



Clover Clips

A newsletter for Johnson County 4-H families.

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4-H Families,

I hope your new 4-H year is off to a great start. As you start planning for the new year, push yourself to step outside your comfort zone and try something new. Changes in weather brings new opportunities to learn something indoors. Try a new recipe, browse the internet for an electricity project, or remodel your room as part of your Home Environment project. You won't know how skilled you might be until you try. Don't miss the Achievement Celebration on November 9. I look forward to celebrating your achievements and successes with your friends and family. **-Ami**

2020 Enrollment

4HOnline opened October 1 for families to re-enroll current 4-H members and enroll new 4-H members for the 2020 4-H year. **We ask that all current 4-H members be re-enrolled by November 1, 2019.** The website for 4HOnline is <https://ks.4honline.com>.

As a reminder the \$15 program fee will be paid at the time of enrollment within 4HOnline. (Adult volunteers and Cloverbuds will not be charged the fee.) Enrollment guides for new and returning families are posted at www.johnson.k-state.edu/4-h/forms-resources/. If you have any questions about enrollment please contact your club leader or the Johnson County 4-H staff.

4-H'ers Age 14-18, Ambassador Applications Due Soon

Do you love 4-H? Do you love to meet new people? Then you should apply to be a 2020 Johnson County 4-H Ambassador! The Ambassador program is a leadership role where 4-H'ers share with the community and other 4-H members about the many opportunities 4-H has to offer. The application and more information can be found on the Johnson County 4-H website at www.johnson.k-state.edu/4-h/events-programs/ambassadors.html. Applications are due to the Extension office by 5 p.m. on Friday, November 1.

Already a Johnson County Ambassador? Don't forget to turn in the Ambassador Application-Renewal Form.

4-H Financial Audit Due November 1

4-H Treasurers, Club Leaders, and Financial Review Committee members: the annual 4-H Club Financial Audit is required for all non-appropriated funds generated for Extension programs. This includes funds raised/collected by 4-H clubs, project clubs, affiliated groups, etc. The Annual Financial Report document can be found on the Leader Resources page at www.johnson.k-state.edu/4-h/project-club-resources/club-leader-resources/. Every club/group who has an EIN number issued by the IRS is asked to have a Financial Review Committee review the club financial records annually. Members of this committee should NOT be family members of the treasurer or signatories on the account. **The committee should be composed of two 4-H members and two adult volunteers.** This information is due to the Extension office by November 1, 2019. NEW REQUIREMENT: The Treasurer's Book MUST be submitted from every group with an EIN. Please review Ami's email regarding the requirement or contact Ami with any questions.

4-H Shooting Sports Fall State Match Results

Johnson County had strong performances again this year at 4-H Shooting Sports Fall State Matches. Individuals placed in different categories within each discipline. Our county brought home a good number of awards, but following is a report of overall aggregate results given to top 5 places, and team places for the top 3 teams.

The first weekend was the State Archery match. In Senior Barebow: Becca (Great Plains) – 2nd, Abby (Lucky Clover) – 4th. Barebow team of Becca and Abby – 1st. In Junior Olympic: Landon (Country Hearts) – 1st, Josiah (Great Plains) – 3rd. In Senior Olympic: Conner (Comet Tech) – 2nd. Olympic team of Conner and Jennifer (Frontier Family) – 1st. Junior Open Compound: Michael (Blue River Wranglers) – 3rd. In addition, 16 more individual category placings were awarded to our county.

The second weekend was State Smallbore Rifle, Smallbore Pistol, Muzzle Loader, and Hunting Skills matches. In Smallbore Rifle: Chase (Morning Glory) – 4th. Rifle team of Chase and Ben (Morning Glory) – 2nd. Two more placings were awarded to our county. In Smallbore Pistol: Chase – 1st, Abby – 2nd. Pistol team of Chase and Abby – 1st. Chase won the “Top Shot” hat. Three more placings were awarded to our county. In Muzzle Loader: Ben – 1st. Muzzle Loader team of Ben and Jacob (Livestock Club) – 2nd. Ben won the “Top Shot” hat. Two more placings were awarded to our county.

The last weekend was the State Shotgun match. We didn't have overall aggregate placings, but Evan and Ann'adele (both Country Hearts) placed in Junior Trap.

Complete results can be found at <https://www.kansas4-h.org/projects/agriculture-and-natural-resources/shooting-sports/match-results.html>.

YQCA Requirement for 2020 Johnson County Fair

Youth for the Quality Care of Animals (YQCA) is a national, multi-species youth livestock quality assurance program that focuses on food safety, animal wellbeing, and character development, through age-appropriate educational curriculum for youth 8-21 years of age. This program is an annual certification that grows with a young person, so the learning modules are different every year.

All livestock exhibitors are required to be YQCA certified in order to participate in the Johnson County Fair, Kansas State Fair Grand Drive, and/or Kansas Junior Livestock Show. Be sure to plan ahead so that all 4-H'ers have plenty of time to get certified! Certification can be done by taking a minimum one-hour in-person training or an online training. Both trainings are registered for and paid for by going to www.YQCA.org and logging into the system through 4HOnline. All registration and payment is handled through the YQCA website and must be done before attending either type of training. The online training is \$12 per youth and the in-person training is \$3 per youth. Dates for in-person trainings in Johnson County will be announced soon. For more information visit www.johnson.k-state.edu/4-h/events-programs/livestock.html and contact the Johnson County 4-H staff with questions.

County Project Opportunities

Countywide Rabbit Project Meetings

The Countywide Rabbit Project group will be meeting at the Extension office on the following dates: December 2, February 3, April 6, and June 1. There will be presentations from speakers and opportunities to learn from fellow 4-H'ers in the Rabbit Project. Meetings are from 6:30-8 p.m. in room 1070.

Countywide Sewing Project

Attention Sewing Project members - If you have ever wanted to learn to sew or are currently sewing and want a place to sew, then come join the countywide sewing group. The group will meet to sew 6:30-8:30 p.m. every Thursday. The remaining meetings for 2019 are November 14 and 21. Then there will be a break for the holidays and the group will start up again on January 9 until July 16. For more information please contact Martha Powell, county sewing leader, at 913-302-5812 or mmp4powell@yahoo.com.

Be a Part of the Countywide Knitting Project

Looking for a relaxing, indoor 4-H project for the winter months? Learn the skills to begin knitting, or improve your knitting skills, by being part of the Countywide Knitting Project. The Countywide Knitting Project meetings will be starting in November and will be held at the Extension office. Please contact Sarah at skallansrud@yahoo.com to be added to the email list and then watch your email for exact meeting dates and times.

4-H Western Heritage Project

The 4-H Western Heritage Project is a combination of 4-H Shooting Sports and a living history of the Frontier West from 1860 to 1900. It combines a comprehensive study of the Old West with fun and exciting western action shooting.

The purpose of this project is to provide an avenue for 4-H members and adult leaders to experience the lifestyles and cultures of the Old West through a living history approach to learning, while instilling the concepts of gun safety and personal responsibility.

Members dress in Old West clothing, shoot replica firearms of the Frontier period, and expand their knowledge of U.S. history. For details on sessions, competition, and fun, contact David Birk by email at dvdbirk@yahoo.com or by telephone at 913-269-2176. Also, plan to come and bring your friends to our November Kickoff session at the Cowboy Action area of Powder Creek Shooting Park at 8602 Monticello Road, Lenexa, Kansas 66227 on November 17 from 2-4 p.m. Have fun today and step into the past!



SAVE THE DATE!

4-H Food Fare will be January 25 at the Extension office.

Johnson County Club Day will be February 8 at Wheatridge Middle School in Gardner.

Jo. Co. Ext. Education Foundation Dinner & Auction will be February 29 at the Arts & Heritage Center.

Fantastic 4-H Camp will be June 19-22 at Rock Springs 4-H Center.

Johnson County Fair will be July 26-August 1 in Gardner.

Local Opportunities

4-H Achievement Celebration RSVP Reminder

Johnson County 4-H will be celebrating the achievements of members and volunteers at the 2019 Achievement Celebration on Saturday, November 9 at Hope Lutheran School (6308 Quivira Road, Shawnee, KS 66216). The committee has been working hard to put together a very special event. The celebration this year will include a dinner before the awards and a dance afterwards. Check-in will begin at 5 p.m. with dinner starting at 5:30 p.m. So that the committee can have an accurate count for food, please RSVP at <https://forms.gle/YGQhYRTwr3ccdPcS8> by October 31, 2019.

County Council Elections and Information

Each club needs to have two youth and two adults serve as the club's representatives at 4-H County Council. The meetings occur on the first Monday of odd months at 7 p.m. starting on November 4. The November meeting is especially crucial for your club to have representation, as the new County Council officers will be elected. It is encouraged that all youth interested in a County Council officer position be present for the meeting. The newly elected officers will have meetings which occur on the first Monday of even months at 7 p.m. starting on December 2. At the November meeting there will also be the opportunity to sign up for Council Committees. Actively participating in a Council Committee is one of the requirements for Council Reps to receive their pin. Descriptions of each of the Council Committees is posted on the 4-H Council webpage at www.johnson.k-state.edu/4-h/events-programs/council.html. If you have any questions please contact Ami.

Attend the General Fair Board Meeting

Are you interested in learning more about the Johnson County Fair and/or helping out? Then plan to attend the Johnson County General Fair Board Meeting at 7:30 p.m. on November 6, in the Open Building on the Johnson County Fairgrounds in Gardner. Also, if you are wanting to become a General Fair Board Member, then you must be in attendance at the General Fair Board Meeting as well.

Grants Available for Johnson County 4-H Projects

Johnson County 4-H will again this year be offering Project Leader Grants for project leaders or volunteers interested in leading a countywide project! The purpose of this grant is to offer project meetings to 4-H'ers who would otherwise not have an opportunity to learn about the project, to increase participation in projects 4-H'ers are already enrolled in and increase overall enrollment in projects. If awarded, the project leader would receive an amount of up to \$100. Grant money will be used to cover the cost of materials so that 4-H'ers can participate in the project with little to no cost. It could also cover admission to educational exhibits. If you are currently leading project meetings with your club and only have a couple members we encourage you to apply so you can open up your meetings to others outside your club. A link to the application and more information is posted on the Johnson County 4-H Forms and Resources webpage at www.johnson.k-state.edu/4-h/forms-resources/. Up to 4 grants will be given out every year and the first application deadline is December 1, so act now! If you have any questions please contact Ami.

Local Opportunities

Bring Coding and Robotics Activities to Your Club

Many 4-H'ers had an opportunity to experience the fun of computer science using Spheros and EV3 robots at the Project Fair. Bring these opportunities to your club by getting trained to offer robotics programming in your club. Registered adult volunteers will have an opportunity to rent these devices for two weeks for programming. The training is scheduled for December 7 from 9 a.m.-12 p.m. at the Extension office in room 1070. Junior leaders are invited to attend with an adult volunteer. To register for this training, complete the information on the form at <https://forms.gle/tEGhBJDRG1LfpYaJ7>. Please contact Ami with any questions.

State Opportunities

Kansas 4-H Leadership Weekend Registration Ends November 1

The Kansas 4-H Leadership Weekend will be held November 23-24, 2019 at Rock Springs 4-H Center. Kansas Youth Leadership Forum (KYLf) is for youth ages 14-18 by December 31, 2019 and Kansas Volunteer Forum is for all Kansas 4-H Volunteers. KYLF will feature leadership workshops, Youth Council Elections, and opportunities to learn and have fun. The Kansas 4-H Volunteer forum will feature workshops and information to help volunteers be more effective and learn from each other. Registration deadline is November 1 and the link to register is posted at www.kansas4-h.org/events.



Kansas 4-H T-shirts for Sale

The new t-shirt sold during the Kansas State Fair is available to order through November 25 and will be shipped December 16. Perfect for 4-H clubs and anyone who wants to spread the 4-H message! T-shirts could be worn for a 4-H Day skit, song, or act, or given as holiday gifts! Orders are placed directly through NZone, but proceeds will benefit the Kansas 4-H Youth Leadership Council. The order form is posted on the Kansas 4-H website at www.kansas4-h.org/docs/4-H%20yd%20Flyer%202019.pdf.



Head, Heart, Hands Health
#InspireKidstoDo

REPORTER'S CORNER

State Representative Shares Parliamentary Experiences with 4-H Club

By Hope Ames, Comet Tech 4-H Club Reporter

On September 9, 2019, the Frontier Family 4-H club hosted former Kansas State House of Representatives member Amanda Grosserode to learn about parliamentary procedure. She taught the club members how important motions are and how important a 'second' is because if the motion gets withdrawn the person who made the second has to agree. That's the best way to correct for a bad motion. Amanda told a story about how another representative didn't know how to use the parliamentary procedure rules properly. She used her knowledge to gain votes against portions of the motion that by rule had to be voted on separately. The club members elected new officers for the next year.



Kansas State Fair Dog Show 2019

By Brianna Goebel, Johnson County 4-H Dog Club Reporter

The Kansas State Fair Dog Show was on Saturday, September 14th this year. It was held at the Kansas State fairgrounds in Hutchinson, Ks. The show started at 9 a.m. with the vet check starting at 8 a.m. There were 4-H members from all over the state signed up for the day's events.



The day went something like this:

Ring 1: Agility II, Agility III, and Agility I in that order.

Ring 2: Started with 4 heats of Junior Showmanship, 1 heat of Intermediate Showmanship, and Rally-O II.

Ring 3: Had 5 heats of Intermediate Showmanship.

Ring 4: Had 5 heats of Senior Showmanship, Novice Obedience, and Rally-O III.

Ring 5: Had Utility B Obedience, Open A & B Obedience, Graduate Novice Obedience, and Novice Obedience.

There were 3 contestants in Utility B Obedience, 1 in Open B Obedience, 5 in Open A Obedience, 29 in Novice Obedience and 10 in Graduate Novice Obedience. There were 50 Senior Showmanship contestants, 60 Intermediate Showmanship, and 43 Jr. Showmanship. There were 24 entered in Rally-O III, and 31 in Rally-O II.

There were 25 contestants in Agility II, 23 in Agility III, and 48 in Agility I.

It was fun to show with so many new people and interesting to see all the different breeds of dogs. It was also fun to watch others show and walk the fairgrounds in between turns.

Club Reporters, Your Article Can Be Featured Here!

Attention all club Reporters! Does your club have some exciting news or photos to share? Is there something you think the rest of the county should know that's happening in your club? Then we have an opportunity for you. The *Reporter's Corner* is a section within Clover Clips that features 4-H club Reporters' articles/pictures. We would like to ask you to limit the article to 200 words and it must be submitted to Christin by the Clover Clips submission deadline. Check the 4-H Calendar on the Johnson County 4-H website for each month's submission deadline.

REPORTER'S CORNER

The Archery Club had a work day at The Prairie Center in October. One of the trail archery ranges was very overgrown with tall grass, weeds, and overhanging vegetation. The public wasn't really able to use the trail and see down the 9 target lanes. A couple hours of pruning, trimming, and mowing made a huge difference. Thanks to our crew for providing this public service. Workers were Chase, Arn, Damon, Keith and Lydia.



During National 4-H Week the Livestock Club helped the American Royal prepare for the American Royal National Livestock Show by stuffing over 2,100 exhibitor packets. After stuffing all those packets, the club enjoyed lunch together. A group of twenty-seven parents and members worked in record time helping to organize over 5,000 entries.

By Kaylee King, Johnson County 4-H Livestock Club Reporter



Morning Glory 4-H Fundraising at Local Price Chopper Store Hot Dog Stand

By Allyson Rietcheck, Morning Glory 4-H Club Reporter

Have you ever been to or worked at the Price Chopper hot dog stand? The Morning Glory 4-H club has been working at the Price Chopper Hot Dog Stand for a couple of years. You can buy a hot dog and a drink for only \$2. On June 8, 2019, Morning Glory worked hard selling hot dogs at the stand to raise money for their club. Price Chopper does not do stands for just 4-H clubs but for all different organizations and sports clubs. The stand is open to anyone. Most kids in our club look forward to this activity because it is fun handling the money and helping

our club. It is our biggest fundraiser of the year. The hot dog stand is great because they supply all of your food, drinks and grill plus a container to keep your food warm and drinks cold and best of all you get a great price when you are hungry.



Cooper, Camden & Brennan volunteered at the hot dog stand fundraiser.

Morning Glory member delivering a hot dog meal to an elderly gentleman who asked if MG would provide car side service.



REPORTER'S CORNER

4-H Project Fair and Officer Training

By Kennedy Botkin, Comet Tech 4-H Club Reporter

Project Fair—At the K-State extension office, they held a job training and they put up booths all about fair entries. The Comet Tech 4-H Club put up a booth about computer science.

On the floor there was a sphero challenge led by David. A sphero is a tiny robot in the shape of a sphere that you can program to do many different things. The sphero challenge was to get a robot to go through an obstacle course made out of yellow pool noodles. To do that you had to make a program for him to move. It is

really hard to make a program that works and it is very hard to operate so you have to go through a lot of trial and error.

The other thing we had set up was an EV3 robot board led by Steven Greasby. Mr. Greasby is the leader of the 4-H Comet Tech First Lego League Robotics Club. On the table there was an EV3 robot that could take its forklift arm and raise it, lowering a crane with a box on to the board. In robotics, doing the different challenges on the board could get you so many points. The more points you get the better.

Officer Training—Also at the project fair was officer training for the newly elected officers. The officer training included president, vice president, treasurer, reporter, secretary, and historian training. There were people (who had a lot of training) that led the officer training. They would describe how you could get a ribbon at the fair or a pin for the office. It was really helpful and now people know more about their job than ever before!



Morning Glory 4-H Day Camp 2019

By Allyson Rietcheck, Morning Glory 4-H Club Reporter

The Morning Glory 4-H Club held a day camp on June 24, 2019. It is when the older 4-H'ers create stations for the younger kids and play and have lots of fun. This year there were all different types of activities like sing songs and 4-H camper songs of Reese's Peanut Butter Cup and there was a great big moose and lots more. In a station held by Shiloh and Jenna, we played games of Concentration and Down by the Banks. Jack shared the craziest breeds of sheep, cattle, goats and pigs. Brenna held a sand art station. Addison shared how to make Popsicle book marks. Tyler shared Popsicle stick towers. Ben and Jackson shared an activity with jelly beans and toothpicks. Gracie and Chloe helped everyone make pool toys. Allyson provided a trail mix station for a healthy and yummy snack. It was another fun day to add to

our memories of the summer and all of us together again.



Rylan,
Allyson,
Jack,
Garrett,
and Haley.



Allyson, Jack,
and Gabby

REPORTER'S CORNER

Kicking Off a New 4-H Year!

By Clayton Meek, Sharon 4-H Club Reporter

The Sharon 4-H Club started off the new 4-H year with a potluck lunch and a 4-H Sunday service at Heritage Park. During this time we also had our regular 4-H meeting where our program included our new officer installation. Our club participated in 4-H Week where members of the club promoted 4-H through display cases in the Spring Hill and an Olathe elementary schools. We even had several elementary 4-H members stand in front of all their peers during morning opening to promote 4-H. Lastly, our club participated in 48 Hours of community service. Several members spent a Saturday morning at My Father's House in Paola which is a nonprofit organization dedicated to programming and advocacy for those who are experiencing homelessness, have a low income or who are struggling and underserved in some other way. The members dug up dead trees, sorted donations, did some deep cleaning, cleared cardboard, restocked the food pantry and more!



2019 Johnson County Fair

By Allyson Rietcheck, Morning Glory 4-H Club Reporter

The County Fair is the most exciting part of the summer. It is about growing together as a town and community to help others learn all different things. The Morning Glory 4-H Club and a lot of other clubs take a big part in the fair. But most importantly people, in the community. And behind all of that are the county board and leaders and the project superintendents. These people are who make the fair happen. We as a club have all different projects including livestock, such as sheep, cattle, pigs and goats; geology with rocks, fossils and minerals; rocketry; photography; food and nutrition; table setting and much more. As a club, we create a banner and design a float each year to go in the parade. We also design and make a banner that we enter in the fair that we work on as a club a few weeks before the fair. A way for you to get involved in the future is to join a club or enter items in open class at the fair. Thank you to all of the people that come or work behind the scenes at the fair and we will see you again next year.



November

- 1 - Current 4-H members re-enroll by today
- Current Registered Volunteers complete renewal process by today
- Ambassador Applications & Renewals due
- Club Financial Audits due
- Ks. Youth Leadership Weekend registration deadline
- 4 - County Council meeting and elections
- 6 - Jo. Co. Extension Council Annual meeting
 - General Fair Board meeting at Fairgrounds
- 11 - Veterans' Day, office closed
- 9 - Achievement Celebration
- 14 - Countywide Sewing Group
- 17 - Western Heritage Kickoff at Powder Creek
- 21 - Countywide Sewing Group
- 25 - Kansas 4-H T-shirt orders due to NZone
- 28-29 - Thanksgiving Holiday, office closed

December

- 1 - Project Leader Grant Applications due
- 2 - Countywide Rabbit Project Group
 - County Council Officers meeting
- 7 - Project Leader Robotics Training
- 25-31 - Christmas Holiday, office closed

Check out www.johnson.k-state.edu/4-h/forms-resources for the 2020 4-H calendar.

K-STATE
Research and Extension

Johnson County

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Contact Us!

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Clover Clips Submission Deadline

The deadline for submissions for Clover Clips will be on the 15th of each month. If that date falls on a weekend or holiday please check the 2020 4-H Calendar at www.johnson.k-state.edu/4-h/forms-resources for the deadline for that month. If you have a submission that you would like to have considered for an edition of Clover Clips please send it to Christin at christin.bartels@jocogov.org.

Leader Update

2020 Enrollment

4HOnline opened October 1 for families to re-enroll current 4-H members and enroll new 4-H members for the 2020 4-H year. **We ask that all current 4-H members be re-enrolled by November 1, 2019. Being an enrolled 4-H member ensures that the 4-H'er is covered with accidental insurance during club and project meetings. Please help us provide a safe and welcoming program by encouraging all your club members to enroll as soon as possible.**

The website for 4HOnline is <https://ks.4honline.com>. As a reminder the \$15 program fee will be paid at the time of enrollment within 4HOnline. (Adult volunteers and Cloverbuds will not be charged the fee.) Enrollment guides for new and returning families are posted at www.johnson.k-state.edu/4-h/forms-resources/. As a leader, if you have any questions about enrollment please contact the Johnson County 4-H staff.

New Club Seal Requirements

Starting this year there are new requirements for the Club Seal and a new process to complete the Club Summary in order for a club to receive their seal. Please take time now as a club to review the new requirements so that goals for the year can be set early. The Club Summary form is online only and will be posted on the Leader Resources webpage at www.johnson.k-state.edu/4-h/project-club-resources/club-leader-resources/. This replaces the paper Club Summary form.

Club Leader Resources Page

Please take some time to look over the forms, links and resources available on the Leader Resources page at www.johnson.k-state.edu/4-h/project-club-resources/club-leader-resources/. If you are looking for something and can't find it, please contact the Johnson County 4-H staff.

Project Leaders and Volunteers must be Registered Volunteers

Reminder: Adults providing supervision to youth at a 4-H program; making decisions on behalf of the 4-H program; having access to private data of 4-H members or volunteers; and/or handling funds as part of 4-H must complete the volunteer screening process, be accepted, and enrolled as a Kansas 4-H volunteer.

Volunteer applications and renewals will now be completed through 4HOnline. We ask that all current volunteers complete their renewal by November 1.

Youth under the age of 18 no longer need to complete the volunteer screening process. (There are a few exceptions such as camp counselors.)

If you have any questions please contact Amanda.