

Clover Clips

A newsletter for Johnson County 4-H families.

June 2022 Issue

Page 1

- * Livestock Tagging Dates
- * State Livestock Shows Nomination Deadline
- * YQCA Reminders

Page 2

- * Advice from Mr.&Ms. 4-H
- * Poultry P-T Testing Date
- * JoCo Fair Parade Canceled

[Annual Fair Edition](#)
[Pages 3-5](#)

Page 6

- * Livestock Grants
- * Job Shadow Opportunities
- * Jo. Co. Scholarships
- * Leadership Day Camp
- * Food Stand Position Open

Page 7

- * Youth Advisor Needed
- * Shotgun Program Sign-ups
- * Countywide Sewing Group
- * Countywide Knitting Group
- * Public Presentations at the County Fair

Page 8

- * YQCA Requirements
- * Tail Waggers Dog Show
- * Dog Club Dog Shows
- * Save these dates...

[Reporter's Corner](#)
[Page 9-11](#)

Page 12

- * June/July Calendar

Leader Update

Page 13

- * New Family Enrollment
- * Requirements for Club Volunteers
- * Club Leader Resources
- * Support for Families

Important Livestock Project Dates

Livestock Project Tagging Requirement

All market sheep, steers, market heifers, hogs and goats must be tagged by Johnson County Extension staff on or before the respective Spring Show date in order to be eligible to show in the 4-H division at the Johnson County Fair. The cost for the ear tag is \$3 each. Johnson County Extension staff will be on the Johnson County Fairgrounds in conjunction with the Spring Livestock Shows to facilitate the purchasing and tagging process on the following dates:

June 3 (5-7:30 p.m.) — Goats, Sheep, Swine and Bucket Calves only

June 4 (7-9 a.m.) — Goat and Sheep Spring Show participants only

June 5 (7-9 a.m.) — Swine and Bucket Calf Spring Show participants only

*(**The tagging deadline has passed for beef project members. If you have questions, please contact the Johnson County 4-H office.**)*

For more information on the Spring Livestock Shows at the Johnson County Fairgrounds go to www.johnson.k-state.edu/4-h/events-programs/livestock.html.

Ks Jr Livestock Show & Ks State Fair Livestock Nominations

4-H'ers planning on showing animals at the Kansas Junior Livestock Show (KJLS) and/or the Kansas State Fair must submit nominations to the KSU Youth Livestock office. Commercial Heifer, Swine, Sheep, and Meat Goat nominations are due by June 15. (Market Beef nominations were due May 1.) ****NEW THIS YEAR: The nomination process is transitioning to an online system for state livestock nominations. Instructions on how to complete the new nomination process are linked on the KSU Youth Livestock Program's website at www.YouthLivestock.ksu.edu under "Nomination Information."** Make sure to become familiar with the process right now, as every family will need to plan ahead to make sure all the steps are completed on time and in the correct order.**

YQCA Certification Date Reminders

As a reminder, YQCA certification is required to participate at the Johnson County Fair, KJLS and at the Kansas State Fair. All youth age 8 and older exhibiting in the beef, goat, sheep and/or swine project in the 4-H Division at the Johnson County Fair must be YQCA certified by June 15, 2022. YQCA certification for KJLS and the Kansas State Fair must be valid through October 2, 2022 to be accepted and is due at the time of nomination. See page 8 for more information about YQCA Certification.

Advice from Mr. & Ms. 4-H

Question: *What would you tell a 4-H'er who is unsure about applying for Mr. or Ms. 4-H?*

Mr. 4-H, Ben Burling: I would encourage each 4-H'er to consider running for Mr. or Ms. 4-H at least once in your 4-H career! This experience will help you grow as a leader and 4-H'er. Representing Johnson County is a very rewarding opportunity. If you are debating submitting an application, don't second guess it. Complete the application, prep for the interview and presentation. If you need help - reach out to me and I can give you some tips. You can do it! You don't know until you try, you only improve from experiences. Put yourself out there and make the best better by trying new things.



Ms. 4-H, Becca Adair: In my experience of applying for Miss 4-H, my initial thoughts and impressions were far different from how things turned out. The whole process of an application, resume, and interview allows for a person to contemplate and comprehend the impact 4-H has had on them. Personally, I found that focusing on the application and resume consequently helped my interview, as I had been processing the ideas I would then be asked. As a senior in high school, I know how useful this time of reflection was, as I have used the information I gathered in scholarship applications and countless other sources. Serving as Miss 4-H has been an incomparable experience that has brought me closer to young and old alike in 4-H, as well as the program itself. In the end, I was fully expecting another name to be announced, but was pleasantly surprised when mine was called. If nothing else, fill out the application to learn more about yourself!



Fair Edition

Pullorum-Typhoid Testing for Poultry Exhibitors

Kansas continues to be a Pullorum-Typhoid (P-T) Clean State, which means that all poultry (except waterfowl) involved in exhibitions, such as the county fair, are required to either originate from a hatchery or breeding flock that is classified as U.S. P-T Clean through the National Poultry Improvement Plan (NPIP) if they are less than 90 days old or test negative on a pullorum-typhoid test within 90 days prior to the opening date of exhibition. Testing is generally completed at least 2 weeks prior to exhibition start date. This ensures Avian Influenza testing is complete and mitigates the risk of comingling birds with unknown health status. More information about poultry testing can be found under the "Resources" heading at www.johnson.k-state.edu/4-h/events-programs/livestock.html. The Johnson County 4-H Fair Book states that all poultry (chickens, turkeys, and guineas) must show proof of negative Pullorum-typhoid testing.

Available Testing: Johnson County 4-H will be hosting a testing site with the Kansas Department of Agriculture on June 16, 2022 from 6-9 p.m. at the fairgrounds in Gardner. If you have any questions, please contact the Johnson County 4-H office.

Johnson County Fair Parade Canceled

The Gardner Chamber of Commerce Board of Directors has announced that they have made the difficult decision to cancel the 2022 Johnson County Fair Parade due to the ongoing reconstruction of Hwy 56/Main St. in downtown Gardner. Local public safety officials were consulted to look at alternate routes, but in the end it was determined that the best course of action for 2022 would be to cancel the parade and come back in 2023 when Main St. is fully reconstructed. They stated that the event is something they start working on months in advance (as do those organizations that enter floats) and not knowing for sure if the project would be completed on time and in a way that would allow the parade to be held in a safe and secure manner, led them to the decision.

Fair Edition

2022 Johnson County 4-H Fair Book

An electronic version of the 2022 Johnson County Fair Book will soon be available to view at www.jocokansasfair.com.

County Fair Entries

4-H entries for exhibits judged during the county fair will be due July 27. All entries for clothing construction, dog show, fashion revue, fiber arts, and home environment will be due on **July 1**. Late entries will not be accepted and if a 4-H'er does not meet the deadline they will not be allowed to have their item or project judged in the 4-H division.

All sheep, swine, beef and goat exhibitors will be required to submit stall requests and tag numbers by July 27. If your family has weighed and tagged their animals under a family nomination, you will be required to enter the tag number(s) with the 4-H member's name who is exhibiting the animal by the July 27 deadline. Livestock exhibitors: you must enter in showmanship if you plan on exhibiting in showmanship.

Only online entries are accepted. The entry system typically opens in early June and is accessible through the Johnson County Fair website at www.jocokansasfair.com. **Note:** Once an entry is submitted it cannot be edited. If assistance is needed in making online entries please contact the Extension office or the Fair office. It is highly recommended that you print off your entry confirmation.

After the entry deadline adding an entry is not an option. If you are not sure about what you are taking to the fair, please wait until closer to the deadline to make your entries. This will help keep dropped entries to a minimum as the Fair Board has to pay for each dropped entry.

All entries including livestock must be accompanied at check-in with a printed entry tag.

Mr. and Miss 4-H

The Johnson County Mr. and Miss 4-H Program recognizes young people for the leadership and commitment they have contributed to the 4-H program and their communities. All 4-H'ers who have been a member for at least three years and are at least 13 (before January 1, 2022) are eligible to apply. The application and more information about the Mr. and Miss 4-H Program can be found at www.johnson.k-state.edu/4-h/events-programs/mr-and-miss-4-h.html. Applications are due to the Extension office by 5 p.m. on Friday, July 1. Interviews will be held the evening of Monday, July 18, at the Extension office.

Food and Clothing Labels

Food labels (including those for Food Preservation) are available on the Johnson County 4-H website at www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html to print off at home, or they can be picked up at the Extension office.

Clothing labels can be made by printing in ink on a 3" x 5" piece of cloth: Class Number, County, Name, Age and Level. Please refer to your department's rules in the fair book regarding labels.

Departmental Forms

Some departments such as Energy Management, Fashion Revue, and STEM, require additional forms along with the entry. These forms will be posted when available on the Johnson County Fair page on our website at www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html. Please refer to each department's rules in the fair book regarding what forms are required.

Fair Edition

Photo Mats and Photo Sleeves

The Extension office has photo mats and protective photo sleeves available for purchase. The cost for the pair is \$1.50. Like last year, you will not receive the photo sleeve at the time of purchase as photos will be placed in the photo sleeve by the superintendents during judging. Use a large zip top bag to transport your photos to the fairgrounds for judging. Photos exhibited in the 4-H Photography division at the county fair are required to be mounted on a photo mat. Photo mounting directions and labels can be picked up at the Extension office and they are also posted at www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html to print at home.

Entering Quilts in the Fair

If you are entering a quilt in the Johnson County Fair the ideal department to enter it in is the Fiber Arts department. The judge for Fiber Arts will be more experienced with quilts and therefore better able to give 4-H'ers helpful feedback.

4-H Foods Judging

The judging for 4-H Foods and Nutrition will take place at Gardner Elementary School from 2-8 p.m. on Monday, August 1. (Participants in the Dog or Horse Shows may come for judging from 12:30-1:30 p.m.)

As you research and test recipes for your food entries, make sure to check out the "4-H Foods Entry Tips for Fair" document posted on Johnson County 4-H website at www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html.

Canning and Preservation fair classes: 4-H'ers should only use CLEAR canning jars for the fair. Save the colored blue and green canning jars for home use. Colored jars may have to be opened to check canned ingredients and if it is opened it cannot go on for further judging. This is a food safety issue.

If you have any questions about your food entry, please contact the Extension office.

Project Check-in and Judging

Project check-in will go back to the pre-pandemic schedule of Monday evening (August 1) from 6:30-9 p.m. and Tuesday morning (August 2) from 8-10 a.m. Projects not checked in by 10 a.m. on Tuesday will not be eligible to be exhibited. Plan on arriving before 10 a.m. on Tuesday to have ample time to check in all of your projects. Livestock exhibitors, please refer to the fair book for your check-in time.

The Johnson County 4-H team is working with 4-H superintendents to organize online time slot sign-ups for conference judging, similar to the sign-ups that were used the last couple years. Please stay tuned for more details.

Projects for departments judged before fair have their own judging schedule. Families enrolled in the corresponding projects in 4-H Online will receive information detailing judging for these departments.

Cloverbuds Show and Share

Enrolled Cloverbuds are invited to participate in Show and Share on Tuesday, August 2. This is a reminder that Cloverbuds are not eligible to compete in the 4-H division at the fair. Full membership starts when youth turn 7 before January 1 of the current 4-H year. Cloverbuds are encouraged to show and share 1-2 projects. Sign-ups for time slots will be available at a later date. For more information about activities for Cloverbuds, visit www.kansas4-h.org/4-h-programs/cloverbuds/.

Fair Edition

4-H Food Stand

The 4-H Food Stand is a great way for youth to help raise funds for Johnson County 4-H Council while practicing safe food handling, interacting with the community and working collaboratively with their club members! Be prepared to work a short shift at the 4-H Food Stand during Fair on your club's assigned day. The funds raised help sponsor county events such as Club Day and Achievement Celebration and provide transportation and scholarships for state events such as Discovery Days and 4-H camp.

Livestock T-shirts

The Johnson County Fair Association requires all livestock exhibitors to wear Johnson County Fair t-shirts when exhibiting livestock at the fair. The fair association is using the same shirt as last year, therefore only 4-H'ers showing for the first time this year or requiring a new size will need to order. The cost is \$10 per shirt. Please send payment and size needed to Allyssa King at 32415 W 95th St, De Soto, KS 66018. Make checks out to Johnson County Fair Assn. Shirt sizes for youth are small, medium and large. Adult sizes are small, medium, large, XL and XXL.

Livestock and Project Auctions

See the 4-H/FFA Livestock Auction section or the 4-H/FFA Project Auction section in the 4-H Fair Book for more details about the Livestock Auction and Project Auction.

Livestock Auction: In order to sell their livestock, exhibitors must turn in auction forms and fill out and sign a W-9 IRS Form by 10 a.m. on Wednesday, August 3.

Project Auction: Project auction entry forms must be turned in by 12 p.m. on Thursday in the Green Building. No late entries will be accepted. An exhibitor selling a project for \$600 or more must complete a W-9 Tax ID (social security) form to the Extension office within 5 days of the auction.

State Fair Entries

4-H exhibits that receive a purple ribbon are eligible to enter at the Kansas State Fair as long as there is a comparable department at the State Fair. To enter in the Kansas State Fair, 4-H members must be 9 before January 1, 2022. 4-H'ers who qualify to exhibit at the State Fair may sign up in the Fair Office from 3-5 p.m. on Thursday, August 4 and Friday, August 5. You may also call or email Christin with your entries. All entries must be into the Extension office by 5 p.m. on Monday, August 8. **Please note:** beef, sheep, swine and meat goat entries for the Kansas State Fair are due by July 15 and Horse Show entries are due by August 1. These projects have a separate entry process.

Project Pick Up

All 4-H livestock and horses can be removed from the fairgrounds after 6 a.m. on Sunday, August 7. All remaining exhibits will be released after the church service which usually concludes around 8:45 a.m. **4-H'ers must pick up their entries or make prior arrangements with another 4-H family to pick up their entries on Sunday morning.** If a 4-H'er does not pick up their entries it is the responsibility of the Club Leader to collect the rest of the club's entries.

Premium money will be available for pick up after the fairgrounds have been cleaned. It is expected that all 4-H exhibitors and their families help with fair clean-up. Requested corrections to premium checks must be submitted to the Fair Office by 12 p.m. on Sunday.

Local Opportunities

Livestock Mentee and Mentor Grants

Are you a current 4-H livestock project member who could use some additional funding to purchase your animal OR are you a 4-H'er with a desire to participate in a livestock project however unsure of how to afford to purchase an animal or where to start? The Johnson County Livestock Association is providing youth an opportunity to apply for funds to raise 4-H livestock through a Mentee and Mentor Program. Mentee winners will be teamed up with a Mentor winner who will assist in instructing about the project. The Mentee Grant funding can be used for purchases of 2023 livestock projects. The Mentor Grant funding will be paid to the recipient upon completion of the mentorship experience.

The Mentee Grant will be awarded to 4-H members planning to enroll (for the 2023 4-H year) in the following projects and values: \$1,100 to a 4-H'er enrolled in the beef project and \$300 to 4-H'ers enrolled in each of the sheep, swine, and goat projects. Experienced 4-H'ers who apply for the Mentor Grant could earn \$500 for the beef project and \$300 for each of the sheep, swine, and goat projects.

If you would like an opportunity to apply for the Livestock Mentee or Mentor Grant, please fill out an application by June 1, 2022. Apply online at https://kstate.qualtrics.com/jfe/form/SV_cZ26Gx0KKqbKb1Y or complete the application posted at www.johnson.k-state.edu/crops-livestock/johnson-county-livestock-association.html.

How 4-H Can Shape Career Pathways

The Johnson County Livestock Program Careers Committee has been working closely with Agriculture Future of America (AFA) to provide 4-H'ers an opportunity for job shadowing in a multitude of careers in agriculture. At the County Council meeting on May 2, Collin Young from AFA spoke about the program and job shadowing opportunities in the KC metro for youth this summer. If you are interested in participating in job shadowing, complete the information at <https://tinyurl.com/AFAJohnsonSurvey> by June 15.

Johnson County 4-H Scholarship

Every year Johnson County 4-H offers a scholarship to two individuals that are either 4-H seniors or former 4-H members. The scholarship application and guidelines for the 2022 Johnson County 4-H Scholarships are posted on the Johnson County 4-H website at www.johnson.k-state.edu/4-h/forms-resources/, under County/State Opportunities. Applications are due by 5 p.m. on Friday, July 1, 2022. Please also make sure that any Johnson County 4-H alumni from the past four years who were in 4-H for at least five years are aware of this opportunity.

Leadership Day Camp

The Ambassadors are hosting a Leadership Day Camp for all youth, ages 8-12 (including non-4-H'ers) on Tuesday, July 11, from 1-5 p.m. at the Johnson County Fairgrounds. During this camp, participants will engage in fun activities and games that will build leadership and teamwork skills. A \$12 registration fee will cover material costs and snacks. Space is limited so register now at www.johnson.k-state.edu/classes-events/!

Help Wanted: 4-H Food Stand

A responsible and organized adult is needed to serve as the 4-H Food Stand Manager for this year's Johnson County Fair. The position does come with a stipend. Please see the Position Description posted at www.johnson.k-state.edu/4-h/events-programs/council.html. If you have questions or are interested in the position, please contact the Johnson County 4-H office at joco4-h@jocogov.org.

Local Opportunities

Johnson County Ambassador Advisor Position Opening

Johnson County 4-H is seeking an adult volunteer for the Ambassador Advisor position. The Ambassador Advisor facilitates the selection, training and leadership of 4-H Ambassadors and helps to promote 4-H and Extension youth programs in the county. This volunteer role should be a two-year term, might require 4-10 hours of work per month, and requires enthusiasm for 4-H youth, specifically teens. This person must also complete the Johnson County 4-H volunteer screening process. If you, or someone you know is interested (does not need to currently be involved in 4-H), please contact the Johnson County 4-H office at 913-715-7000 or joco4-h@jocogov.org.

County Project Opportunities

Attention 4-H Shotgun Enthusiasts!

If you are currently enrolled in 4-H, are enrolled in the Shotgun Program, are a member of a Community Club, and are 4-H age 12-18 (before Jan. 1, 2022) you are eligible to participate in the upcoming Johnson County 4-H Shooting Sports' Shotgun Season. Start date to be determined. Returning shooters will be contacted in a separate email. Meetings are held at Powder Creek Shooting Park in Lenexa, and firearms safety, technique, rules and regulations of the Shooting Park and Johnson County 4-H Shooting Sports will be covered. An equipment fee of \$5.00 will be collected (plus \$10.00 General Fund fee if you have not yet paid this year).

Equipment you will need for all meetings:

- Safety Glasses and Ear protection
- A 20- or 12-gauge shotgun. (We do have a few guns for use if you currently do not own one.)
- Money for trap & skeet fees (\$6.50 per flight of 25) for each practice day.
- Shotgun Shells. (Must be new shells, NO RELOADS.) No larger than 12 ga. Maximum shot size of 7 ½ lead shot and a maximum shot charge of 1 1/8 oz. (We follow the Powder Creek Range Rules.)
- Ammunition will be available for purchase through 4-H if you are having difficulty finding some. We will only sell what is needed that day.

If you are interested, new or returning, email Lisa, Johnson County 4-H Shooting Sports coordinator, at: lisa@custompublications.com to be contacted of start date.

Countywide Sewing Project

Attention Sewing Project members - If you have ever wanted to learn to sew or are currently sewing and want a place to sew, then come join the countywide sewing group. The group meets to sew 6:30-8:30 p.m. every Thursday through July. For more information please contact Martha Powell, countywide sewing group leader, at mmp4powell@yahoo.com or 913-302-5812.

Countywide Knitting Project

Learn the skills to begin knitting, or improve your knitting skills, by being part of the Countywide Knitting Project. Contact Sarah at skallansrud@yahoo.com to be added to the mailing list for meeting announcements.

Calling all Project Talks, Demonstrations & Public Speaking!

Did you know that in addition to County 4-H Club Day and Regional 4-H Club Day, there is another opportunity for 4-H public presentations? Yes, at the Johnson County Fair! Plan to add "Public Presentation" to your fair entries this year! Purple ribbons on Illustrated Talks and Demonstrations will be eligible to present at the Kansas State Fair.

County Project Opportunities

YQCA Requirements

What is YQCA? Youth for the Quality Care of Animals (YQCA) is a national, multi-species youth livestock quality assurance program that focuses on food safety, animal wellbeing, and character development, through age-appropriate educational curriculum for ages 7-21. This program is an annual certification that grows with the youth, so the learning modules are different every year.

Who needs to be certified?

Johnson County Fair Exhibitors: All youth age 8 and older exhibiting in the beef, goat, sheep and/or swine project must be YQCA certified by June 15, 2022 in order to exhibit at the fair. Please remember to print your YQCA certificate to bring to county fair.

Exhibitors at State Livestock Shows: All youth age 7 and older who will be exhibiting market or breeding animals in the Kansas State Fair Grand Drive or Kansas Junior Livestock Show (KJLS) are required to obtain certification. A copy of the YQCA certificate must be included with your nominations.

How do I get certified? Certification can be done by taking a minimum one-hour in-person training or an online training. Both types of trainings are registered for and paid for by going to <https://yqcaprogram.org>. All registration and payment is handled through the YQCA website and must be done before attending either type of training. The online training is \$12/youth and the in-person training is \$3/youth. (If a family needs financial support, contact the Extension office.)

For more information visit www.johnson.k-state.edu/4-h/events-programs/livestock.html. Contact the Johnson County 4-H office with questions.

Tail Waggers Invitational 4-H Dog Show

An informational flyer and entry form for the Tail Waggers Invitational 4-H Dog Show is posted at www.johnson.k-state.edu/4-h/events-programs/countywide-projects.html. The event will be held on Saturday, June 11 at the Johnson County Fairgrounds in Gardner. Pre-registration is due by June 4. Also, walk in entries are welcomed.



Johnson County 4-H Dog Club Dog Shows

The Johnson County 4-H Dog Club will be hosting two invitational dog shows in 2022. The first invitational show will be on June 25, starting at 8:30 a.m. Pre-registration and 4-H Dog Show Immunization Records are due by June 18. Walk-ins will be taken the day of the show at an increased entry fee. There will be an invitational Rally-Obedience and Agility only dog show on July 9 at 8:30 a.m. Pre-registration and 4-H Dog Show Immunization Records are due by July 2. An informational flyer for each show is posted on the Johnson County 4-H website at www.johnson.k-state.edu/4-h/events-programs/livestock.html. For additional information, please call or text Shelley Goebel at 913-634-8688 or Holly Nitz at 913-568-6266.

SAVE THE DATE!

State 4-H Horticulture Judging Contest will be August 13 in Manhattan.

Fall Tractor Supply Paper Clover Fundraiser will be October 5-16.

Eastern Region Leadership Forum will be October 8 at Rock Springs Ranch.

48 Hours of 4-H will be October 8-9.

Central Region Leadership Forum will be October 22 in Salina.

Western Region Leadership Forum will be November 5 in Scott City.

Kansas Youth Leadership Forum will be November 19-20 at Rock Springs Ranch.

REPORTER'S CORNER

Feasting Makes a Comeback at the 2022 Food Fare

By Emerson Eickholt, Oxford Hustlers 4-H Club Reporter

After two years without this in-person event, the Johnson County 4-H Food Fare once again drew a great crowd to the Extension Office on Friday evening, April 8. There were four themed rooms for the seasons: spring, summer, fall and Christmas. The Oxford Hustlers hosted the October table with pumpkin bread, chili, chips & queso, decorate-your-own cookies and warm apple cider. Everything tasted delicious!

Last month's joke:
Do you want to hear a joke about pizza?
Oh, never mind. It's too cheesy.



Honoring our Senior

By Ava Quinn, Sharon 4-H Club Reporter

Members of the Sharon 4-H club will be honoring their senior, Kael, at their June meeting with refreshments and a pool party. Kael shared that he joined the Sharon 4-H club because his friends were involved in it and 4-H sounded like something fun to do. He stated that he was glad he joined because he learned to be more detail oriented and long-term planning which helped get projects done on time. His favorite project has been geology as he likes collecting rocks from all over Kansas, participating in the geology field trips, and learning more about the field of geology. Kael plans to attend the Missouri University of Science and Technology and major in geology. He will continue improving his talents in ceramics by joining the ceramics club in the fall. Kael has been a positive role model to all the members of the club and he will be missed but we wish him all the best on his next journey.



REPORTER'S CORNER

Johnson County 4-H Horse Club

By Emma Grove, Johnson County 4-H Horse Club Reporter

Thanks again to the Heart to Heart International Organization for all you do and for letting us help pack 450 Hygiene kits to send to Ukraine. We had a great time packing the kits and the helpers were so kind. We are still trying to get together for group rides together at an arena so hang in there.



Teaming Up for Cleaning Up

By Emerson Eickholt, Oxford Hustlers 4-H Club Reporter

On Saturday, April 16 the Oxford Hustler's gathered at Corporate Woods Founders' Park in Overland Park, KS for the spring service event: stream cleanup along Indian Creek. Club members were ready that morning with gloves and trash sticks to pick up garbage along the 4-mile trail. The club's goal was to remove fast food containers and other trash pollution from this waterway to improve the natural ecosystem. After several hours, the club left this area much better than they found it.

This month's joke:

Q: How do we know that the ocean is friendly?

A: It waves!

REPORTER'S CORNER

Talent Show Fundraiser

By Lydia Laws, Great Plains 4-H Club Reporter

This year the Great Plains club decided to put on a talent show as their annual fundraiser. It was held at 7pm on April 7th at the First Baptist Church of Olathe. There was singing, dancing, acting, and more. Some of the acts even included friends from different clubs. Other acts we performed were also performed at club day, like our club skit and club dance. Members practiced their foods project skills by making delicious treats for the guests. It was very entertaining watching my fellow club members share their unique talents. We even had kids on hover boards and roller skates. We invited our friends, grandparents, aunts and uncles. We really appreciate their support!



Club Reporters, Your Article Can Be Featured Here!

Attention all club Reporters! Does your club have some exciting news or photos to share? Is there something you think the rest of the county should know that's happening in your club? Then we have an opportunity for you! The *Reporter's Corner* is a section within Clover Clips that features 4-H club Reporters' articles/pictures. We would like to ask you to limit the article to 200 words and it must be submitted to Christin by the Clover Clips submission deadline. Check the 4-H Calendar on the Johnson County 4-H website for each month's submission deadline.

June

- 1 - Livestock Mentee/Mentor Grant application due
- 2 - Countywide Sewing Group
- 3 - Evening tagging for Goat, Sheep, Swine & Bucket Calf Project members **not** participating in Spring Show, JOCO Fairgrounds
- 4 - Morning tagging for Spring Goat & Sheep Show participants, JOCO Fairgrounds
 - Deadline for Goat & Sheep Project animals to be tagged in order to show in 4-H division at JoCo Fair
- 5 - Morning tagging for Spring Swine & Bucket Calf Show participants, JOCO Fairgrounds
 - Deadline for Swine & Bucket Calf Project animals to be tagged in order to show in 4-H division at JoCo Fair
- 9 - Countywide Sewing Group
- 11 - Tail Waggers Invitational 4-H Dog Show, JOCO Fairgrounds
- 15 - Commercial Heifer, Swine, Sheep, & Meat Goat Nominations due online
 - YQCA Certification deadline for JOCO Fair
 - Job Shadow Interest Survey due online
- 16 - Poultry P-T Testing, JoCo Fairgrounds
 - Countywide Sewing Group
- 20 - Juneteenth Observed, office closed
- 23 - Countywide Sewing Group
- 25 - JoCo 4-H Dog Club Invitational Dog Show, JOCO Fairgrounds
- 30 - Countywide Sewing Group

July

- 1 - Entries for Clothing Construction, Dog Show, Fashion Revue, Fiber Arts & Home Environment due
 - Mr. & Ms. 4-H applications due
 - JoCo 4-H Scholarship applications due
- 4 - Independence Day, office closed
- 5 - County Council meeting
- 7 - Countywide Sewing Group
- 9 - JoCo 4-H Dog Club Rally-O & Agility Dog Show, JOCO Fairgrounds
- 11 - Leadership Camp (pre-registration required)
- 14 - Countywide Sewing Group
- 18 - Mr. & Ms. 4-H Presentations and Interviews
- 27 - Entries due for exhibits judged during fair
 - JoCo Fair Stall Requests & Tag Numbers due

Check out www.johnson.k-state.edu/4-h/forms-resources for the 2022 4-H calendar.

K-STATE
Research and Extension

Johnson County

Cooperative Extension Service Johnson County
K- State Research And Extension
11811 S. Sunset Dr. Suite 1500
Olathe, KS 66061-7057
(913) 715-7000

Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, contact the Johnson County Extension Office at (913) 715-7000.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service.

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Contact Us!

Jessica Lawrenz, 4-H Agent -
jessica.lawrenz@jocogov.org

Christin Bartels, 4-H Office Professional -
christin.bartels@jocogov.org

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Clover Clips Submission Deadline

The deadline for submissions for Clover Clips will be on the 15th of each month. If that date falls on a weekend or holiday please check the 2022 4-H Calendar at www.johnson.k-state.edu/4-h/forms-resources for the deadline for that month. If you have a submission that you would like to have considered for an edition of Clover Clips please send it to Christin at christin.bartels@jocogov.org.

Leader Update

4-H Online Enrollment for New Families

The 4-H Online system has been set up to not allow any changes to 4-H members' projects after May 1. New families can still enroll in 4-H Online. A step by step brochure to help new families enroll is posted on the Johnson County 4-H website at www.johnson.k-state.edu/4-h/forms-resources/. As always, if you have any questions about the 4-H Online system do not hesitate to contact the Johnson County 4-H office.

Project Leaders and Volunteers must be Registered Volunteers

Adults providing supervision to youth at a 4-H program; making decisions on behalf of the 4-H program; having access to private data of 4-H members or volunteers; and/or handling funds as part of 4-H must complete the volunteer screening process, be accepted, and enrolled as a Kansas 4-H volunteer.

Volunteer applications and renewals are completed through 4-H Online. We asked that all returning volunteers complete their renewal by November 1, 2021. If a volunteer has not completed the renewal process in 4-H Online for the 2021-2022 year, they should not be volunteering for your club. Once the renewal process has been completed in 4-H Online and their profile has been approved they may resume their volunteer duties.

If you have any questions please contact the Johnson County 4-H office.

Resources for 4-H Club Leaders

Please take time to review the forms, links and resources available on the Leader Resources page at www.johnson.k-state.edu/4-h/project-club-resources/club-leader-resources/. Resources include information about the Annual Financial Report, requirements for the Club Seal, and the link to complete the Club Organization Report.

There are also more resources available to support 4-H clubs on the Kansas 4-H website at www.kansas4-h.org/resources/leader-resources/clubcorner/.

Families with Financial Difficulties

All youth in the community deserve to have the positive youth development experience offered in 4-H. If you have families facing financial challenges, preventing them from participating in a 4-H event, please contact the Extension office for support.