

Clover Clips

A newsletter for Johnson County 4-H families.

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4-H Families,

Wow, what a whirlwind of a month. A huge shout out to our 4-H volunteers and families for continuing to engage 4-H'ers in innovative ways during this stay-at-home order. Thank you 4-H'ers for taking your 4-H experience to the digital realm and continuing to showcase your Club Day performance, conducting public presentation talks, holding club/project meetings, and more. I know the limitations on face-to-face programming makes it harder to get motivated but please share your stories and photos with me and the Johnson County 4-H community so we can continue to encourage one another. Our strength and resiliency might be tested but 4-H families are stronger together, let's continue to stay connected digitally until we can meet face-to-face again.

I just wanted to say thank you for being flexible as we work to figure out how to best adapt to the impact of the pandemic. **-Ami**

*****Please keep in mind that Clover Clips provides information regarding dates and events as known at the time of publication. Any updates will be sent via email as dates/events may need to be adjusted due to changes in guidance from the county, state, or country. To ensure you have the most up-to-date information, please make sure you are enrolled in 4HOnline.*****

UPDATE: Extension's COVID-19 Protocol

It was announced on April 9 that all K-State Research and Extension face-to-face events conducted by Extension employees or our volunteers and targeted for our constituents must be cancelled, postponed or held via Zoom or other distance technology **through July 4.**

What does that mean for 4-H?

- Volunteers and 4-H'ers cannot provide or participate in any face-to-face programs, meetings, or services to the community on behalf of K-State Research and Extension.
- Community Club meetings may need to be cancelled or held digitally.
We can help host Zoom meetings that can be accessed through a laptop, Chromebook, tablet or phone. If you would like to explore those options, please reach out to Ami at ami.lin@jocogov.org.
- 4-H'ers can continue to work on their projects with support from their family. Going outdoors is not cancelled – continue your work on projects while maintaining safe hygiene and social distancing recommendations.
 - ⇒ This is an opportunity to learn a new skill or make progress on a long-term project that has been on hold.
 - ⇒ Practice community service from home. Write letters to seniors in senior living facilities, knit beanies for hospital patients, make dog toys, etc.
 - ⇒ Practice a different form of “public speaking” by recording demonstration videos. We are looking to create a library of digital project videos so please share your knowledge with us!
 - ⇒ Send thank you letters and messages to the hospital staff working to address the pandemic.

May 1 Deadlines

Adding/Dropping Projects and Enrollment Status

The project add/drop deadline for new and returning 4-H'ers is May 1. 4-H members must be enrolled in the project by May 1 and have an Active status in 4HOnline to be eligible to exhibit in the corresponding project area at the Johnson County Fair. Project enrollment is an important component of the project experience. 4-H families can update this information any time in 4HOnline by simply editing the 4-H member's profile. This option will be available through May 1 and after that the system will not allow any changes to be made to a 4-H member's projects. If you have questions please contact your club leader or the Johnson County 4-H office.

YQCA Certification

Due to the restrictions that were put in place on face to face programming, the requirement has been waived for 7-year-olds to be YQCA certified for the 2020 Johnson County Fair. All youth age 8 and older exhibiting in the cattle, goat, sheep and/or swine project must be YQCA certified by May 1 of the current year in order to exhibit at the Johnson County Fair.

As a reminder, all youth age 8 and older who will be exhibiting market or breeding animals in the Kansas State Fair Grand Drive or Kansas Junior Livestock Show (KJLS) are required to obtain certification. 7-year-old exhibitors will be exempt for the 2020 year.

See page 3 for more information about YQCA Certification.

Horse Identification and Horseless Horse Certificates

All Horse Identification Certificates and Horseless Horse Certificates are due to the Extension office by 5 p.m. on May 1. ****UPDATE:** Due to the current situation, properly completed forms will only be accepted by email. Please scan the form, then email to Ami (ami.lin@jocogov.org) and Christin (christin.bartels@jocogov.org).

NOTE: The Horse ID Certificate has been updated for the 2020 4-H year. This updated form **must** be used for this year. Appropriate forms are posted at www.johnson.k-state.edu/4-h/events-programs/livestock.html. Also posted on that page is an example of a correctly filled out Horse ID Certificate. It can only be one page (front and back).

4-H Horse Snaffle Bit Project Nominations - Horse snaffle bit project nominations are also due to the Extension office by 5 p.m. on May 1. Along with the nomination, a Horse Identification Certificate and a \$10 fee must be submitted.

Ks Junior Livestock Show & Ks State Fair Livestock Nominations

4-H members planning on showing their animals at the Kansas Junior Livestock Show (KJLS) and/or the Kansas State Fair must submit nominations to the Youth Livestock office. Market Beef nominations are due by May 1. Commercial Heifer, Swine, Sheep, and Meat Goat nominations are due by June 15. Information pertaining to the Kansas Livestock Nominations can be found at www.YouthLivestock.KSU.edu.

Fair Edition

YQCA Certification

What is YQCA? Youth for the Quality Care of Animals (YQCA) is a national, multi-species youth livestock quality assurance program that focuses on food safety, animal wellbeing, and character development, through age-appropriate educational curriculum for ages 7-21. This program is an annual certification that grows with the youth, so the learning modules are different every year.

Who Needs to be certified?

Johnson County Fair Exhibitors: All youth age 8 and older exhibiting in the cattle, goat, sheep and/or swine project must be YQCA certified by May 1 of the current year in order to exhibit at the Johnson County Fair. **(Requirement for 7-year-olds has been waived for the 2020 county fair.)**

Exhibitors at State Livestock Shows: All youth age 8 and older who will be exhibiting market or breeding animals in the Kansas State Fair Grand Drive or Kansas Junior Livestock Show (KJLS) are required to obtain certification. 7-year-old exhibitors will be exempt for the 2020 year.

How do I get certified?

Certification can be done by taking a minimum one-hour in-person training or an online training. ****There will be no more in-person trainings for 2020. YQCA certification must be completed online.** Trainings are registered for and paid for by going to www.YQCA.org and logging into the system through 4HOnline. Registration and payment is handled through the YQCA website only.

Online training is \$12 per youth. Contact the Johnson County 4-H office with any questions.

****Please remember to use your 4-HOnline information to login and print your YQCA Certificate to bring to County Fair.**

2020 Fair Book Updates

Here are some changes that were made to the Johnson County 4-H Fair Book this year so you can plan accordingly. There may be additional changes so please read the Fair Book carefully when it is released.

- Following are changes to the schedule:
- **New Event:** *Sheep/Goat Costume Contest* - Wednesday at 4 p.m. Open to any exhibitor show-

| Event Being Changed | New Time | Notes |
|-----------------------------|--|--|
| Livestock Stall Decorations | Saturday 1 p.m.–Sunday 1 p.m. or upon completion of Dog Show on Sunday or Monday night | Sheep stall decoration and bedding cannot be placed until Tuesday morning. |
| Livestock Check-in | Tuesday 8 a.m.-11 a.m. | Beef, Swine, Goat, Sheep |
| Sheep Grooming Contest | Tuesday 4 p.m. | |
| Dairy Cattle | Wednesday 10 a.m. | |
| Rabbits & Poultry Accepted | Tuesday 5 p.m.-9 p.m. | This is the only time that they will be accepted |
| Dairy Goats | Wednesday 12 p.m. | |
| Livestock Judging | Friday Check-in 12:30 p.m., Event starts at 1 p.m. | Awards will be held at the Memorial Building |
| Round Robin | Friday Check-in at 6 p.m. | |

ing sheep or goats. Contest consists of a short 5 minute or less narrative written by the exhibitor and costumes for both exhibitor and animal that go with the narrative. Judging will be based on originality, promotion of the sheep and/or goat projects, workmanship of costumes, and control of animal. Sign up will run similarly to the Beef and Sheep Grooming Contests. Contact Denise King at kingflock@aol.com with questions.

Fair Edition

2020 Johnson County 4-H Fair Book

An electronic version of the 2020 Johnson County Fair Book will soon be available to view at www.jocokansasfair.com. There will not be a hard copy version printed this year.

County Fair Entries

4-H entries for exhibits judged during the county fair will be due July 22. All entries for clothing construction, dog show, fashion revue, fiber arts, and home environment will be due on **July 1**. Late entries will not be accepted and if a 4-H'er does not meet the deadline they will not be allowed to have their item or project judged in the 4-H division.

All sheep, swine, beef and goat exhibitors will be required to submit stall requests and tag numbers by July 22. If your family has weighed and tagged their animals under a family nomination, you will be required to enter the tag number(s) with the 4-H member's name who is exhibiting the animal by the July 22 deadline. Livestock exhibitors: you must enter in showmanship if you plan on exhibiting in showmanship. **All livestock entries must be accompanied at check-in with a printed entry tag.**

Only online entries are accepted. The entry system typically opens around June 1 and is accessible through the Johnson County Fair website at www.jocokansasfair.com. Note: Once an entry is submitted it cannot be edited. If assistance is needed in making online entries please contact the Extension office or the Fair office. It is highly recommended that you print off your entry confirmation.

After the entry deadline adding an entry is not an option. If you are not sure about what you are taking to the fair, please wait until closer to the deadline to make your entries. This will help keep dropped entries to a minimum as the Fair Board has to pay for each dropped entry.

In order to save time with project check-in at the fair, 4-H'ers should print their entry tags at home.

Mr. and Miss 4-H

The Johnson County Mr. and Miss 4-H Program recognizes young people for the leadership and commitment they have contributed to the 4-H program and their communities. All 4-H'ers who have been a member for at least three years and are at least 13 (before January 1, 2020) are eligible to apply. More information about the Mr. and Miss 4-H Program can be found at www.johnson.k-state.edu/4-h/events-programs/mr-and-miss-4-h.html. The application will be posted soon. Applications will be due and interviews held in July.

Food and Clothing Labels

Food labels (including those for Food Preservation) are available on the Johnson County 4-H website at www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html to print off at home, or they can be picked up at the Extension office. **Please use the Food Preservation labels that were updated in 2018 for your entries.**

Clothing labels can be made by printing in ink on a 3" x 5" piece of cloth: Class Number, County, Name, Age and Level. Please refer to your department's rules in the fair book regarding labels.

Departmental Forms

Some departments such as Energy Management, Fashion Revue, and SpaceTech, require additional forms along with the entry. These forms will be posted when available on the Johnson County Fair page on our website at www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html. Please refer to each department's rules in the fair book regarding what forms are required.

Fair Edition

Photo Mats and Photo Sleeves

The Extension office has photo mats and protective photo sleeves available for purchase. The cost for the pair is \$1.50. ***New this year*** You will not receive the photo sleeve at the time of purchase. Photos will be placed in the photo sleeve by the superintendents during judging. Use a large zip top bag to transport your photo(s) to the fairgrounds for check-in on Monday evening or Tuesday morning of fair. Photos exhibited in the 4-H Photography division at the county fair are required to be mounted on a photo mat. Photo mounting directions and labels can be picked up at the Extension office and they are also posted at www.johnson.k-state.edu/4-h/events-programs/johnson-county-fair.html to print at home.

Entering Quilts in the Fair

If you are entering a quilt in the Johnson County Fair the ideal department to enter it in is the Fiber Arts department. The judge for Fiber Arts will be more experienced with quilts and therefore better able to give 4-H'ers helpful feedback.

4-H Foods Judging

The 4-H foods judging will take place at Gardner Elementary School from 2-8 p.m. on Monday, July 27.

As you research and test recipes for your food entries, make sure your entry is food safe and eligible for judging by keeping the following in mind:

- Your product should **not** require refrigeration.
- Cream cheese in any form (even baked in the recipe) is **not** allowed.
- Fresh fruit is **not** allowed.
- Egg custards and recipes using egg custards are **not** allowed (including cakes and pies).
- Fruit and pecan pies are allowed so long as all ingredients have been baked. So, no fresh fruit sitting on top, please.
- Be sure to include a recipe and the recipe's source for all of your entries.

If you have any questions about your food entry, please contact the Extension office.

Canning and Preservation fair classes: 4-H'ers should only use CLEAR canning jars for the fair. Save the colored blue and green canning jars for home use. Colored jars may have to be opened to check canned ingredients and if it is opened it cannot go on for further judging. This is a food safety issue.

Project Check-in

Projects will be checked in on Monday, July 27, from 6:30-9 p.m. or on Tuesday, July 28 from 8-10 a.m. Projects not checked in by 10 a.m. on Tuesday will not be eligible to be exhibited. Please plan on arriving before 10 a.m. on Tuesday to have ample time to check in all of your projects. Livestock exhibitors, please refer to the fair book for your check-in time.

Cloverbuds Show and Share

Enrolled Cloverbuds are invited to participate in Show and Share on Tuesday, July 28. This is a reminder that Cloverbuds are not eligible to compete in the 4-H division at the fair. Full membership starts when youth turn 7 before January 1 of the current 4-H year. Cloverbuds are encouraged to show and share 1-2 projects. Sign-ups for time slots will be available at a later date. For more information about activities for Cloverbuds, visit <http://www.kansas4-h.org/p.aspx?tabid=399>.

Fair Edition

4-H Food Stand

The 4-H Food Stand is a great way for youth to help raise funds for Johnson County 4-H Council while practicing safe food handling, interacting with the community and working collaboratively with their club members! Be prepared to work a short shift at the 4-H Food Stand during Fair. The funds raised help sponsor county events such as Club Day and Achievement Celebration and provide transportation and scholarships for state events such as Discovery Days and 4-H Camp. The Food Stand Committee is working diligently to plan new menu items and new hours to revamp the Food Stand this year!

Food Stand Positions Available

Three responsible and organized adult volunteers are needed to serve as a 4-H Food Stand Manager or Assistant for this year's Johnson County Fair. The 4-H Food Stand is the largest fundraiser for 4-H Council and helps to pay for County Club Day, Achievement Celebration, Style Revue, and more. The positions do come with a stipend. Please see the Position Descriptions posted at www.johnson.k-state.edu/4-h/events-programs/council.html.

Livestock T-shirts

The Johnson County Fair Association requires all livestock exhibitors to wear Johnson County Fair t-shirts when exhibiting livestock at the fair. The fair association is using the same shirt as last year, therefore only 4-H'ers showing for the first time this year or those requiring a new size will need to order. The cost is \$9 per shirt. Details for ordering will be shared as soon as possible.

Livestock and Project Auctions

See the 4-H/FFA Livestock Auction section or the 4-H/FFA Project Auction section in the 4-H Fair Book for more details about the Livestock Auction or Project Auction.

Livestock Auction: Exhibitors must turn in auction forms to sell their livestock by 4 p.m. on Wednesday and fill out and sign a W-9 IRS Form.

Project Auction: Project auction entry forms must be turned in by 12 p.m. on Thursday in the Green Building. No late entries will be accepted. An exhibitor selling a project for \$600 or more must complete a W-9 Tax ID (social security) form to the Extension office within 5 days of the auction.

State Fair Entries

4-H exhibits that receive a purple ribbon are eligible to enter at the Kansas State Fair as long as there is a comparable department at the State Fair. To enter in the Kansas State Fair, 4-H members must be 9 before January 1, 2020. 4-H'ers who qualify to exhibit at the State Fair may sign up in the Fair Office from 3-5 p.m. on Thursday, July 30 and Friday, July 31. You may also call or email Christin with your entries. All entries must be into the Extension office by 5 p.m. Friday, August 7.

Please note: beef, sheep, swine and meat goat entries for the Kansas State Fair are due by July 15 and Horse Show entries are due by August 1. These projects have a separate entry process.

Project Pick Up

All 4-H livestock and horses can be removed from the fairgrounds after 6 a.m. on Sunday, August 2. All remaining exhibits will be released at 9 a.m. **4-H'ers must pick up their entries or make arrangements with another 4-H'er to pick up their entries by Sunday morning at 9:30 a.m.** If a 4-H'er does not pick up their entries it is the responsibility of the Club Leader to collect the rest of the club's entries. All 4-H entries and premium money will be available for pick up after the fairgrounds have been cleaned. It is expected that 4-H exhibitors help with fair clean-up.

Livestock Tagging for 2020

****If your family is planning on showing livestock at the Kansas State Fair or Kansas Junior Livestock Show, your animals will need to be tagged and all nomination paperwork submitted by the original deadlines. This is a much slower process than our tagging procedures in ‘normal’ years, so please order your tags at least two weeks before the deadline to ensure enough time for processing and shipping. Email Jessica with tagging questions at Jessica.Barnett@jocogov.org.**

Nomination Due Dates (*deadlines are the same as previous years*)

- **Small Livestock** (Market Swine, Commercial Gilt, Market Lamb, Commercial Ewe, all Meat Goat – Market & Breeding) – **June 15**
 - * Please order tags by June 1
- **Commercial Heifer** – **June 15**
 - * Please order tags by June 1

Tagging Procedure

- Tagging is still required to show at the KSF or KJLS but will be done by the family.
- The link to order tags is posted on the Johnson County 4-H Livestock page at www.johnson.k-state.edu/4-h/events-programs/livestock.html.
- Tags can be paid for online when ordering or by mailing a check. Details on the order form.
- Jessica will mail tags, DNA envelopes, Declaration Forms, Nominations Forms, and a stamped and addressed envelope to pay for your tags.
- Once you tag your animals, take a photo of each tag in the animal’s ear.
- Fill out the Declaration and Nomination forms then scan them.
- E-mail the forms and photos to Jessica. She will then print, sign, affix barcodes, scan, and e-mail back to you.
- You can then submit all nomination materials to the KSU Youth Livestock Programs office.
- This is a much slower process than in ‘normal’ years. Please order your tags at least two weeks before the nomination deadline to ensure enough time for processing and shipping.

Other Notes

- We do not have taggers that can be sent out to families. If you do not have a tagger, you will need to find one to use. They can be purchased at most animal supply stores, or your veterinarian may have one you can borrow.
- YQCA Certificates are a part of the nomination paperwork and can only be accessed by logging onto www.YQCA.org.

****If your family is only planning on showing livestock at the Johnson County Fair (and there is no possibility of the animal going to the State Fair or KJLS), the Extension office worked with Johnson County Fair Livestock Superintendent, Justin Pattimore, to put in place the following procedures that would best meet the needs of our 4-H families during this difficult time. This new process is for 2020 only. Email Jessica with tagging questions at Jessica.Barnett@jocogov.org.**

Tagging Procedure

- Tagging is still required to show at the 2020 Johnson County Fair and will be done by the family – tagging deadline and submission of photo evidence of the tag in the animal’s ear is **5 p.m. on July 6**.
- The link to order tags is posted on the Johnson County 4-H Livestock page at www.johnson.k-state.edu/4-h/events-programs/livestock.html.
- Tags can be paid for online when ordering or by mailing a check. Details on the order form.
- Photographic evidence ***must*** be submitted by the end of the business day on **July 6** for the animal to be eligible to show in the 2020 Johnson County Fair.
- This is a slower process than in ‘normal’ years. Please have your tags ordered by June 22 to ensure enough time for processing and shipping.

County Project Opportunities

Food Science in Action Competition

Do you know a budding videographer? The Institute of Food Technologists is having a video competition for K-12 students. This year's theme is "Serious Ink: Know What's on Your Food Label!" The goal is to improve label literacy through a 1 to 5-minute video to help consumers understand food package labels.

There are three categories, Elementary school (K-5), Middle school (6-8), and High School and above (9-12, higher education). Submit your video by May 11, 2020. Information and how to submit a video can be found at www.ift.org/news-and-publications/scientific-journals/journal-of-food-science-education/jfse-food-science-in-action-competition.

4-H Shooting Sports Scholarship

National 4-H Shooting Sports is offering 2020 Daisy/4-H Scholarships of \$500.

Qualifications for the scholarship include:

- High school graduating senior with plans to enroll in a junior college, technical school or four year college/university in the fall semester following high school graduation.
- 4-H member that has had at least three years of participation in a 4-H shooting sports program.
- Completed application form.
- 250-500 word typed essay about "How participation in the 4-H Shooting Sports better prepared you for college and for life."
- One (1) letter of recommendation from 4-H leader, coach, or equivalent, who is *not* a relative.

All applications should be submitted to Shannon at luckiksu@ksu.edu by **May 15**.

More information along with the scholarship application is posted on the Johnson County 4-H Countywide Projects page at www.johnson.k-state.edu/4-h/events-programs/countywide-projects.html, under Shooting Sports.

Livestock Grant and Mentor Program

Are you a current 4-H livestock project member who could use some additional funding to purchase your animal OR are you a 4-H'er with a desire to participate in a livestock project however unsure of how to afford to purchase an animal or where to start? The Johnson County Livestock Association is providing youth an opportunity to apply for funds to raise 4-H livestock through a Grant and Mentor Program. Grant winners will be teamed up with a Mentor who will assist Grant winners to learn the project. The Grant funding can be used for purchases of 2021 livestock projects. The Mentor funding will be paid to the recipient upon completion of the mentorship experience.

The Grant Program will be awarded to 4-H members planning to enroll (for the 2021 4-H year) in the following projects and values: \$1,100 to a 4-H'er enrolled in the beef project and \$300 to a 4-H'ers enrolled in each of the sheep, swine, and goat projects. Experienced 4-H'ers who apply for the Mentor Program could earn \$500 for the beef project and \$300 for each of the sheep, swine, and goat projects.

If you would like an opportunity to apply for the Grant Program or Mentor Program, please fill out an application by June 1, 2020. Applications will be available at the Extension office and online at www.johnson.k-state.edu/crops-livestock/johnson-county-livestock-association.html.

County Project Opportunities

Attention 4-H Shotgun Enthusiasts!

If you are currently enrolled in 4-H, are enrolled in the Shotgun Program, are a member of a Community Club, and are 4-H aged 12 or older, you are eligible to participate in the Johnson County 4-H Shooting Sports' Shotgun season. If you are not currently enrolled in 4-H, this must be done before you can participate.

Due to COVID-19, it is uncertain when the shotgun program will be starting. If you are interested, please send an email to Shooting Sports Coordinator, Lisa, at lisa@custompublications.com so that you can be put on the email list. She will then contact you with additional information before the program gets started.

Start Working Now on Your Home Environment Project

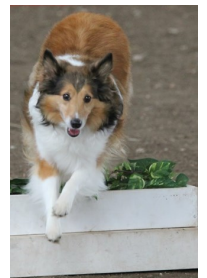
What a great time to be working on a Home Environment project! You can find items to work on from relatives and friends or in your attic, basement or outside shed. Or on trash day you can drive around neighborhoods searching for an item of interest such as a lamp, picture frame, box, table, chair, or desk that's out on the curb. A huge advantage of this is that the item is free and the number of items going to the landfill is less. If you decide to "dumpster dive" be sure and wear gloves and when you bring the item home spray/wipe it down with disinfectant to clean it off thoroughly.

Hopefully you have supplies around your house to work on these items such as a stripping agent, sandpaper, paint, stain, etc. We learn to be resourceful in these types of situations. Please try to be creative and use what you have around the house. Sometimes your ideas will surprise you! Friends, neighbors, or relatives may even have extra paint, stain, sandpaper, etc. that you can use.

Also, the format for bringing your items to the fair for judging in Home Environment has changed slightly this year. The items will be brought to the fairgrounds on Monday or Tuesday as is done with other projects. Home Environment projects will not be judged the week before fair, instead the projects will be judged at the fair on Tuesday afternoon. There will be time Tuesday afternoon for home tours if that is needed for your project.

Johnson County 4-H Dog Club Invitational Dog Show

The Johnson County 4-H Dog Club has combined their two invitational dog shows into one show this year. The Invitational Show will be on July 11 at 8:30 a.m. Entries need to be sent in by July 5. An informational flyer is posted on the Johnson County 4-H website at www.johnson.k-state.edu/4-h/events-programs/livestock.html. If you have questions, please contact Robin Tropansky at 913-620-9066.



SAVE THE DATE!

State 4-H Horticulture Judging Contest will be August 15 at Kansas State University.

Kansas 4-H Livestock Sweepstakes will be August 22-23 at Kansas State University.

Fall Tractor Supply Paper Clover Fundraiser will be October 7-18 at TSC stores and online.

48 Hours of 4-H Service Challenge will be October 10-11.

Local Opportunities

Complete a Survey for the Science Matters Team

The Science Matters team is a group of high school students in different parts of Johnson County that are interested in reducing food waste in their community. With guidance from Johnson County K-State Research and Extension 4-H, they are asking members of their community to complete a short survey at <https://forms.gle/k1c6nMpSR8ec6KiP9>. The Science Matters team also wants to encourage you to #WatchYourWaste and check them out on Instagram @science.matters.joco.

Taking 4-H Club and Project Meetings Digital

Continue to learn, grow, and meet with your 4-H club or project group by meeting digitally! Some 4-H programs are already meeting digitally and if your club or project group is one of them find instructions and tips for meeting using Zoom on our website at www.johnson.k-state.edu/4-h/4_HAtHome.html.

Club and project leaders, please reach out to Ami if you are interested in learning more about meeting digitally. If you are ready to get started just contact Ami with a date and time for your meeting and she will work with you to get it set up.

Quick Tips for Accessing a Meeting:

- * Your leader will send you a link to access the meeting from a computer, Chromebook, tablet, or smartphone (least recommended).
 - * If it is your first time using Zoom, please log-in 10-15 minutes before the meeting to download the application (“Zoom Cloud Meetings”) and to test the microphone and audio.
 - * A document with instructions and more tips for using Zoom is posted on our website at www.johnson.k-state.edu/4-h/4_HAtHome.html.
-

Summer Cooking Day Camp

The dates for Cooking Day Camp this year is July 14-16. This camp is open to youth ages 7-12 and is held at the Extension office from 9 a.m.-noon. Registration is \$50 for the session. A link to register is posted on the Johnson County 4-H website at www.johnson.k-state.edu/4-h/events-programs/camps.html.

Johnson County 4-H Scholarship

Every year Johnson County 4-H offers a scholarship to two individuals that are either 4-H seniors or former 4-H members. The scholarship application and guidelines for the 2020 Johnson County 4-H Scholarships are posted on the Johnson County 4-H website at www.johnson.k-state.edu/4-h/forms-resources/, under County/State Opportunities. Applications are due by 5 p.m. on Wednesday, July 1, 2020. Please also make sure that any Johnson County 4-H alumni from the past four years who were in 4-H for at least five years are aware of this opportunity.

REPORTER'S CORNER

On March 6th, the Stanley Buccaneers 4-H Club met at Main Event in Olathe for a fun get together. We started off the evening bowling and enjoyed cheering each other on. After bowling we gathered to eat pizza and socialize. Some of the group finished the night by playing arcade games and laser tag. We had a great turnout and look forward to our next group social.

By Alex Whipple, Stanley Buccaneers 4-H Club Reporter



Futuristic meetings, Oxford Hustlers style, brought to you by COVID-19 virus

By Adriana Murdoch, Oxford Hustlers 4-H Club Reporter

The Oxford Hustlers have used Zoom in the past for committee meetings but this time we completed our first meeting on March 26th with Zoom. The Coronavirus or COVID-19 has caused lots of changes on how we can meet and accomplish our goals for the 4-H year. Our meeting went great and we are posting our judging activities and presentations on our Facebook page for our club members to enjoy. Brie also posted a video about Tornado safety this month and Fern will complete a fire safety video to complete our club project on Safety. I am happy that we all can still meet and share our presentations even if it is over the phone or computer. Safety First! Stay at Home!



Club Reporters, Your Article Can Be Featured Here!

Attention all club Reporters! Does your club have some exciting news or photos to share? Is there something you think the rest of the county should know that's happening in your club? Then we have an opportunity for you. The *Reporter's Corner* is a section within Clover Clips that features 4-H club Reporters' articles/pictures. We would like to ask you to limit the article to 200 words and it must be submitted to Christin by the Clover Clips submission deadline.

Check the 4-H Calendar on the Johnson County 4-H website for each month's submission deadline.

May

- 1 - Deadline to Add or Drop projects
 - Market Beef Nominations due to Youth Livestock Office
 - Horse ID Certificates, Horseless Horse Certificates & Snaffle Bit Project forms due via email to Ami and Christin
 - YQCA Certification deadline for county fair
- 4 - County Council meeting (held online)
- 25 - Memorial Day, office closed

June

- 1 - Last day to order Livestock Ear Tags for State Nominations
 - Livestock Grant & Mentor applications due
- 15 - Commercial Heifer, Meat Goat, Market Lamb/ Commercial Ewe and Market Swine/ Commercial Gilt Nominations due to Youth Livestock office
- 22 - Last day to order Livestock Ear Tags for Johnson County Fair tagging

Check out www.johnson.k-state.edu/4-h/forms-resources for the 2020 4-H calendar.

K-STATE
Research and Extension

Johnson County

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Kansas State University Agricultural Experiment Station and Cooperative Extension Service.

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Contact Us!

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Clover Clips Submission Deadline

The deadline for submissions for Clover Clips will be on the 15th of each month. If that date falls on a weekend or holiday please check the 2020 4-H Calendar at www.johnson.k-state.edu/4-h/forms-resources for the deadline for that month. If you have a submission that you would like to have considered for an edition of Clover Clips please send it to Christin at christin.bartels@jocogov.org.

Leader Update

Remind Families to Enroll/Re-enroll before the May 1 Deadline!

Please double check with all your families to make sure they are enrolled or re-enrolled by the May 1 deadline. 4-H'ers must have an Active status in 4HOnline if they plan to participate in fair. If you need help running a report to check which families have a 4-H member that does not have an Active status in 4HOnline, please contact Christin. The website for 4HOnline is <https://ks.4honline.com> and enrollment guides for new and returning families are posted at www.johnson.k-state.edu/4-h/forms-resources/. Also, if families are not Active in 4HOnline they are missing out on all correspondences from the Extension office.

Families with Financial Difficulties

All youth in the community deserve to have the positive youth development experience offered in 4-H. If you have families facing financial challenges, preventing them from participating in 4-H or an overnight event, please contact the Extension office for support.

New Club Seal Requirements

Starting this year there are new requirements for the Club Seal and a new process to complete the Club Summary in order for a club to receive their seal. Please take time now as a club to review the new requirements so that goals for the year can be set early. The Club Summary form is online only and is posted on the Leader Resources webpage at www.johnson.k-state.edu/4-h/project-club-resources/club-leader-resources/. This replaces the paper Club Summary form.

Club Leader Resources Page

Please take some time to look over the forms, links and resources available on the Leader Resources page at www.johnson.k-state.edu/4-h/project-club-resources/club-leader-resources/. If you are looking for something and can't find it, please contact the Johnson County 4-H staff.

Project Leaders and Volunteers must be Registered Volunteers

Reminder: Adults providing supervision to youth at a 4-H program; making decisions on behalf of the 4-H program; having access to private data of 4-H members or volunteers; and/or handling funds as part of 4-H must complete the volunteer screening process, be accepted, and enrolled as a Kansas 4-H volunteer.

Volunteer applications and renewals will now be completed through 4HOnline. We asked that all current volunteers have their renewal completed by November 1. If you have not completed the renewal process in 4HOnline for the 2019-2020 year, you should not be volunteering for your club. Once you have completed the renewal process in 4HOnline and your profile has been made "Active" you may resume your volunteer duties.

Youth under the age of 18 no longer need to complete the volunteer screening process. (There are a few exceptions such as camp counselors.)

If you have any questions please contact Amanda.