



Clover Clips

A newsletter for Johnson County 4-H families.

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4-H Families,

I don't know about you, but I am ready for the snow to melt so we can enjoy some outdoor 4-H projects. February was a month full of events: Club Day, Citizenship in Action, and Ambassador Training. I encourage all 4-H'ers to participate in county and state events – it really opens your eyes to new ideas and new opportunities. It's a great way to get connected to youth from across the state too. Good luck to all of those representing Johnson County at Regional Club Day! **-Ami**

Food Fare Booth Winner!

The surveys have all been counted and the 2019 Food Fare booth with the most votes for Favorite Overall Booth is Blue River Wranglers 4-H Club! The theme this year was color and they chose green. The club will receive a cash award for winning. We hope to see everyone next year for the 2020 Food Fare!

Regional 4-H Club Day

Regional Club Day is Saturday, March 9, at Wheatridge Middle School in Gardner. 4-H'ers that received a Top Purple ribbon at County 4-H Club Day will be representing Johnson County during Regional 4-H Club Day. Johnson County 4-H members will be competing with 4-H'ers from eight other counties in our region. You are welcome to come and watch the presenters!

4-H Club Day Survey

We are asking families to take a few minutes to fill out a short survey to give feedback about County Club Day. The survey is open to all families even if you didn't attend this year. The survey is available at <https://goo.gl/forms/6PwzKw0Le0OdOdXv1>. If you have any questions please contact Ami.

Fantastic 4-H Camp Registration Open!

Fantastic 4-H Camp is a four day/three night camp experience for ALL youth ages 7-12. 4-H membership is not required. Campers will ride horses, go canoeing, hike the trails and jump in the pool. As well as sing songs by the campfire, make crafts and meet new friends. Camp will be June 17-20, 2019 and is located at Rock Springs 4-H Center near Junction City, Ks. Registration is now open and a link is posted on the Johnson County 4-H Camps webpage at www.johnson.k-state.edu/4-h/events-programs/camps.html. Registration closes May 1.

Important Local Deadlines

Adding/Dropping Projects and Enrollment Status

The project add/drop deadline for new and returning 4-H'ers is May 1. 4-H members must be enrolled in the project by May 1 and have an Active status in 4HOnline to be eligible to exhibit in the corresponding project area at the Johnson County Fair. Project enrollment is an important component of the project experience. 4-H families can update this information any time in 4HOnline by simply editing the 4-H member's profile. This option will be available through May 1 and then after that the system will not allow any changes to be made to a 4-H member's projects. If you have questions please contact your club leader or the Johnson County 4-H office.

Horse Identification and Horseless Horse Certificates

All Horse Identification Certificates and Horseless Horse Certificates are due to the Extension office by 5 p.m. on May 1. Appropriate forms can be found at www.johnson.k-state.edu/4-h/events-programs/livestock.html. Also posted on this webpage is an example of a correctly filled out Horse Identification Certificate.

Kansas Junior Livestock Show and Kansas State Fair Livestock Nominations

4-H members planning on showing their animals at the Kansas Junior Livestock Show (KJLS) and/or the Kansas State Fair must submit nominations to the Youth Livestock office. Market Beef nominations are due by May 1. Commercial Heifer, Swine, Sheep, and Meat Goat nominations are due by June 15. Information pertaining to the Kansas Livestock Nominations can be found at www.YouthLivestock.KSU.edu.

New Requirement for 2019: YQCA Certification - Youth planning to exhibit in the 2019 Kansas State Fair Grand Drive and/or the Kansas Junior Livestock Show (KJLS) must meet the Youth for the Quality Care of Animals (YQCA) requirement. Both state shows will require ALL exhibitors to be YQCA certified. This includes youth showing market animals, commercial females, and registered purebred breeding females. This certification is ***not*** required for the 2019 Johnson County Fair, but is recommended and will be required starting with the 2020 Johnson County Fair.

Certification can be done by taking a minimum one-hour in-person training or an online training. Both trainings are registered for and paid for by going to www.YQCA.org and logging into the system through 4HOnline. All registration and payment is handled through the YQCA website and must be done before attending either type of training. The online training is \$12 per youth and the in-person training is \$3 per youth.

Johnson County Extension is offering two in-person trainings for YQCA. They are March 12, at 6 p.m. at Moonlight Ridge Family Farms (owned by Charlie and Jessica Brunner) with facilities provided by Johnson County Farm Bureau, and the other is April 16, at 6 p.m. at the Johnson County Extension Office, Room 1060.

Please Complete Re-enrollment Now for 2019

We asked that all current 4-H members re-enroll by November 1, 2018. **If you or your 4-H'er have not re-enrolled yet please do so immediately.** Your family is missing out on important correspondences from the Extension office as only the contact information from 2019 enrollments in 4HOnline is being used now. The website for 4HOnline is <https://ks.4honline.com>.

The \$15 program fee is paid at the time of enrollment within 4HOnline. (Adult volunteers and Cloverbuds will not be charged the fee.) Enrollment guides for new and returning families are posted at www.johnson.k-state.edu/4-h/forms-resources/. If you have any questions about enrollment please contact your club leader or the Johnson County 4-H office.

Local Opportunities

Science Matters Night

Save the date! On April 17, 2019, from 6-7:30 p.m. at the Extension office, teen leaders from the Science Matters team will host a night of fun with many hands-on activities. More details to be revealed later. If you or your club would like to host a table with a hands-on, science-related activity, please contact Ami.

2019 SPRING LIVESTOCK SHOWS

Flyers for each show with registration details and more information are posted at www.johnson.k-state.edu/4-h/events-programs/livestock.html.



Spring Beef Show - April 20

The Spring Beef Show will be held Saturday, April 20, at the Johnson County Fairgrounds, beginning at 10 a.m. Pre-registration is due by April 5. The entry fee is \$15 per head, then goes up to \$30 per head after April 5. All market steers and heifers will be weighed from 7-9 a.m. on Saturday morning. 4-H Beef project members not showing in the Spring Beef Show will be allowed to weigh their animals from 6-7 p.m. on Friday, April 19, at the Johnson County Fairgrounds.

Spring Goat Show - June 1

The Spring Goat Show will be held Saturday, June 1, at the Johnson County Fairgrounds, beginning at 9 a.m. Pre-registration is due by May 15. The entry fee is \$15 per head, then goes up to \$30 per head after May 15. Weigh-in will be from 7-8 a.m. Saturday morning. 4-H Goat project members not showing in the Spring Goat Show will be allowed to weigh their animals from 5-7:30 p.m. on Friday, May 31 at the Johnson County Fairgrounds.

Spring Sheep Show - June 1

The Spring Sheep Show will be held Saturday, June 1, at the Johnson County Fairgrounds, beginning 30 minutes after the conclusion of the goat show. Pre-registration is due by May 15. The entry fee is \$15 per head, then goes up to \$30 per head after May 15. Weigh-in will be from 8-9 a.m. Saturday morning. 4-H Sheep project members not showing in the Spring Sheep Show will be allowed to weigh their animals from 5-7:30 p.m. on Friday, May 31 at the Johnson County Fairgrounds.

Spring Swine Show - June 2

The Spring Swine Show will be held Sunday, June 2, at the Johnson County Fairgrounds, beginning at 10 a.m. Pre-registration is due by May 15. The entry fee is \$15 per head, then goes up to \$30 per head after May 15. Weigh-in will be from 7-9 a.m. Sunday morning. 4-H Swine project members not showing in the Spring Swine Show will be allowed to weigh their animals from 5-7:30 p.m. on Friday, May 31 at the Johnson County Fairgrounds.

Spring Bucket Calf Show - June 2

The Spring Bucket Calf Show will be held Sunday, June 2, at the Johnson County Fairgrounds, beginning 30 minutes after the conclusion of the swine show. Pre-registration is due by May 15. The entry fee is \$15 per head, then goes up to \$30 per head after May 15. Weigh-in will be from 7-9 a.m. Sunday morning. 4-H Bucket Calf project members not showing in the Spring Bucket Calf Show will be allowed to weigh their animals from 5-7:30 p.m. on Friday, May 31 at the Johnson County Fairgrounds.

Local Opportunities

Summer Cooking Day Camp Registration Open!

There are two dates available this year for the Cooking Day Camp: June 11-13 or July 23– 25. Both sessions will feature the same recipes and activities, so please only sign up for one session so that all youth have a chance to participate. The Cooking Day Camps are open to youth ages 7-12 and are held at the Extension office from 9 a.m.-noon. Registration is \$50 per session and is now open. A link to register is posted on the Johnson County 4-H website at www.johnson.k-state.edu/4-h/events-programs/camps.html.

Tractor Supply Paper Clover Fundraiser

The spring Tractor Supply Co. Paper Clover fundraising campaign will run March 27-April 7, 2019. If your club would be interested in setting up a booth sometime at our local Tractor Supply Co. located in Olathe, please contact Ami. 4-H groups can help bag customers' purchases, display animals, or demonstrate projects. A portion of the funds raised during the campaign comes back to Johnson County 4-H to be used as scholarships for 4-H'ers to attend events.

County Council Information

Each club needs to have two youth and two adults serve as the club's representatives at 4-H County Council. The meetings occur on the first Monday of odd months at 7 p.m. County Council officers have meetings which occur on the first Monday of the even months at 7 p.m. If you have any questions please contact Ami.

County Project Opportunities

4-H Archery SPIN Club Enrollment



Online enrollment for Johnson County 4-H Archery SPIN Club will open February 27. A link to enroll will be posted at www.johnson.k-state.edu/4-h/about-join/spin-clubs.html. A \$35 equipment fee will be required during the online enrollment. This fee is for all the



equipment, including bows, arrows, targets, stands, arm guard, finger protection, etc. The focus will be on beginning archery, but instructors will also work with those that have more advanced skills. This SPIN Club is a pre-requisite for perhaps joining our Match Practice group during the summer, in which we have limited space available.

Archery SPIN will meet 6 times on Sunday afternoons, beginning March 24. This outdoor event will be held at Powder Creek Shooting Park, 8601 Monticello Rd. Lenexa, KS. Dates/times will be March 24, 31, April 7, 28, May 5, 12 from 2-3:30 p.m. In the event of bad weather, make-up days will likely be Tuesday evenings as needed. You must be there for the first meeting, since most of the safety topics will be covered that day. Class is taught by Kansas certified 4-H Shooting Sports Archery Instructors. Safety will be a top priority.

Participants do not need to be current 4-H members, but must be between 4-H ages of 8-18 (before January 1, 2019). Previous years' participants that are not a member of Archery Match Practice group may take the class again. This is your only opportunity to get this instruction in the 4-H Shooting Sports Archery project this year. Registrations will be limited. In addition to the equipment fee, participants will be required to fill out a SPIN Enrollment Form and a 4-H Participation Form. Contact Arn Eccles at eccles@embarqmail.com for more information about the program, or contact the Johnson County Extension office about getting signed up. Further details will be provided to enrolled participants after enrollment has closed.

County Project Opportunities

Quilting Workshop Series

A series of quilting workshops presented by Olathe Quilters Guild and Johnson County Extension are a great opportunity for 4-H'ers to learn the art of quilting! The workshops will be held from 6-8 p.m. at the Extension office. The class on March 26 will cover Paper Piecing and the class on April 23 will cover Basic Quilting on Your Domestic Machine. Register for each class individually online at www.johnson.k-state.edu/classes-events/.

Countywide Astronomy Project Activities

Anyone interested in astronomy is invited to participate in the following activity:

Telescope Building Workshop - David Young from the Astronomical Society of Kansas City will be leading a workshop on how telescopes work with an opportunity to build your own telescope for entering in the fair. We are so lucky to be able to partner with ASKC for this event!! Please RSVP to Heather if you are planning on coming to the program to ensure that there are enough supplies available.

Date: Sunday, April 14 **Time:** 2-4 p.m. (probably will finish earlier)

Location: Johnson County Extension Office

If you have any questions, comments, or suggestions for the Johnson County 4-H Astronomy Project feel free to contact Heather at handerson3@gmail.com.

Calling all Project Talks, Demonstrations & Public Speaking!

Did you know that in addition to County 4-H Club Day and Regional 4-H Club Day, there is another opportunity for 4-H public presentations? Yes! At the Johnson County Fair! Plan to add "Public Presentation" to your fair entries this year! Blue and purple ribbons on Illustrated Talks and Demonstrations will be eligible to present at the Kansas State Fair.

Project Resource Pages

Do you have trouble knowing where to start with a project or want to know more about what a project entails? Project Guides have been created with the help of some Johnson County 4-H'ers. Each guide has advice from a 4-H'er stating what they enjoy about the project as well as some things they have accomplished. It also includes a list of possible activities to do in the project, events, curriculum available, project opportunities and online resources. We currently have ten Project Guides on the website at www.johnson.k-state.edu/4-h/project-club-resources/projects.html with plans to have one for each project. Please look them over for ideas or to learn more about a project.

If you are an older 4-H'er (12+) we would love for you to share your advice for the guides we don't have completed yet. You would not be responsible for the other content on the guide just a couple paragraphs under "Advice from a 4-H'er." If you are interested please email Amanda and she can send you the guidelines.

Check Out These Other Countywide Projects That Are Available!

Make sure to visit the Johnson County 4-H Countywide Projects webpage at www.johnson.k-state.edu/4-h/events-programs/countywide-projects.html for information on all the countywide projects available for Johnson County 4-H members! Additional countywide projects include Crochet, Knitting, Sewing and Dog Training. If you have any questions about countywide projects, please contact the Johnson County 4-H office.

State Opportunities

Discovery Days

This year Discovery Days will be held May 29-31, and the theme is “Discovery Your Spotlight”! Discovery Days is held on the K-State campus in Manhattan for youth ages 13-18 (before January 1) and offers classes and tours about 4-H projects, careers, hobbies, community service and more! You can also share your talents in the Talent Show. Are you ready to dance? Are you ready for some Call Hall ice cream? Are you ready for some great speakers and Discovery Days Night Live and all the other possibilities in your future? Register now to enjoy this event this summer! Register March 1-April 15 at www.kansas4-h.org/events/. But don't wait too long to sign up as classes fill up quickly!

Super 4-H Saturday in Hays

All 4-H and FFA youth and adults across Kansas are invited to participate in a full day of learning experiences, Saturday, March 23, in Hays on the Fort Hays State University campus. Load the vehicle and head to Hays for an amazing Super 4-H Saturday!

Adults: Join other adult volunteers in learning and discussing 4-H topics from 10 a.m.-12 p.m.

Morning Activities for Youth: Starting at 10 a.m. will be the Northwest 4-H Judging Contest, with five judging contests: Crops, Entomology, Horticulture, Life Skills, and Photography. Youth can judge at one or all of these great contests. The judging contest registration is \$5. There will also be a free Meat Goat workshop starting at 9:30 a.m.

Afternoon Activities for Youth: Starting at 12:30 p.m. will be the Livestock Judging Contest and at 1 p.m. there are project workshops. Choose your project workshop from: Bread Sculpting (\$2); Creative Magnet Calendars (\$5); Photography (Free); Plant Detectives (Free); or Junk Drawer Robotics (\$5).

Contest rules and registration information are posted at www.cottonwood.k-state.edu/ellis-county4h/4-hevents/ellis_nw4hjudging.html. A sack lunch is available for an additional \$5. The registration deadline is March 15.

SAVE THE DATE!

4-H Shooting Sports Instructor Training will be April 4-7 at Rock Springs 4-H Center.

Spring 4-H Rabbit Show will be June 1 at the Johnson County Fairgrounds.

4-H Campference will be June 23-26 at Rock Springs 4-H Center.

Dr. Bob Hines Swine Classic will be June 28-29 in Manhattan.

Kansas 4-H Livestock Sweepstakes will be August 24-25 in Manhattan.

State Opportunities

Be the next Emerald Circle Emcee!

Host the Emerald Circle Banquet as we honor and recognize the State Kansas Award Portfolio (KAP) winners. As an emcee, you tell the important story of our State KAP winners and share their accomplishments with the audience. Emcees have a reserved seat at the banquet and can bring two additional guests. Two emcees will be selected. This is a great learning opportunity and resume builder for 4-H members and alumni interested in broadcast and communications as a career path.

Applicants must be a current Kansas 4-H member or young alumni (age 16-22) and available to be in Manhattan, KS May 29-30, 2019. (You will receive information about the KAP winners two weeks prior to Emerald Circle in order to prepare for the event.)

Emcees should have a pleasant stage presence, be personable and flexible, be able to think on their feet and calmly handle the unexpected, be able to add their own personal flare when reading a script, manage the time while maintaining a positive energy flow, and create a community in which both tellers and listeners feel welcomed, special, comfortable and respected.

Application Process

Create a video of yourself with the following:

- Introduction and a brief summary of your 4-H experience.
- Use the following information to tell an inspiring story:

Jesse Ross, Kansas District, 10 year 4-H member. KAP Category Winner: Wood Science. Favorite part of the project: Helping younger members in wood science and creating a whole bedroom set. 4-H experience: She learned by doing and has practical skills to use every day with memories to last a lifetime. Future plans: She plans to go to a college in Kansas to pursue a degree in business with a minor in entrepreneurship in case her hobbies ever turn into a career path.

- Video should not be longer than 3 minutes.
- Upload the video to YouTube and leave it unlisted. Email video link, along with a resume to Anna Ramsey at aramsey@kansas4hfoundation.org.

The application deadline is April 1 and Emcees will be selected by April 15. If you have questions email Anna Ramsey at aramsey@kansas4hfoundation.org or call 785-532-2856

2019 State 4-H Horticulture Judging Contest

The State 4-H Horticulture Judging Contest will be held Saturday, August 17, 2019 on the campus of Kansas State University in Manhattan. The study material for years 2019 and 2020 is taken from KSRE Horticulture Videos. This information is available on the Kansas 4-H website on the Horticulture Judging Contest page at www.kansas4-h.org/events-activities/contests/horticulture-judging/.

Contestants who have judged as an official team member at the National Junior Horticulture Association Judging Contest are not eligible to compete as a team or as an individual at the State Kansas 4-H Horticulture Judging Contest.

REPORTER'S CORNER

Happy Helpers Learn an Instrument

By George P. Delancy, Happy Helpers 4-H Club Reporter

The Happy Helpers 4-H Club chose to learn to play the handchimes and perform at Johnson County 4-H Club Day as an Instrumental Ensemble. Everyone in the club participated, except for one member who had school commitments on the date of the event. Members were age 7 through 18 and most had no previous experience reading music. The Happy Helpers Instrumental Ensemble learned to play two pieces of music with each member being responsible for two of the individual pitches. The club has also used this opportunity to share their music with others in the community by performing at two local retirement centers/nursing homes. The Johnson County 4-H Club Day event was held at Wheatridge Middle School in Gardner, Kansas on Saturday, February 9, 2019. The Happy Helpers received a Blue ribbon for their handchime ensemble. Members from the club also participated in 15 other categories that day. The Happy Helpers are excited to have earned a total of 6 Top Purple placements, 3 Alternate Top Purple placements, 1 Purple ribbon, 5 Blue ribbons, and 1 Cloverbud Participation ribbon. There was a lot learned in preparing for this event and the club is excited about the opportunity to represent Johnson County at Regional Club Day in March.



On January 26, 2019, county 4-H clubs gathered in the Johnson County Extension Office to share their creations at the annual Food Fare. The theme for the year was colors, with



each club picking their favorite. As with the vibrant spirit of the Great Plains Club, they picked rainbow. Their assorted foods included rainbow hummus, fruit kabobs, vegetables, colored ice cubes, and mini rainbow doughnuts. Everyone enjoyed the Fare and can't wait for it next year.

By Becca Adair, Great Plains 4-H Club Reporter

REPORTER'S CORNER

Valentine Bingo!

By Rebecca Sedgwick, Lucky Clover 4-H Club Reporter

On February 2, the Lucky Clover 4-H Club visited Shawnee Gardens Healthcare and Rehabilitation Center. While there, the club members got to play bingo with the residents. As the residents won, the Lucky Clovers presented them with candy and handmade valentines from the club which were made at a previous meeting. Both the residents and the Lucky Clover members had a great time spending the afternoon together. The 4-Hers can't wait to come back in the future.



Prairie Star January and February Happenings

By Morgan Shafer, Prairie Star 4-H Club Reporter

On January 21, nine members of the Prairie Star 4-H Club had a fun day club meeting at Urban Air Trampoline Park in Overland Park. Club members had lots of fun climbing, jumping, and crawling throughout the park!!

On January 26, members participated at the 4-H Food Fare event. Prairie Star 4-H Club chose the color brown for this year's theme. The foods they prepared included brownies with brown icing, meatballs, and mashed potatoes with brown gravy.



REPORTER'S CORNER

The Blue River Wranglers had the privilege of Miami District Judge, Honorable Steve Montgomery coming to speak to the club. He spoke about his experience with being a judge and the process through school. We did a mock trial. Then he invited the club to see the courts. By Ainsley Pecenka, Blue River Wranglers 4-H Club Reporter



The Oxford Hustlers 4-H Club enjoyed a great turn out at the Food Fare held on Saturday, January 26th. The club's color was blue and they featured yummy foods like blue crab dip served with blue corn chips, blue-berry muffins, tasty blue raspberry lemonade, and blue frosting to decorate brownies!



By Miriam Haney, Oxford Hustlers 4-H Club Reporter

Club Reporters, Your Article Can Be Featured Here!

Attention all club Reporters! Does your club have some exciting news or photos to share? Is there something you think the rest of the county should know that's happening in your club? Then we have an opportunity for you. The *Reporter's Corner* is a section within Clover Clips that features 4-H club Reporters' articles/pictures. We would like to ask you to limit the article to 200 words and it must be submitted to Christin by the Clover Clips submission deadline. Check the 4-H Calendar on the Johnson County 4-H website for each month's submission deadline.

March

- 1 - Registration opens for Discovery Days
- 4 - County Council meeting
- 7 - Countywide Sewing Group
- 9 - Regional Club Day
- 12 - YQCA in-person training
- 14 - Countywide Sewing Group
- 21 - Countywide Sewing Group
- 24 - 4-H Archery SPIN Club class
- 26 - Quilting Workshop
- 27-Apr. 7 - Tractor Supply Fundraiser
- 28 - Countywide Sewing Group
- 31 - 4-H Archery SPIN Club class

April

- 1 - County Council Officers meeting
- 4 - Countywide Sewing Group
- 5 - Spring Beef Show pre-registrations due
- 7 - 4-H Archery SPIN Club class
- 11 - Countywide Sewing Group
- 14 - Astronomy Project meeting
- 16 - YQCA in-person training
- 18 - Countywide Sewing Group
- 19 - Evening weigh-in for Beef project members
not showing in the Spring Show
- 20 - Spring Beef Show
- 23 - Quilting Workshop
- 25 - Countywide Sewing Group
- 28 - 4-H Archery SPIN Club class

Check out www.johnson.k-state.edu/4-h/forms-resources for the 2019 4-H calendar.

K-STATE
Research and Extension

Johnson County

**Cooperative Extension Service Johnson County
K- State Research And Extension
11811 S. Sunset Dr. Suite 1500
Olathe, KS 66061-7057
(913) 715-7000**

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Contact Us!

Ami Lin, 4-H Agent -
ami.lin@jocogov.org

Amanda Fraunfelter, 4-H Program Manager -
amanda.fraunfelter@jocogov.org

Christin Bartels, 4-H Office Professional -
christin.bartels@jocogov.org

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Clover Clips Submission Deadline

The deadline for submissions for Clover Clips will be on the 15th of each month. If that date falls on a weekend please check the 2019 4-H Calendar at www.johnson.k-state.edu/4-h/forms-resources for the deadline for that month. If you have a submission that you would like to have considered for an edition of Clover Clips please send it to Christin at christin.bartels@jocogov.org.

Leader Update

2019 Enrollment

4HOnline opened October 1 for families to re-enroll current 4-H members and enroll new 4-H members for the 2019 4-H year. We asked that all current 4-H members re-enroll by November 1, 2018. Double check with families in your club to make sure that they have re-enrolled. If they have not, please ask them to re-enroll **immediately**. Families are missing out on important correspondences from the Extension office as only the contact information from 2019 enrollments in 4HOnline will be used now. The website for 4HOnline is <https://ks.4honline.com>.

As a reminder the \$15 program fee will be paid at the time of enrollment within 4HOnline. (Adult volunteers and Cloverbuds will not be charged the fee.) Enrollment guides for new and returning families are posted at www.johnson.k-state.edu/4-h/forms-resources/. If you have any questions about enrollment please contact the Johnson County 4-H office.

Update on Club Leader Resources Page

The Club Leader Resources page on the Johnson County 4-H website at www.johnson.k-state.edu/4-h/project-club-resources/locked-club-leader-resources/ is now password protected. You should have received an email from Amanda that included the username and password that is needed to access the webpage.

If you did not attend the club leader meeting back in September, Ami shared that she had created some great resources for club leaders. We discussed as a group that it would be best to put these resources on the website. Because some of the resources include personal contact information, etc., the page needed to become password protected. The Excel sheets that tell the status of your volunteers will also be posted on this page in the future. If you have any problems or questions, please contact the Johnson County 4-H office.

Project Leaders and Volunteers must be Registered Volunteers

This is a reminder that project leaders and volunteers must be Registered Volunteers in order to volunteer for your club. Please help us to make sure everyone volunteering in your club has completed the necessary steps. For those leaders or volunteers that are already Registered Volunteers, the annual renewal was due October 1. If a volunteer has not yet completed their renewal, please have them do so as soon as possible. More information on the Volunteer Screening process is online at www.johnson.k-state.edu/4-h/volunteers/.

Volunteer Screening Process Update - In light of recent changes made by the Kansas Department for Children and Families (DCF) regarding their background check process, the Kansas 4-H office will no longer require this background check as part of the Volunteer Screening Process. The online criminal background check is still a requirement, along with the volunteer application, interview, orientation and local board approval. If you have any questions about the Volunteer Screening Process, please contact the Johnson County 4-H office.