



# Clover Clips

A newsletter for Johnson County 4-H families.

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## Hello 4-H Families,

It is hard to believe it is March and spring activities are gearing up. Our search for a 4-H Agent is still ongoing with interviews set for the end of March with a start date of mid-April. Club Day was a great success! We had 17 of the 19 clubs showcasing their expertise from piano solos to impromptu speaking! Great job to all of the youth and adults involved in making it a successful event! -Tara

## Food Fare Booth Winner

Congratulations to the Blue River Wranglers 4-H Club for being the Food Fare booth with the most votes for Favorite Overall Booth!! Their theme was China and the club will receive a cash award for winning.

## Regional 4-H Club Day

Regional Club Day is Saturday, March 24, at Wheatridge Middle School in Gardner. 4-H'ers that received a Top Purple ribbon at County 4-H Club Day will be representing Johnson County during Regional 4-H Club Day. Johnson County 4-H members will be competing with 4-H'ers from eight other counties in our region. You are welcome to come and watch the presenters!

## Please Complete Reenrollment Now for 2018

4HOnline opened October 2 for families to reenroll current 4-H members and enroll new 4-H members for the 2018 4-H year. We asked that all current 4-H members reenroll by November 1, 2017. **If you or your 4-H'er have not reenrolled yet please do so immediately.** Your family is missing out on important correspondences from the Extension office as only the contact information from 2018 enrollments in 4HOnline is being used now. The website for 4HOnline is <https://ks.4honline.com>. As a reminder, Kansas 4-H has implemented a \$15 per member program fee. (Adult volunteers and Cloverbuds do not have to pay the fee.) The program fee is paid at the time of enrollment within 4HOnline. Enrollment guides for new and returning families are posted at [www.johnson.k-state.edu/4-h/forms-resources/](http://www.johnson.k-state.edu/4-h/forms-resources/).

If you have any questions about enrollment or the program fee please contact your Johnson County 4-H staff.

# Important Upcoming Deadlines

## **Enrollment Status and Adding/Dropping Projects**

The project add/drop deadline for new and returning 4-H'ers is May 1. 4-H members must be enrolled in the project by May 1 and have an Active status in 4HOnline to be eligible to exhibit in the corresponding project area at the Johnson County Fair. Project enrollment is an important component of the project experience. 4-H families can update this information any time in 4HOnline by simply editing the 4-H member's profile. This option will be available until midnight on May 1 and then after that the system will not allow any changes to be made to a 4-H member's projects. If you have questions please contact your club leader or the Johnson County 4-H office.

## **Horse Identification and Horseless Horse Certificates**

All Horse Identification Certificates and Horseless Horse Certificates are due to the Extension office by 5 p.m. on May 1. Appropriate forms can be found at [www.johnson.k-state.edu/4-h/events-programs/livestock.html](http://www.johnson.k-state.edu/4-h/events-programs/livestock.html). **NOTE:** The state 4-H office has updated the Horse Identification Certificate for the 2018 4-H year. Please use this updated certificate, it is posted on the above webpage. Also posted on this webpage is an example of a correctly filled out Horse Identification Certificate.

## **4-H Horse Snaffle Bit Projects**

Horse snaffle bit projects are due to the Extension office by 5 p.m. on May 1. Along with the nomination, the 4-H member must submit the Horse Identification Certificate and a \$10 fee. Three-year-old snaffle bit projects must have been nominated the previous year and do not have to have been shown to re-nominate.

## **Kansas Junior Livestock Show and Kansas State Fair Livestock Nominations**

4-H members planning on showing their animals at the Kansas Junior Livestock Show and/or the Kansas State Fair need to submit nominations to the Youth Livestock office. Market Beef nominations are due by May 1. Commercial Heifer, Swine, Sheep, and Meat Goat nominations are due by June 15. Information pertaining to the Kansas Livestock Nominations can be found at [www.YouthLivestock.KSU.edu](http://www.YouthLivestock.KSU.edu).

### **Attention Registered Volunteers:**

- For anyone that is a Registered Volunteer, renewals for the 2017-2018 year were due on October 1, 2017.
- For anyone that needs to complete the background check it was due December 31, 2017. If you need to complete the background check you would have received an email from Amanda.
- All club leaders and projects leaders need to become Registered Volunteers.

More information can be found at [www.johnson.k-state.edu/4-h/volunteers/](http://www.johnson.k-state.edu/4-h/volunteers/). If you have any questions about any part of the Volunteer process please contact Amanda.

# County Project Opportunities



## **Archery 4-H SPIN Club Enrollment**

Online enrollment for Johnson County 4-H Archery SPIN Club will begin the morning of March 7. The link to enrollment will be found at [www.johnson.k-state.edu/classes-events/](http://www.johnson.k-state.edu/classes-events/). A \$30 equipment fee will be required during the online enrollment. This fee is for all the equipment, including: bows, arrows, targets, stands, arm guard, finger protection, etc. The focus will be on beginning archery, but those that have more advanced skills will also get helpful instruction. This SPIN Club is a prerequisite for perhaps joining the Match Practice group during the summer, which has limited space available.

Archery SPIN will meet six times on Sunday afternoons, beginning April 8. The **new** practice location is at Powder Creek Shooting Park, 8601 Monticello Rd., Lenexa, KS. Dates/times will be April 8, 15, 22, 29, May 6 and 13, from 2-3:30 p.m. This is an outdoor event and in case of bad weather, make-up days will likely be Tuesday evenings in May. You must be there for the first meeting, since most of the safety topics will be covered that day. Class is taught by Kansas certified 4-H Shooting Sports Archery Instructors. Safety will be a top priority.

Participants do not need to be current 4-H members, but must be between 4-H ages of 8-18 (before January 1, 2018). Previous years' participants that are not a member of Archery Match Practice may take the class again. This is your only opportunity to get this instruction in the 4-H Shooting Sports Archery project this year. Registrations will be limited. In addition to the equipment fee, participants will be required to turn in a SPIN Enrollment Form and a Kansas 4-H Participation Form. (If you are already enrolled in Johnson County 4-H you do not need to complete the enrollment form or participation form.)

Contact Arn Eccles at [eccles@embarqmail.com](mailto:eccles@embarqmail.com) for more information about the program, or contact the Johnson County 4-H office with questions about getting signed up. Further details will be provided to enrolled participants after enrollment has closed.

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## **Calling all Project Talks, Demonstrations & Public Speaking!**

Did you know that in addition to County 4-H Club Day and Regional 4-H Club Day, there is another opportunity for 4-H public presentations? Yes! At the Johnson County Fair! Plan to add "Public Presentation" to your fair entries this year! Blue and purple ribbons on Illustrated Talks and Demonstrations will be eligible to present at the Kansas State Fair.

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## **Project Resource Pages**

Do you have trouble knowing where to start with a project or want to know more about what a project entails? We have created, with the help of some Johnson County 4-H'ers, new Project Guides. Each guide has advice from a 4-H'er stating what they enjoy about the project as well as some things they have accomplished. It also includes a list of possible activities to do in the project, events, curriculum available, project opportunities and online resources. We currently have ten Project Guides on the website at [www.johnson.k-state.edu/4-h/project-club-resources/projects.html](http://www.johnson.k-state.edu/4-h/project-club-resources/projects.html) with plans to have one for each project. Please look them over for ideas or to learn more about a project.

If you are an older 4-H'er (12+) we would love for you to share your advice for the guides we don't have completed yet. You would not be responsible for the other content on the guide just a couple paragraphs under "Advice from a 4-H'er". If you are interested please email Amanda and she can send you the guidelines.

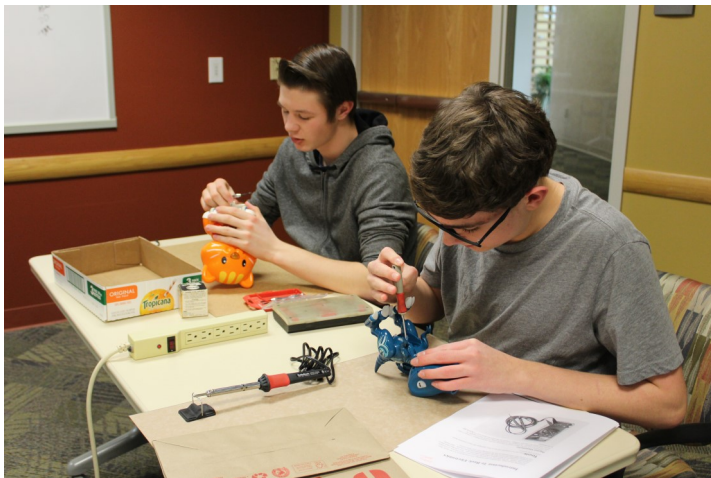
# County Project Opportunities

## Countywide Sewing Project

Sewing is considered part of the STEM programs in 4-H and it is a lifelong skill! Are you interested in learning how to create something from a piece of material? Attend classes to learn how to sew many fun projects as a beginner or as an experienced sewer who wants to have a set time to sew and to have questions answered. All levels of experience are welcomed. Classes are held at the Extension office every Thursday. For more information contact Martha Powell at [mmp4powell@yahoo.com](mailto:mmp4powell@yahoo.com) or at 913-302-5812.

## Comet Tech 4-H Club Holds Electricity Project Meeting

The Comet Tech 4-H Club met at the County Extension office for their Electricity/Junior Leaders project meeting January 21. The members learned about electrons, simple circuits, amperes, voltage and the science behind the electromagnetic force. Each member was given an electronic toy to take apart and dissect. The class learned how to tin a soldering gun, unsolder the electronic parts and learn the uses of various components, remove motors, and examine parts used in making the toy operate. Project class leaders Jim and Vicky organized the class and invited youth from other 4-H clubs in the county. Project members included, Comet Tech; Nicholas, Zachary, David, Seth, Anthony, and Micah. Stanley Buccaneers; Alex and Morning Glory; Joseph.





# Project Updates

## **Horseless Horse Project Clarifications**

The state 4-H office has had questions concerning the Horseless Horse project; below are clarifications based on learning and risk management:

- 4-H member does not own or lease a horse.
- Project intended to offer a 4-H member opportunity to learn about horses.
- 4-H member may participate in judging contests, quiz bowl, hippology and give presentations.
- 4-H member may volunteer to assist another 4-H member at horse show and trails rides.
- Project member may exhibit at local fair with a borrowed 4-H Identified horse in the showmanship class only.
- No riding.

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## **2018 Kansas 4-H Dog Care and Training Project Changes**

Periodically the Kansas 4-H Dog Care and Training Project shares changes as they affect 4-H dog shows including the Kansas State Fair 4-H Dog Show.

- The 4-H Dog Show Immunization Record (only MG-34 Revised, October 2017 accepted) must be completed for each dog entered. The record may be printed on any color of paper. Originals or photocopies are acceptable.
- All rabies vaccinations must be administered by a licensed veterinarian. All vaccinations must be current. Dogs must be at least 6 months of age at time of show.
- To see a posting of upcoming county 4-H dog shows, visit: <http://www.kansas4-h.org/events-activities/conferences-events/dog/local-dog-shows.html>.

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## **Horse Snaffle Bit Rule Changes**

There will be a new edition of the 4-H Horse Show Rule Book coming out this spring. Coming with the new edition will be some major changes to the 2-Year-Old Snaffle Bit and 3-Year-Old Projects. 4-H members in the 2-Year-Old Project should expect to show in two rail phases and be prepared for the interview phase. However, the 2-Year-Old Project will be discontinued after the 2019 State Fair Horse Show. The 3-Year-Old Project has been expanded. It will also have three total phases - Phase 1 is rail work, Phase 2 is a pattern, and Phase 3 is an interview. 4-H members involved in the 3-Year-Old Project should plan to participate in all three phases at this year's state fair.

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## **2018 Kansas 4-H SpaceTech Changes for the Kansas State Fair**

This is the second year for Unmanned Aerial Systems (UAS) at the Kansas State Fair. In 2018, additional exhibits will be accepted at the Kansas State Fair and all posters, display boards and notebooks have been separated into a junior division (9-13 years old), and a senior division (14 years and older). You can view the new SpaceTech classes starting on page 44 of the 2018 Kansas State Fair 4-H Exhibitor Handbook. The handbook is posted on the Kansas 4-H website at: [www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html](http://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/index.html).

# Local Opportunities

## **Three New SPIN Clubs!**

**Gardening** — We are excited to announce that we will be partnering with Mahaffie this spring to offer a Gardening SPIN Club! SPIN Clubs are open to 4-H'ers and non 4-H'ers. The dates are April 10, 17, 24, May 1, 8, 15 and will take place at Mahaffie in Olathe from 6-7:30 p.m.

**Learn to Quilt** — The club meets Friday evenings for three weeks on April 6, 13 and 20. Youth will sew a “style file” the first week and will complete a quilt top by the end of the third class.

**Quilting Techniques** — Come join the Quilting Techniques 4-H SPIN Club. The club meets one evening a month for six times on the following dates: March 20, April 24, May 22, July 24, August 21, September 18. A different quilting technique will be taught each month.

More details and registration can be found for all three SPIN Clubs at [www.johnson.k-state.edu/4-h/about-join/spin-clubs.html](http://www.johnson.k-state.edu/4-h/about-join/spin-clubs.html). All youth, not just 4-H club members, are invited to participate. The cost is \$15 for the Gardening SPIN Club and \$10 each for Quilting SPIN Clubs.

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## **Register for Wild Clover Camp**

This camp is a two day one overnight adventure for youth ages 7-9 wanting to get a mini camp experience. There will be swimming, fishing, creating arts and crafts, hiking, and singing around a campfire. Wild Clover Camp is June 7-8, located in La Cygne, KS, and is open to both 4-H'ers and non 4-H'ers. Registration is now open and a link is posted on the Johnson County 4-H Camps webpage at [www.johnson.k-state.edu/4-h/events-programs/camps.html](http://www.johnson.k-state.edu/4-h/events-programs/camps.html).

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## **Fantastic 4-H Camp Registration Now Open**

Registration for the Fantastic 4-H Camp is now open. There is a link on the Johnson County 4-H Camps webpage at [www.johnson.k-state.edu/4-h/events-programs/camps.html](http://www.johnson.k-state.edu/4-h/events-programs/camps.html). Just as we did last year, there are separate registrations for boys and girls. And to insure that we fulfill the requirement that each county provide one counselor for every four campers, all campers are placed on a wait list. As counselors sign up, we will notify campers that they are officially registered and no longer on the wait list. Full payment is due by April 15 and failure to pay on time will result in the camper going back on the wait list. If we do not get enough counselors for the number of registered campers, your payment will be refunded in full.

Fantastic 4-H Camp is a four day/three night camp from June 16-19 for ALL youth ages 8-12. 4-H membership is not required. Camp is located at Rock Springs 4-H Center near Junction City, KS. Campers will ride horses, go canoeing, hike the trails and jump in the pool. As well as sing songs by the campfire, make crafts and meet new friends.

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## **Summer Cooking Day Camps**

There will be two dates available this year for the Cooking Day Camp: June 26-28 or July 24-26. Both sessions will feature the same recipes and activities, so please only sign up for one session so that all youth have a chance to participate. The Cooking Day Camps are open to youth ages 7-12 and are held at the Extension office from 9 a.m.-noon. Registration is \$50 per session and will open February 28. A link to register will be posted on the Johnson County 4-H website at [www.johnson.k-state.edu/4-h/events-programs/camps.html](http://www.johnson.k-state.edu/4-h/events-programs/camps.html).

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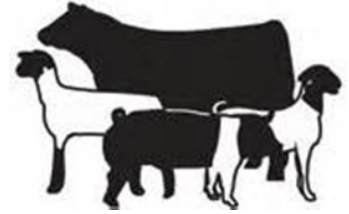
## **County Council Information**

Each club needs to have two youth and two adults serve as the club's representatives at 4-H County Council. The meetings occur on the first Monday of odd months at 7 p.m. County Council officers have meetings which occur on the first Monday of the even months at 7 p.m. If you have any questions please contact your Johnson County 4-H staff.

# Local Opportunities

## 2018 SPRING LIVESTOCK SHOWS

Registration details and more information about each show can be found at [www.johnson.k-state.edu/4-h/events-programs/livestock.html](http://www.johnson.k-state.edu/4-h/events-programs/livestock.html).



### **Spring Beef Show - April 21**

The Spring Beef Show will be held Saturday, April 21, at the Johnson County Fairgrounds, beginning at 10 a.m. Pre-registration is due by April 10. The entry fee is \$15 per head, then goes up to \$30 per head after April 10. All market steers and heifers will be weighed from 7-9 a.m. on Saturday morning. 4-H Beef project members not showing in the Spring Beef Show will be allowed to weigh their animals from 6-7 p.m. on Friday, April 20, at the Johnson County Fairgrounds.

### **Spring Goat Show - June 2**

The Spring Goat Show will be held Saturday, June 2, at the Johnson County Fairgrounds, beginning at 9 a.m. Pre-registration is due by May 20. The entry fee is \$15 per head, then goes up to \$30 per head after May 20. Weigh-in will be 7-8 a.m. Saturday morning. 4-H Goat project members not showing in the Spring Goat Show will be allowed to weigh their animals from 5-7:30 p.m. on Friday, June 1 at the Johnson County Fairgrounds.

### **Spring Sheep Show - June 2**

The Spring Sheep Show will be held Saturday, June 2, at the Johnson County Fairgrounds, beginning 30 minutes after the conclusion of the goat show. Pre-registration is due by May 20. The entry fee is \$15 per head, then goes up to \$30 per head after May 20. Weigh-in will be 8-9 a.m. Saturday morning. 4-H Sheep project members not showing in the Spring Sheep Show will be allowed to weigh their animals from 5-7:30 p.m. on Friday, June 1 at the Johnson County Fairgrounds.

### **Spring Swine Show - June 3**

The Spring Swine Show will be held Sunday, June 3, at the Johnson County Fairgrounds, beginning at 10 a.m. Pre-registration is due by May 20. The entry fee is \$15 per head, then goes up to \$30 per head after May 20. Weigh-in will be 7-9 a.m. Sunday morning. 4-H Swine project members not showing in the Spring Swine Show will be allowed to weigh their animals from 5-7:30 p.m. on Friday, June 1 at the Johnson County Fairgrounds.

### **Spring Bucket Calf Show - June 3**

The Spring Bucket Calf Show will be held Sunday, June 3, at the Johnson County Fairgrounds, beginning 30 minutes after the conclusion of the swine show. Pre-registration is due by May 20. The entry fee is \$15 per head, then goes up to \$30 per head after May 20. Weigh-in will be 7-9 a.m. Sunday morning. 4-H Bucket Calf project members not showing in the Spring Bucket Calf Show will be allowed to weigh their animals from 5-7:30 p.m. on Friday, June 1 at the Johnson County Fairgrounds.

## SAVE THE DATE!

**Citizenship Washington Focus** will be June 14-25. A road trip across the USA.

**Campference** will be June 26-29 at Rock Springs 4-H Center.

**Kansas 4-H Livestock Sweepstakes** will be August 18-19 in Manhattan.

**48 Hours of 4-H Service Challenge** will be October 13-14.

# State Opportunities

## **Register for Discovery Days**

Discovery Days offers classes and tours for youth ages 13-18 (before January 1, 2018) about 4-H projects, careers, hobbies, community service and more! You can also share your talents in the Talent Show. Are you ready to dance? Are you ready for some Call Hall ice cream? Are you ready for some great speakers and Discovery Days Night Live and all the other possibilities in your future? Then join other youth May 29-June 1 on the K-State campus in Manhattan for Discovery Days. This year's theme is "Tell Your Story". Registration opens March 1 at [www.kansas4-h.org/events/index.html](http://www.kansas4-h.org/events/index.html). April 16 is the deadline to register, but sign up early as classes and tours fill up quickly. The base price for Discover Days is \$235, however many classes have additional fees.

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## **4-H "Alien Adventure" Experience**

The Kansas 4-H SpaceTech Program and the Kansas Cosmosphere located in Hutchinson are again teaming up to provide fun, hands-on and science-based programming for Kansas 4-H Youth Development. This third program will feature "The Alien Adventure." The experience will begin Friday, April 6, at 4 p.m., and will end on Saturday, April 7, 4 p.m. Cost will be \$110 for youth between 9-18-years old and \$110 for all adult participants. All youth must have a designated chaperone to attend. Parents, grandparents, other relatives, and guardians may chaperone their own children/relatives. They may not chaperone other non-family members. Adult chaperones will be responsible for their children overnight.

Registration includes three meals, two breaks, and an overnight stay. Program topics include: a tour of the Cosmosphere, doing experiments and microscope examinations to learn about what makes something alive, finding out how scientists are searching for life in our solar system, learning about the search for extra-solar plants, decoding alien messages, and developing an alien species with its own unique planet and culture, plus much more.

This Cosmosphere collaboration is designed to be an adult-child experience, where 4-H members and adults can interact and learn from these fun and educational experiences. The program will include overnight indoor camping at the Cosmosphere located in Hutchinson, KS, (bring your own sleeping bag, air mattress, pillow, towel and toiletry items). The experience is open to 4-H members, parents, grandparents, volunteer 4-H leaders, and KSRE staff.

Register at [www.kansas4-h.org/events/index.html](http://www.kansas4-h.org/events/index.html) until March 22, or until all 60 spots are filled. There is also a minimum number required or the experience will be cancelled.

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## **National 4-H Hall of Fame Opportunities for Teens & College Alumni**

The National 4-H Hall of Fame Induction Ceremony is scheduled for October 19, 2018 at the National 4-H Youth Conference Center in Chevy Chase, Maryland. The National 4-H Hall of Fame Task Force is soliciting applications for a 4-H member to serve as the master or mistress of ceremonies and one to provide entertainment (vocal or instrumental) for this event. Each state may nominate one candidate for master of ceremony and entertainment. Applicants may be current 4-H members or 4-H alumni who are in college.

Kansas 4-H is asking interested candidates to apply since Kansas can nominate only one candidate for each of the categories of Master/Mistress of Ceremonies or Entertainer. Interested candidates can find the application at [www.kansas4-h.org](http://www.kansas4-h.org) under "What's Hot". Applications are due April 15 to Pam Van Horn at [pvanhorn@ksu.edu](mailto:pvanhorn@ksu.edu).



# REPORTER'S CORNER

The Blue River Wranglers recently celebrated with our AWESOME leader, Martha Long, as she was awarded with the 15 years of 4-H service pin and certificate. We celebrated with a surprise cake, and each member got to share a memory and express how wonderful she is! She works so hard for our group and makes so many kids' lives great. She deserves any award there is. Congratulations and THANK YOU MARTHA!

By Cady Boyd, Blue River Wranglers 4-H Club Reporter



## **Club Reporters, Your Article Can Be Featured Here!**

Attention all club Reporters! Does your club have some exciting news or photos to share? Is there something you think the rest of the county should know that's happening in your club? Then we have an opportunity for you. The *Reporter's Corner* is a section within *Clover Clips* that features 4-H club Reporters' articles/pictures. We would like to ask you to limit the article to 200 words and it must be submitted to Christin by the *Clover Clips* submission deadline. Check the 4-H Calendar on the Johnson County 4-H website for each month's submission deadline.

## March

- 1 - Countywide Sewing Group
- 5 - County Council meeting
- 7 - Archery SPIN Club registration opens online
- 8 - Countywide Sewing Group
- 15 - Countywide Sewing Group
- 22 - Countywide Sewing Group
- 24 - Regional Club Day
- 29 - Countywide Sewing Group

## April

- 2 - County Council Officers meeting
- 5 - Countywide Sewing Group
- 10 - Spring Beef Show pre-registrations due
- 12 - Countywide Sewing Group
- 15 - Fantastic 4-H Camp registration closes and payments due
- 19 - Countywide Sewing Group
- 20 - Evening weigh-in for Beef project members **not** showing in the Spring Show
- 21 - Spring Beef Show
- 26 - Countywide Sewing Group

Check out [www.johnson.k-state.edu/4-h/forms-resources](http://www.johnson.k-state.edu/4-h/forms-resources) for the 2018 4-H calendar.

**K-STATE**  
Research and Extension

Johnson County

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## Contact Us!

**Amanda Fraunfelter**, 4-H Program Manager -  
[amanda.fraunfelter@jocogov.org](mailto:amanda.fraunfelter@jocogov.org)

**Christin Bartels**, 4-H Office Professional -  
[christin.bartels@jocogov.org](mailto:christin.bartels@jocogov.org)

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## Clover Clips Submission Deadline

The deadline for submissions for Clover Clips will be on the 15<sup>th</sup> of each month. If that date falls on a weekend please check the 2018 4-H Calendar at [www.johnson.k-state.edu/4-h/forms-resources](http://www.johnson.k-state.edu/4-h/forms-resources) for the deadline for that month. If you have a submission that you would like to have considered for an edition of Clover Clips please send it to Christin at [christin.bartels@jocogov.org](mailto:christin.bartels@jocogov.org).

# Leader Update

## **2018 Enrollment**

4HOnline opened October 2 for families to reenroll current 4-H members and enroll new 4-H members for the 2018 4-H year. We asked that all current 4-H members reenroll by November 1, 2017. Double check with families in your club to make sure that they have reenrolled. If they have not please ask them to reenroll **immediately**. Families are probably missing out on important correspondences from the Extension office if they are not reenrolled, as only the contact information from 2018 enrollments in 4HOnline is being used now.

As a reminder, Kansas 4-H has implemented a \$15 per member program fee. (Adult volunteers and Cloverbuds do not have to pay the fee.) The program fee is paid at the time of enrollment within 4HOnline. Enrollment guides for new and returning families are posted at [www.johnson.k-state.edu/4-h/forms-resources/](http://www.johnson.k-state.edu/4-h/forms-resources/). The website for 4HOnline is <https://ks.4honline.com>.

If you have any questions about enrollment or the program fee please contact your Johnson County 4-H staff.

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## **Club Leader Resource Page**

Please take some time to visit the Club Leader Resources page at [www.johnson.k-state.edu/4-h/project-club-resources/leader-resources.html](http://www.johnson.k-state.edu/4-h/project-club-resources/leader-resources.html).

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## **Project Leaders and Volunteers must be Registered Volunteers**

This is a reminder that project leaders and volunteers must be Registered Volunteers in order to volunteer for your club. Please help us to make sure everyone volunteering in your club has completed the necessary steps. We are also asking that all volunteers create profiles in 4HOnline so that you as a club leader can see the status of each of your volunteers. For more information on the Volunteer Screening process visit [www.johnson.k-state.edu/4-h/volunteers/](http://www.johnson.k-state.edu/4-h/volunteers/).