forms-resources) for the 2019 4-H calendar.

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## Contact Us!

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## Clover Clips Submission Deadline

The deadline for submissions for Clover Clips will be on the 15<sup>th</sup> of each month. If that date falls on a weekend please check the 2019 4-H Calendar at [www.johnson.k-state.edu/4-h/forms-resources](http://www.johnson.k-state.edu/4-h/forms-resources) for the deadline for that month. If you have a submission that you would like to have considered for an edition of Clover Clips please send it to Christin at [christin.bartels@jocogov.org](mailto:christin.bartels@jocogov.org).

# Leader Update

## **4HOnline Enrollment for New Families**

The 4HOnline system has been set up to not allow any changes to 4-H members' projects after May 1. New families can still enroll in 4HOnline, but they will not be able to choose any projects. The Kansas 4-H office has made a step by step brochure to help new families enroll. We have posted the brochure on our website at [www.johnson.k-state.edu/4-h/forms-resources/](http://www.johnson.k-state.edu/4-h/forms-resources/). As always, if you have any questions about the 4HOnline system do not hesitate to contact the Johnson County 4-H staff.

## **Livestock T-shirt Orders**

The Johnson County Fair Association requires all livestock exhibitors to wear Johnson County Fair t-shirts when exhibiting livestock at the fair. The fair association will have a new shirt this year which will require all 4-H livestock exhibitors to purchase shirts for the 2019 fair. The cost is \$9 per shirt. Johnson County 4-H clubs will need to complete and submit one order form for the entire club. The form is posted at [www.johnson.k-state.edu/4-h/project-club-resources/locked-club-leader-resources/](http://www.johnson.k-state.edu/4-h/project-club-resources/locked-club-leader-resources/) and must be mailed, with proper payment, to Alyssa King at 32415 W. 95th Street, De Soto, KS 66018 by **June 10**. Orders will be available for pick-up by club leaders at the Johnson County Fair office on the July 20 and July 27 workdays.

## **Club Leader Resources Page**

The Club Leader Resources page on the Johnson County 4-H website at [www.johnson.k-state.edu/4-h/project-club-resources/locked-club-leader-resources/](http://www.johnson.k-state.edu/4-h/project-club-resources/locked-club-leader-resources/) is now password protected. Please email Amanda if you have lost the username and password that was emailed out.

## **Project Leaders and Volunteers must be Registered Volunteers**

This is a reminder that project leaders and volunteers must be Registered Volunteers in order to volunteer for your club. Please help us to make sure everyone volunteering in your club has completed the necessary steps. For those leaders or volunteers that are already Registered Volunteers, the annual renewal was due October 1. If a volunteer has not yet completed their renewal, please have them do so as soon as possible. More information on the Volunteer Screening process is online at [www.johnson.k-state.edu/4-h/volunteers/](http://www.johnson.k-state.edu/4-h/volunteers/).

**Adult Volunteer Screening Process** - In light of recent changes made by the Kansas Department for Children and Families (DCF) regarding their background check process, the Kansas 4-H office will no longer require this background check as part of the Volunteer Screening Process. The online criminal background check is still a requirement, along with the volunteer application, interview, orientation and local board approval. If you have any questions about the Volunteer Screening Process, please contact the Johnson County 4-H office.

### **NEW!! The Screening Process for Youth Volunteers 17 years old and younger is as follows:**

All youth volunteers, 17 & under, will undergo a screening process which includes:

- 1.) Application
- 2.) In-Person Interview with the Extension Office
- 3.) Orientation
- 4.) Submit 3 adult references for reference checks. References may not be family members.
  - a.) One reference from a 4-H affiliated adult (i.e. Community Club Leader, 4-H Alumni, or SPIN Club Leader)
  - b.) This replaces the Criminal Background Check that is required for adult volunteers. (Extension staff will follow-up with at least 2 references.)
- 5.) Board Approval