

Clover Clips

A newsletter for Johnson County 4-H families.

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4-H Families,

Lee Sigley has been hired as our new 4-H/Youth Development Agent. Lee joins us from the National Agricultural Center & Hall of Fame in Bonner Springs, where he is currently Operations Director. He has both educational training and professional experience in youth development and volunteer management, including positions with the Boys & Girls Club and as a sports coach. I am confident that Lee will be a terrific addition to our program, along with the continued great work of Amanda and Christin on our 4-H team. Lee's first day in the office will be March 16; I appreciate your help in giving him a warm welcome to Johnson County! **-Kelli**

Regional 4-H Club Day

Regional 4-H Club Day is Saturday, March 25, at Wheatridge Middle School in Gardner. 4-H'ers that received a Top Purple ribbon at County 4-H Club Day will be representing Johnson County at Regional 4-H Club Day. Anyone is welcome to come and watch the presenters.

Your Pictures are Needed!

The County Council Historians would love to have pictures of your recent 4-H events. Please email photos to joco4-h@jocogov.org. Please label the photos with club name and event. We would like photos of Officer Training and Project Fair, the Achievement Celebration, Food Fare, and Club Days. We would also like to see photos of club meetings, Christmas parties, projects, and service projects. Thanks, Alexandria and Kairi (To the left is an example picture of a club service project.)



Johnson County 4-H'er Wins 2016 News Writing Award

The 2016 Kansas 4-H news writing award winners were selected for outstanding news writing abilities. The judging was based on clippings submitted in a reporter's notebook. Each reporter won the reporter's book contest in his or her county before submitting his or her book for state competition. Emily, a member of the Pioneer 4-H Club, was one of three state winners! Congratulations Emily!

County Project Opportunities



Archery 4-H SPIN Club Enrollment

Online enrollment for Johnson County 4-H Archery SPIN Club will open at **9 a.m.** on **March 8**. Enrollment will be found at www.johnson.k-state.edu/classes-events/. A \$30 equipment fee will be required during the online enrollment. This fee is for all the equipment, including: bows, arrows, targets, stands, arm guard,



finger protection, etc. The focus will be on beginning archery, but those that have more advanced skills will also get helpful instruction. This SPIN Club is a pre-requisite for perhaps joining the Match Practice group during the summer, which has limited space available.

Archery SPIN will meet 6 times on Sunday afternoons, beginning April 2. This is an outdoor event. Meetings will be at a location just west of Spring Hill. Dates and time will be April 2, 9, 23, 30, May 14, 21 from 2 - 3:30 p.m. Make-up days will likely be Tuesday evenings in May, in the event of bad weather. You must be there for the first meeting, since most of the safety topics will be covered that day. Class is taught by Kansas certified 4-H Shooting Sports Archery Instructors. Safety will be a top priority.

Participants do not need to be current 4-H members, but must be between 4-H ages of 8-18 (as of January 1, 2017). Previous years participants may take the class again. This is your only opportunity to get this instruction in the 4-H Shooting Sports Archery project this year. Registrations will be limited. In addition to the equipment fee, participants will be required to turn in a SPIN Enrollment Form and a 4-H Participation Form. Contact Arn Eccles at eccles@embarqmail.com for more information. Further details will be provided to enrolled participants after enrollment has closed.

4-H members currently in Archery Match Practice do not need to go through Archery SPIN again. There are plans to offer Archery for Fun class again this summer for those that have gone through Archery SPIN recently, but are not part of Archery Match Practice. Stay tuned for further details.

Countywide Sewing Project

Attention Future Sewers: Sewing is considered part of the STEM programs in 4-H and a lifelong skill. Are you interested in learning how to take a piece of material and creating something that can be worn? Classes are held every Thursday until July 20. Join to learn how to sew many fun projects as a beginner or as an experienced sewer who wants to have a set time to sew and to have questions answered. All levels of experience are welcomed. For more information contact Martha Powell at mmp4powell@yahoo.com or at 913-302-5812.

Countywide Horse Project 2017 Meetings

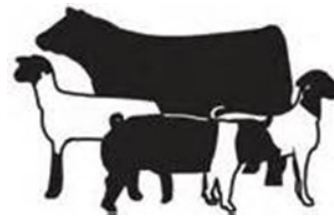
The Foundation Horse Project Team serves all 4-H clubs and members in Johnson County. This is a countywide opportunity for those interested in learning more about the horse project. Any 4-H member interested in the horse project or becoming educated about horses is welcome to participate. This team does not take the place of your 4-H club and members still need to be active in a local 4-H club of their choice. The purpose of this team is to establish a solid foundation for horse education. The focus will be on educational activities including horse husbandry, safety, feeding, industry topics, and veterinary medicine.

The remaining meetings for 2017 are June 14, August 9, and October 11. All meetings are held at the Johnson County Extension office and start at 6:30 p.m. Please feel free to contact Valentine Williams at horsedoc96@gmail.com with any questions or if you are interested in joining or attending.

Local Opportunities

2017 SPRING LIVESTOCK SHOWS

Registration details and more information about each show can be found at www.johnson.k-state.edu/4-h/events-programs/livestock.html.



Spring Beef Show - April 22

The Spring Beef Show will be held Saturday, April 22, at the Johnson County Fairgrounds, beginning at 10 a.m. Pre-registration is due by April 10. The entry fee is \$10 per head, then goes up to \$20 per head after April 10. All market steers and heifers will be weighed from 7-9 a.m. on Saturday morning. 4-H Beef project members not showing in the Spring Beef Show will be allowed to weigh their animals from 6-7 p.m. on Friday, April 21, at the Johnson County Fairgrounds.

Spring Goat Show - June 3

The Spring Goat Show will be held Saturday, June 3, at the Johnson County Fairgrounds, beginning at 9 a.m. Pre-registration is due by May 25. The entry fee is \$10 per head, then goes up to \$20 per head after May 25. Weigh-in will be 7-8 a.m. Saturday morning. 4-H Goat project members not showing in the Spring Goat Show will be allowed to weigh their animals from 5-7:30 p.m. on Friday, June 2 at the Johnson County Fairgrounds.

Spring Sheep Show - June 3

The Spring Sheep Show will be held Saturday, June 3, at the Johnson County Fairgrounds, beginning 30 minutes after the conclusion of the goat show. Pre-registration is due by May 25. The entry fee is \$10 per head, then goes up to \$20 per head after May 25. Weigh-in will be 8-9 a.m. Saturday morning. 4-H Sheep project members not showing in the Spring Sheep Show will be allowed to weigh their animals from 5-7:30 p.m. on Friday, June 2 at the Johnson County Fairgrounds.

Spring Swine Show - June 4

The Spring Swine Show will be held Sunday, June 4, at the Johnson County Fairgrounds, beginning at 10 a.m. Pre-registration is due by May 25. The entry fee is \$10 per head, then goes up to \$20 per head after May 25. Weigh-in will be 7-9 a.m. Sunday morning. 4-H Swine project members not showing in the Spring Swine Show will be allowed to weigh their animals from 5-7:30 p.m. on Friday, June 2 at the Johnson County Fairgrounds.

Spring Bucket Calf Show - June 4

The Spring Bucket Calf Show will be held Sunday, June 4, at the Johnson County Fairgrounds, beginning 30 minutes after the conclusion of the swine show. Pre-registration is due by May 25. The entry fee is \$10 per head, then goes up to \$20 per head after May 25. Weigh in will be 7-9 a.m. Sunday morning. 4-H Bucket Calf project members not showing in the Spring Bucket Calf Show will be allowed to weight their animals from 5-7:30 p.m. on Friday, June 2 at the Johnson County Fairgrounds.

SAVE THE DATE!

Kansas 4-H SpaceTech & Cosmosphere Overnight Experience #2 will be Mar. 31-Apr. 1 in Hutchinson. **Discovery Days Registration** will be open March 1-April 15 at www.kansas4-h.org/events/index.html.

Discovery Days will be May 30-June 2 in Manhattan.

4-H Campference will be held June 26-30 at Rock Springs 4-H Center.

Kansas 4-H Livestock Sweepstakes will be August 19-20 in Manhattan.

48 Hours of 4-H Service Challenge will be October 7-8.

Local Opportunities

Fantastic 4-H Camp News

Fantastic 4-H Camp is June 14-17. This is a four day/three night camp experience for ALL youth ages 8-12. 4-H membership is not required. Campers will ride horses, go canoeing, hike the trails and jump in the pool. There will also be singing songs by the campfire, making crafts and meeting new friends. Fantastic 4-H Camp is located at Rock Springs 4-H Center near Junction City, Ks. Transportation is provided.

Registration is now open. **Please note:** this year we have separate registrations for boys and girls. To insure that we fulfill the requirement that each county provide one counselor for every four campers, all campers are being placed on a wait list. As counselors sign up, we will notify campers that they are officially registered and no longer on the wait list. Full payment is due by April 17 and failure to pay on time will result in the camper going back on the wait list. If we do not get enough counselors for the number of registered campers, your payment will be refunded in full. Registration closes April 17, 2017. Visit www.johnson.k-state.edu/4-h/events-programs/camps.html for more information about this camp and to register.

Summer Cooking Day Camp

Cooking Day Camp this summer will be June 13-15. Cooking Camp is open to youth ages 7-12 and is held at the Extension office from 9 a.m.-noon. Registration is \$50 per youth and the registration link will be posted on the Johnson County 4-H website at <http://www.johnson.k-state.edu/4-h/events-programs/camps.html>. Registration will open March 3, 2017.

Has Your Family Completed Enrollment for 2017?

4HOnline opened October 1 for families to re-enroll current 4-H members for the 2017 4-H year and for new families to enroll. We asked that all current 4-H members be re-enroll by November 1, 2016. **If you have not reenrolled yet please do so immediately. Your family is missing out on important correspondences from the Extension office** as only the contact information from 2017 enrollments in 4HOnline is being used.

The Kansas 4-H office has made a step by step brochure for reenrolling which we have posted on our website at www.johnson.k-state.edu/4-h/forms-resources/. We have also posted the Kansas 4-H brochure for enrolling for new families. Please read the brochure to assist your family in reenrolling, and here are a few tips to point out:

- **Log in to your family's existing profile. **DO NOT** create a new family account!
- **Most data will pre-populate from the 2016 year's data, but make sure you double check and edit items that may have changed from last year. Items like: Volunteer Status (Yes or No), Volunteer Type (i.e. Project Leader, Secretary, etc.), Club Name, Project changes, etc.
- **The Participation Form is filled out as part of the enrollment process, therefore no hard copy form needs to be turned in to the office.
- **If you are a Club Leader or Project Leader you will not be able to log in to your club/project until you have reenrolled and your enrollment has been accepted by our office and the Organizational Report for your club has been turned in to the Extension office.

As always, if you have any questions about the 4HOnline system do not hesitate to contact your 4-H staff.

County Council Information

Each club needs to have two youth and two adults serve as the club's representative to 4-H County Council. The meetings occur on the 1st Monday of odd months at 7 p.m. County Council officers have meetings which occur on the 1st Monday of the even months at 7 p.m. If you have any questions please contact Amanda.

Local Opportunities

Johnson County 4-H Dog Club Invitational Dog Shows

The Johnson County 4-H Invitational Dog Show will be Saturday, April 1, with pre-registration and 4-H Dog Show Immunization Records due by March 25. And the Johnson County 4-H Agility and Rally-O Show will be on Saturday, July 8, with pre-registration and 4-H Dog Show Immunization Records due by July 1. Both shows are held in the Green Building on the Johnson County Fairgrounds. Flyers and registration forms for both events are posted on the Johnson County 4-H website at www.johnson.k-state.edu/4-h/events-programs/livestock.html.

Important Deadlines

Adding/Dropping Projects

The project add/drop deadline for new and returning 4-H'ers is May 1. 4-H'ers who have not established project enrollment by May 1 will not be eligible to exhibit in the corresponding project area at the Johnson County Fair. Project enrollment is an important component of the project experience. 4-H families can update this information any time in 4HOnline by simply editing the 4-H'er's profile. This option will be available until midnight on May 1 and then after that the system will not allow any changes to be made to 4-H'ers' projects. If you have questions please contact your club leader or the Johnson County 4-H office.

Horse Identification and Horseless Horse Certificates

All Horse Identification Certificates and Horseless Horse Certificates are due to the Extension office by 5 p.m. on May 1. Appropriate forms can be found at www.johnson.k-state.edu/4-h/events-programs/livestock.html.

4-H Horse Snaffle Bit Projects

Horse snaffle bit projects are due to the Extension office by 5 p.m. May 1. Along with the nomination, the 4-H member must submit the Horse Identification Certificate and a \$10 fee. Three-year-old snaffle bit projects must have been nominated the previous year and do not have to have been shown to re-nominate.

KJLS and KSF Market Beef Nominations

4-H members planning on showing their animals at the Kansas Junior Livestock Show and/or the Kansas State Fair need to have nominations to the Youth Livestock office by May 1. Information pertaining to the Kansas Livestock Nominations can be found at www.YouthLivestock.KSU.edu

State Opportunities

Free Leadership Trainings Available

The Kansas 4-H Foundation is offering free Kansas Leadership Center trainings. This is year two in the Foundation's commitment to invest \$100,000 over three years in Kansas Leadership Center training to support Kansas alumni and volunteers. This training is a \$300 per person value that Kansas companies hold in high regard. It is open to alumni, Extension staff, 4-H volunteers or perspective volunteers. You may attend one or more of the trainings. Register at <https://kansas4hfoundation.org/klc/>. A flyer with descriptions of the workshops being offered and dates and locations is posted on our website at www.johnson.k-state.edu/4-h/forms-resources/ under the "Miscellaneous" heading.

Apply to be a Discovery Days Floor Counselor

Responsible, mature and dependable young adults are needed to serve as Floor Counselors for the 2017 Discovery Days. Floor Counselors will be responsible for leading floor meetings, doing room checks and making sure youth stay in their rooms after lights out each evening. Floor Counselors can expect to work evenings and early mornings. They will receive free room and board for 5 days and 4 nights as well as \$100. Floor Counselors should have been out of 4-H for at least one full year before applying. To fill out an application, visit <http://tinyurl.com/2017FloorCounselorApp>. Applications are due by April 1.

Rock Springs is Hiring for Summer 2017

Rock Springs 4-H Center is recruiting summer staff positions for 2017! If you know of past or present 4-H members or other outstanding young leaders graduating high school through college age that are looking for an exciting summer opportunity let them know about this great employment option! These young leaders must be able to "Think Outside. No Box Required." For a list of position openings go to <http://www.rocksprings.net/employment/Summer/positions.php>. And apply at <http://www.rocksprings.net/employment/Summer/apply.php>.

National Opportunities

National 4-H Hall of Fame Opportunities for Teens

The National 4-H Hall of Fame Induction Ceremony is scheduled for October 6, 2017 at the National 4-H Youth Conference Center in Chevy Chase, Maryland. The National 4-H Hall of Fame Task Force is soliciting applications for a 4-H member to serve as the master or mistress of ceremonies and one to provide entertainment (vocal or instrumental) for this event. Each state may nominate one candidate for master of ceremonies and entertainment. Applicants may be current 4-H members or 4-H alumni who are in college.

Kansas 4-H is asking interested candidates to apply since Kansas can nominate only one candidate for each of the categories of Master/Mistress of Ceremonies or Entertainer. Interested candidates can find the application at <http://www.kansas4-h.org> under "What's Hot." Applications are due April 15 to Pam Van Horn at pvanhorn@ksu.edu.

REPORTER'S CORNER

The Johnson County Food Fare was held on January 28, 2017, and proved to be a huge success. The Food Fare theme was "Holidays" and 11 Johnson County 4-H clubs participated. A collection of canned goods was taken from the visitors, and these were donated to Harvesters. Recipes the 11 clubs used were collected in a book and were available.

The Frontier Family 4-H Club served Latkes, Kugel, and jelly-stuffed donuts as their theme was "Hanukkah". They even had gold coins on their table.



The theme for Blue River Wrangles 4-H Club was "Halloween", and they served chocolate bones, witch's brew brownies, and broomstick pretzels. The club members even wore Halloween apparel.



Comet Tech 4-H Club's theme was "National Science and Technology Day", and they wore lab coats and goggles and served pancake pop "Atoms" with fruits on a pretzel "Molecules" and pineapple infused water (H₂O). Their foods taught that matter is made of atoms and molecules and forms liquids, solids and gas. They demonstrated dry ice experiments and had gasses coming from test tubes. For Technology, one of their members demonstrated a computer he had built.

Pioneer 4-H Club fooled many people as their theme was "April Fools Day". They served foods that fooled everyone. French fries that were apple slices; cups full of soda that were cups full of Jell-O; and cupcakes that were meat loaf cups with a mashed potato frosting. It was funny to look into a box of donuts and find vegetables. This club had everyone guessing.



Sharon 4-H club knew how to throw a 'Super Bowl Party' with nachos, cinnamon sugar Chex Mix, and buffalo wings. Their booth was very popular with men who attended Food Fare! (continued on page 8)



Club Reporters, Your Article Can Be Featured Here!

Attention all club Reporters! Does your club have some exciting news or photos to share? Is there something you think the rest of the county should know that's happening in your club? Then we have an opportunity for you. The *Reporter's Corner* is a section within *Clover Clips* that features 4-H club Reporters' articles/pictures. We would like to ask you to limit the article to 200 words and it must be submitted to Christin by the *Clover Clips* submission deadline. Check the 4-H Calendar on the Johnson County 4-H website for each month's submission deadline.

REPORTER'S CORNER

(continued from page 7)

The Stanley Buccaneers 4-H Club's booth was decorated beautifully in red, white, and blue, as



their theme was "4th of July". The foods served were classic and patriotic summertime foods such as salsa and queso blanco dip with red and blue chips, lil' smokies, and watermelon.

What better way to wake up on a Saturday morning than donuts? The Great

Plains 4-H club celebrated "National Donut Day" by wearing donut t-shirts and letting their guest make and eat their own donuts. They had four different types of donuts to choose from.



Country Hearts 4-H Club was celebrating "St. Patrick's Day" and served potatoes and vegetables and fruit in critter creations.



Prairie Star 4-H club had a chocolate fountain for dipping strawberries and pineapples, as their theme was "Valentines Day". Chocolate is a favorite thing to get on Valentines Day.

Lucky Clover 4-H Club made springtime smoothies, deviled eggs and bunny tracks to celebrate "Easter".

The food samples were all delicious and enjoyed by the visitors and participants as well. The Holiday tasting was followed by the Master

Food Volunteers teaching about foods and table settings. Food Fare 2017 was a big success!
By Seth Gunkel, County Council Reporter

2017 Food Fare by Gabrielle Shepherd, Oxford Hustlers 4-H Club Reporter

The 2017 Food Fare theme was holidays! It was held on January 28th. The Food Fare is a county-wide event where all the clubs make different types of food at a booth for others to try. This year, the booths had different holidays and the Oxford Hustlers chose Christmas! They had gingerbread cookies for people to decorate and Santa fruit kabobs to put together. They supplied hot cocoa and homemade Chex Mix that you could try, and it all tasted really good!



March

- 2 - Countywide Sewing Group
- 3 - Cooking Day Camp registration opens
- 6 - County Council meeting
- 8 - Archery SPIN Club registration opens
- 9 - Countywide Sewing Group
- 16 - Countywide Sewing Group
- 25 - Regional 4-H Club Day
- 23 - Countywide Sewing Group
- 30 - Countywide Sewing Group

April

- 1 - Jo. Co. 4-H Dog Club Invitational Dog Show
- 3 - County Council Officers meeting
- 6 - Countywide Sewing Group
- 10 - Spring Beef Show pre-registrations due
- 13 - Countywide Sewing Group
- 17 - Fantastic 4-H Camp registration closes and payments due
- 20 - Countywide Sewing Group
- 21 - Evening weigh-in for Beef project members **not** showing in the Spring Show
- 22 - Spring Beef Show
- 25 - Club Leader Meeting
- 27 - Countywide Sewing Group

Check out www.johnson.k-state.edu/4-h/forms-resources for the 2017 4-H calendar.

K-STATE

Research and Extension

Johnson County

Cooperative Extension Service Johnson County

K- State Research And Extension

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Contact Us!

Amanda Fraunfelter, 4-H Program Manager -
amanda.fraunfelter@jocogov.org

Christin Bartels, 4-H Office Professional -
christin.bartels@jocogov.org

Clover Clips Submission Deadline

The deadline for submissions for Clover Clips will be on the 15th of each month. If that date falls on a weekend please check the 2016 4-H Calendar at www.johnson.k-state.edu/4-h/forms-resources for the deadline for that month. If you have a submission that you would like to have considered for an edition of Clover Clips please send it to Christin at christin.bartels@jocogov.org.

Johnson County 4-H is now on Twitter!

Follow [@jocoks4h](https://twitter.com/jocoks4h).



Johnson County 4-H on Facebook

‘Like’ our Facebook page to get the most up-to-date information and news about the happenings of Johnson County 4-H! Visit www.facebook.com/JohnsonCountyKS4H to like our page.

Leader Update

Community Club Leader Meetings

These meetings are where important information is shared and feedback can be heard. Please have at least one leader present at these meetings. All meetings are at the Extension office from 6:30-8:30 p.m. If you have a conflict on these dates please contact Amanda.

Upcoming meetings: April 25

2017 Enrollment

4HOnline opened October 1 for families to re-enroll current 4-H members for the 2017 4-H year and for new families to enroll. We asked that all current 4-H members re-enroll by November 1, 2016. Double check with families in your club to make sure that they have re-enrolled. If they have not please ask them to re-enroll **immediately**. Families are missing out on important correspondences from the Extension office if they are not re-enrolled, as only the contact information from 2017 enrollments in 4HOnline will be used going forward.

The state 4-H office has made a step by step brochure for reenrolling which we have posted on our website at www.johnson.k-state.edu/4-h/forms-resources/. We have also posted the state's brochure for enrolling for new families. Please read the brochure to assist your family in reenrolling, and here are a few tips to point out:

- Log in to your family's existing profile. **DO NOT** create a new family account!
- Most data will pre-populate from the 2016 year's data, but make sure you double check and edit items that may have changed from last year. Items like: Volunteer Status (Yes or No), Volunteer Type (i.e. Project Leader, Secretary, etc.), Club Name, Project changes, etc.
- The Participation Form is filled out as part of the enrollment process, therefore no hard copy form needs to be turned in to the office.
- If you are a Club Leader or Project Leader you will not be able to log in to your club/project until you have reenrolled and your enrollment has been accepted by our office and the Organizational Report for your club has been turned into the Extension office.

As always, if you have any questions about the 4HOnline system do not hesitate to contact your 4-H staff.

Project Leaders and Volunteers must be Registered Volunteers

Remember that project leaders and volunteers must be Registered Volunteers in order to volunteer for your club.

There are three types of volunteers:

Direct Volunteer: A volunteer with authority to independently plan and conduct educational experiences for youth with adults present or in a public setting OR whose position puts them in close, ongoing, interaction with youth. (Examples: community or organizational leader, project leader, activity leader, judging team coach, camp counselor, event chaperone, exchange trip chaperone, countywide project leader, chauffeur for any 4-H activities, etc.)

Direct Volunteers are required to complete the Kansas 4-H Volunteer Screening Process.

Episodic Volunteer: A volunteer helping with a single "episode" or activity (usually with a Registered 4-H Volunteer present). Volunteers who are considered episodic volunteers serve as workshop presenters, judges, guest speakers, etc. **Episodic Volunteers are not required to complete the Volunteer Screening process.**

Indirect Volunteer: A volunteer supporting 4-H events or activities but not working directly with youth. Volunteers who are considered indirect volunteers serve on committees or boards. Examples may include local 4-H Foundation Board members or PDC members who don't interact with youth. **This person is not required to complete the Volunteer Screening process.**

For more information on the Volunteer Screening process visit www.johnson.k-state.edu/4-h/volunteers/.